

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4837-D-37]****Delegation of Authority to the Director of the Office of Healthy Homes and Lead Hazard Control****AGENCY:** Office of the Secretary, HUD.**ACTION:** Notice of delegation of authority.

**SUMMARY:** In this notice, the Secretary delegates to the Director of the Office of Healthy Homes and Lead Hazard Control, all authority of the Secretary pursuant to the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, sections 501 and 502 of the Housing and Urban Development Act of 1970 for matters pertaining to healthy homes, the Lead Disclosure Rule, and the Lead Safe Housing Rule.

**EFFECTIVE DATE:** June 24, 2003.

**FOR FURTHER INFORMATION CONTACT:** John B. Shumway, Office of Finance and Regulatory Enforcement, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-0001, (202) 708-3137, extension 5190. This is not a toll-free number. Speech- or hearing-impaired individuals may access this number through TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

Accordingly, the Secretary delegates authority as follows:

**Section A. Authority Delegated**

The Secretary delegates to the Director of the Office of Healthy Homes and Lead Hazard Control all authority of the Secretary pursuant to the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821 *et seq.*); the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851 *et seq.*); sections 501 and 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-1 and 1701z-2) for matters pertaining to healthy homes; the Lead Disclosure Rule (24 CFR part 35, subpart A); the Lead Safe Housing Rule (24 CFR part 35, subparts B through R); and authorizing legislation pertaining to healthy homes and/or lead hazard control contained within annual appropriations acts.

**Section B. Authority Excepted**

The authority delegated in this document does not include the authority to issue or waive regulations, or to sue and be sued.

**Section C. Authority to Redelegate**

The Secretary authorizes the Director of the Office of Healthy Homes and Lead Hazard Control to redelegate the authority described in Section A.

**Section D. Delegations of Authority Superseded**

This delegation supersedes any existing notices of delegations of authority concerning this function prior to March 1, 2003.

**Authority:** Section 7(d) of the Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: June 24, 2003.

**Mel Martinez,**  
Secretary.

[FR Doc. 03-16594 Filed 6-30-03; 8:45 am]

**BILLING CODE 4210-32-P****DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4826-N-02]****Notice of Availability of Alternative Fuel Vehicle Reports****AGENCY:** Office of the Assistant Secretary for Administration, HUD.**ACTION:** Notice of availability of reports.

**SUMMARY:** Through this notice, HUD is making available on its Web site, a copy of HUD's Alternative Fuel Vehicles Report for Fiscal Year 2002 that was prepared in accordance with the Energy Policy Act of 1992.

**FOR FURTHER INFORMATION CONTACT:**

Robert E. Byrd, Jr., Director, Facilities Management Division, Office of Administration, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-3000, at (202) 708-1955 (this is not a toll-free number). Persons with hearing or speech impairments may access these numbers through TTY by calling the toll-free Federal Information Relay Service number at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Energy Policy Act (42 U.S.C. 13201 *et seq.*) (the Act) establishes a comprehensive plan to achieve economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the Federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the Federal fleets of government agencies, and requires Federal agencies to report on their compliance with the requirements of the Act. A copy of

HUD's Alternative Fuel Vehicle Reports can be obtained via the World Wide Web at <http://www.hud.gov/offices/adm/reports/admreports.cfm>.

Dated: June 20, 2003.

**Vickers B. Meadows,**

Assistant Secretary for Administration/Chief Information Officer.

[FR Doc. 03-16511 Filed 6-30-03; 8:45 am]

**BILLING CODE 4210-01-P****DEPARTMENT OF LABOR****Office of the Secretary****Colombian Trade Union Training Program****AGENCY:** Bureau of International Labor Affairs, Department of Labor.**ACTION:** Notice of availability of funds and solicitation for grant application (SGA 03-19).

**SUMMARY:** This notice contains all of the necessary information and forms needed to apply for grant funding. The U.S. Department of Labor (USDOL), Bureau of International Labor Affairs (ILAB), announces the availability of funds to be granted by cooperative agreement (hereafter referred to as "grant") to one or more qualifying organizations. USDOL will award up to U.S. \$700,000 through one or more grants to an organization or organizations to develop and implement a project(s) designed to contribute to the reduction of social conflict and violence in Colombia by improving the ability of the Colombian trade union movement to participate in the economic, political and social development of the country; protect human and worker rights; and play a positive role in the peace process. USDOL will competitively award a grant to qualified organizations that demonstrate the capacity to design, implement, and manage a project to:

- Bring Colombian trade unionists to the U.S. or a third country to expose them to unionized workplaces with trade skills similar to those of the Colombian trade unionists in order to enhance their own skills and deepen their understanding of effective trade union administration and industrial relations in a workplace outside Colombia.

- Improve the skills of Colombian trade union leaders in trade union administration, collective bargaining, dispute prevention and resolution, English language, communication, and using computers.

**DATES:** The closing date for receipt of applications is Friday, August 8, 2003. Applications must be received by 4:45