

# Notices

Federal Register

Vol. 68, No. 210

Thursday, October 30, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ARCTIC RESEARCH COMMISSION

### Sunshine Act Meeting

October 17, 2003.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 70th Meeting in Washington, DC on November 18th, 19th and 20th, 2003. The November 18th session will be a half-day, afternoon session (joint with the NAS/NRC Polar Research Board). On the 19th and 20th the Commission will meet for the full day. The Business Session open to the public will convene at 1 p.m. Tuesday, November 18th and will reconvene at 9 a.m. Wednesday. The Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 69th Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of common research interests with the Polar Research Board.

The Business Session will reconvene at 9 a.m. Thursday, November 20th, 2003. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

The Contact Person for More Information: Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, Phone 703-525-0111, e-mail [g.brass@arctic.gov](mailto:g.brass@arctic.gov) or TDD 703-306-0090. Please visit the Commission's

Web Site at <http://www.arctic.gov> for more information.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 03-27475 Filed 10-28-03; 12:23 pm]

**BILLING CODE 7555-01-M**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 29-2003]

#### **Wacker Chemical Corporation— Application for Subzone Status; Amendment of Application and Extension of Comment Period**

The application for subzone status at the Wacker Chemical Corporation in Adrian, Michigan, submitted by the Greater Detroit Foreign-Trade Zone, Inc. (68 FR 38009, 6/26/03), has been amended. The company is amending the application to add masterbatch materials and a compound plasticizer to the finished product list (HTS 3204.14, 3204.17 and 3812.30, duty rate ranges from duty-free to 7.8%).

The comment period for the case referenced above is being extended to November 26, 2003, to allow interested parties additional time in which to comment. Rebuttal comments may be submitted during the subsequent 15 day period, until December 11, 2003. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions Via Express/Package Delivery Services: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th St. NW, Washington, DC 20005; or
2. Submissions Via the U.S. Postal Service: Foreign-Trade-Zones Board, U.S. Department of Commerce, FCB—Suite 4100W, 1401 Constitution Ave. NW, Washington, DC 20230.

Dated: October 20, 2003.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 03-27380 Filed 10-29-03; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### **Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting**

The Transportation and Related Equipment Technical Advisory Committee will meet on November 18, 2003, 9:30 a.m., at the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions which affect the level of export controls applicable to transportation and related equipment or technology.

#### **Agenda**

1. Opening remarks and introductions.
2. Election of Chairman.
3. Review of Wassenaar Arrangement and Technical Working Group issues.
4. Review of Missile Technology Control Regime issues.
5. Update on Export Administration Regulations.
6. Update on status of US Munitions List.
7. Discussion of Commerce Control List entries needing review for revalidation or change proposals.
8. Presentation of papers and comments by the public.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that you forward your public presentation materials two weeks prior to the meeting to the following address: Ms. Lee Ann Carpenter, BIS/EA MS: 1099D, U.S. Department of Commerce, 14th and Constitution Avenue, NW., Washington, DC 20230.

For more information call Lee Ann Carpenter on (202) 482-2583.