

4. Regardless of the score an application receives, if RUS determines that the Project is technically or financially infeasible, RUS will notify the applicant, in writing, and the application will be returned with no further action.

#### C. Selection Process

Grant applications are ranked by final score. RUS selects applications based on those rankings, subject to the availability of funds.

### VI. Award Administration Information

#### A. Award Notices

RUS recognizes that each funded project is unique, and therefore may attach conditions to different projects' award documents. RUS generally notifies applicants whose projects are selected for awards by faxing an award letter. RUS follows the award letter with a grant agreement that contains all the terms and conditions for the grant. An applicant must execute and return the grant agreement, accompanied by any additional items required by the grant agreement.

#### B. Administrative and National Policy Requirements

The items listed in paragraph IV.B.2.k of this notice, and the Community Connect Grant Program regulation, application guide and accompanying materials implement the appropriate administrative and national policy requirements.

#### C. Reporting

1. *Performance reporting.* All recipients of Community Connect Grant Program financial assistance must provide annual performance activity reports to RUS until the project is complete and the funds are expended. A final performance report is also required; the final report may serve as the last annual report. The final report must include an evaluation of the success of the project. See 7 CFR 1739.19.

2. *Financial reporting.* All recipients of Community Connect Grant Program financial assistance must provide an annual audit, beginning with the first year a portion of the financial assistance is expended. Audits are governed by United States Department of Agriculture audit regulations. Please see 7 CFR 1739.20.

### VII. Agency Contacts

A. *Web site:* <http://www.usda.gov/rus/commconnect.htm>. The RUS's Web site maintains up-to-date resources and contact information for the Community Connect Grant Program.

B. *Phone:* (202) 690-4493.

C. *Fax:* (202) 720-1051.

D. *Main point of contact:* Orren E. Cameron III, Director, Advanced Services Division, Telecommunications Program, Rural Utilities Service, U.S. Department of Agriculture.

Dated: March 24, 2005.

**Curtis M. Anderson,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 05-6267 Filed 3-29-05; 8:45 am]

**BILLING CODE 3410-15-P**

### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

DOC has submitted to the Office for Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Agency:* International Trade Administration.

*Title:* Advocacy Questionnaire.

*OMB Number:* 0625-0220.

*Agency Form Number:* ITA-4133P.

*Type of Request:* Regular Submission.

*Burden:* 205 hours.

*Number of Respondents:* 200.

*Avg. Hours Per Response:* 30 minutes.

*Needs and Uses:* The International Trade Administration's (ITA) Advocacy Center marshals federal resources to assist U.S. firms competing for foreign government procurements worldwide. The Advocacy Center works closely with the Trade Promotion Coordination Committee which is chaired by the Secretary of Commerce and includes 19 Federal agencies involved in export promotion.

Advocacy assistance is wide and varied, but most often is employed to assist U.S. commercial interests that must deal with foreign governments or government-owned corporations to win or maintain business transactions in foreign markets. The Advocacy Center is at the core of the President's National Export Strategy and its goal to ensure opportunities for American companies in the international marketplace.

The purpose of the Advocacy Questionnaire is to collect the necessary information to evaluate whether a firm qualifies for USG advocacy assistance. The Advocacy Center, appropriate ITA officials, officers at U.S. Embassies/Consulates worldwide, and other federal government agencies that provide advocacy support (the Advocacy Network) to U.S. firms, will request firm(s) seeking USG advocacy support to complete the questionnaire. Without

this information, we would be unable to determine if a firm is eligible for U.S. government advocacy.

*Affected Public:* Business community.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain a benefit, voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection proposal can be obtained by writing Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230; e-mail: [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, at [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov) or fax (202) 395-7285, within 30 days of the publication of this notice in the **Federal Register**.

Dated: March 24, 2005.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-6229 Filed 3-29-05; 8:45 am]

**BILLING CODE 3510-FP-P**

### DEPARTMENT OF COMMERCE

#### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Gear-Marking Requirements in Antarctic Fisheries.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0367.

*Type of Request:* Regular submission.

*Burden Hours:* 11.

*Number of Respondents:* 4.

*Average Hours Per Response:* 2 hours, 45 minutes.

*Needs and Uses:* The vessels participating in Antarctic fisheries must mark the vessel's fishing gear with official vessel identification number, Federal permit or tag number, or some other specified form of identification. The information is used for enforcement purposes. The authority for this requirement comes from the Antarctic Marine Living Resources Convention Act of 1984.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, fax number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: March 24, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-6230 Filed 3-29-05; 8:45 am]

**BILLING CODE 3510-22-P**

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: March 24, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-6231 Filed 3-29-05; 8:45 am]

**BILLING CODE 3510-22-M**

*Affected Public:* Business or other for-profit organizations; Individuals or households.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: March 24, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-6232 Filed 3-29-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Bycatch Reduction Device Certification Family of Forms.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0345.

*Type of Review:* Regular submission.

*Burden Hours:* 6,899.

*Number of Respondents:* 32.

*Average Hours Per Response:* 1.3 hours (78 minutes).

*Needs and Uses:* Any person seeking to obtain certification for bycatch reduction devices to be used on shrimp vessels in the Gulf of Mexico or South Atlantic must apply for authorization to conduct tests and submit the test results. Any person seeking certification to be an observer for such tests in the Gulf of Mexico must file an application and provide two references. The information is needed for NOAA to determine if the equipment meets the standards that would allow its use in commercial fisheries.

*Affected Public:* Business or other for-profit organizations; individuals or households.

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Northeast Multispecies Framework Adjustment 40-A Logbook Information Data Collection.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0502.

*Type of Request:* Regular submission.

*Burden Hours:* 2,533.

*Number of Respondents:* 997.

*Average Hours Per Response:* 15 minutes.

*Needs and Uses:* The National Marine Fisheries Service (NMFS) is submitting a request to renew the information collections previously approved under OMB Control No. 0648-0502 to continue to implement provisions contained within Framework Adjustment 40A to the Northeast Multispecies Fishery Management Plan. This submission requests clearance for the following provisions: (1) A Category B (regular) days-at-sea Pilot Program; (2) Closed Area I Hookgear Special Access Program (SAP); (3) Eastern United States/Canada SAP Pilot Program; and (4) Modifications to the Western United States/Canada Area Regulations.

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Foreign Fishing Vessel Identification Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0356.

*Type of Request:* Regular submission.

*Burden Hours:* 8.

*Number of Respondents:* 10.  
*Average Hours Per Response:* 48 minutes.

*Needs and Uses:* Under provisions of Section 204 of the Magnuson-Stevens Fishery Management and Conservation Act, foreign fishing vessels may be authorized to conduct fishing activities in U.S. waters. The vessels so authorized are required to display vessel identification to make it possible for enforcement personnel to monitor fishing, at-sea processing, and other related activities, to ascertain whether a vessel's observed activities are in accordance with those authorized for that vessel.

*Affected Public:* Business or other for-profit organizations.