

school shall cancel 20 percent of the principal of, and the interest on, the amount of the loan unpaid on the first day of such employment. Upon completion of the fourth year of full-time employment as a faculty member in a school of nursing the school shall cancel 25 percent of the principal of, and the interest on the loan unpaid on the first day of such employment.

*Review Criteria:* The Nurse Faculty Loan Program for fiscal year 2003 is expected to be competitive. The program anticipates more funding requests than there are funds available. If there are insufficient funds to award all applicants who meet the eligibility criteria, applicants will be randomly selected until all funds are expended.

*Estimated Amount of Available Funds:* \$3,000,000.

*Estimated Number of Awards:* 100.

*Estimated or Average Size of Each Award:* \$15,000–\$60,000.

*Estimated Project Period:* September 1, 2003–June 30, 2004.

*Application Request and Award Process:* Application materials will be available for downloading via the web at <http://www.bhpr.hrsa.gov/nursing/reinvestmentact.htm> on July 1, 2003.

Applicants may also request a hard copy of the application material by calling (301) 443-6333. Applications may not be submitted electronically at this time. Applicants should note that HRSA anticipates accepting grant applications online in the last quarter of the Fiscal Year (July through September). In order to be considered for participation in this program, applications must be postmarked or delivered by July 31, 2003, to the Division of Nursing (NFLP), Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 9-35, 5600 Fishers Lane, Rockville, MD 20857. Applicants should request a legibly dated U.S. Postal postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing. An application receipt will be provided from the Division of Nursing by email to the applicant. Applications submitted after the deadline date will be returned to the applicant and not processed.

*Projected Award Date:* No later than September 30, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Denise Thompson, Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. Telephone number: (301) 443-6333. Fax number: (301) 443-0791. E-mail: [dthompson@hrsa.gov](mailto:dthompson@hrsa.gov).

*Paperwork Reduction Act:* The application has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915-0060. The program is not subject to Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100).

Dated: June 13, 2003.

**Dennis P. Williams,**

*Deputy Administrator.*

[FR Doc. 03-16509 Filed 6-30-03; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, NHLBI Mentored Scientist Development Award.

*Date:* July 24–25, 2003.

*Time:* 7:30 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* St. Gregory Hotel, 2033 M Street, NW., Washington, DC 20036.

*Contact Person:* Robert B. Moore, PhD, Review Branch, Division of Extramural Affairs, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7178, MSC 7924, Bethesda, MD 20892, 301/435-0725.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: June 19, 2003.

**LaVerne, Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-16503 Filed 6-30-03; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Child Health and Human Development; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development special Emphasis Panel, School Readiness.

*Date:* July 17–18, 2003.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Marita R. Hopmann, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, 6100 Building, Room 5E01, Bethesda, MD 20892. (301) 435-6911. [hopmannm@mail.nih.gov](mailto:hopmannm@mail.nih.gov).

Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS.)

Dated: June 23, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-16497 Filed 6-30-03; 8:45 am]

**BILLING CODE 4140-01-M**