69-kilovolt (kV) transmission lines (0.26, 0.28, and 0.31 miles in length) and one 2.3-kV transmission line (0.6 miles in length); (9) a developed recreation area known as North Fork Park; and (10) appurtenant facilities. The applicant is proposing certain nonpower resource enhancements. The applicant estimates that the total average annual generation is 280,657 megawatt-hours. Power from the project serves the applicant's residential and commercial customers in the communities of northern Jackson County and southern Douglas County, Oregon.

o. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <a href="http://www.ferc.gov">http://www.ferc.gov</a> using the "FERRIS" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at

FERCOnlineSupport@ferc.gov or toll-free at 1–866–208–3676, or for TTY, (202) 502–8659. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at http://www.ferc.gov/esubscribenow.htm to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

- p. With this notice, we are initiating consultation with the OREGON STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.
- q. Procedural schedule and final amendments: The application will be processed according to the following Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

*Issue acceptance or deficiency letter:* September 2003.

Request additional information: September 2003.

*Issue acceptance letter:* December 2003.

Issue Scoping Document 1 for comments: January 2004.

Request additional information (if necessary): March 2004.

Issue Scoping Document 2: April 2004.

Notice of application ready for environmental analysis: April 2004.

Notice of the availability of the draft *EA*: October 2004.

Notice of the availability of the final EA: January 2005.

Ready for Commission's decision on the application: January 2005.

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of application ready for environmental analysis.

### Linda Mitry,

Acting Secretary.

[FR Doc. 03–17496 Filed 7–9–03; 8:45 am] **BILLING CODE 6717–01–P** 

#### **DEPARTMENT OF ENERGY**

### Federal Energy Regulatory Commission

[Project No. 12155-001]

## Arizona Independent Power, Inc.; Notice of Surrender of Preliminary Permit

July 3, 2003.

Take notice that Arizona Independent Power, Inc., permittee for the proposed Starhills Pumped Storage Project, has requested that its preliminary permit be terminated. The permit was issued on November 20, 2002, and would have expired on October 31, 2005. The project would have been located on the Gila River in Pinal County, Arizona.

The permittee filed the request on May 2, 2003, and the preliminary permit for Project No. 12155 shall remain in effect through the thirtieth day after issuance of this notice unless that day is a Saturday, Sunday, or holiday as described in 18 CFR 385.2007, in which case the permit shall remain in effect through the first business day following that day. New applications involving this project site, to the extent provided for under 18 CFR part 4, may be filed on the next business day.

### Linda Mitry,

Acting Secretary.
[FR Doc. 03–17492 Filed 7–9–03; 8:45 am]
BILLING CODE 6717–01–P

## **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Project No. 11865-002]

## Kabatica General Partners; Notice of Surrender of Preliminary Permit

July 3, 2003.

Take notice that Kabatica General Partners, permittee for the proposed Lower Rocky Creek Project, has requested that its preliminary permit be terminated. The permit was issued on April 11, 2001, and would have expired on March 31, 2004. The project would have been located on Rocky Creek in Whatcom County, Washington.

The permittee filed the request on May 21, 2003, and the preliminary permit for Project No. 11865 shall remain in effect through the thirtieth day after issuance of this notice unless that day is a Saturday, Sunday, or holiday as described in 18 CFR 385.2007, in which case the permit shall remain in effect through the first business day following that day. New applications involving this project site, to the extent provided for under 18 CFR part 4, may be filed on the next business day.

### Linda Mitry,

Acting Secretary.

[FR Doc. 03–17491 Filed 7–9–03; 8:45 am] BILLING CODE 6717–01–P

# ENVIRONMENTAL PROTECTION AGENCY

## Science Advisory Board, Request for Nominations, Bioethics Advisory Committee (BAC), an ad hoc Committee of the U.S. EPA Science Advisory Board

[FRL-7526-1]

**AGENCY:** Environmental Protection

Agency (EPA). **ACTION:** Notice.

**SUMMARY:** The EPA Science Advisory Board (SAB) Staff Office announces the formation of a new SAB ad hoc Committee, the Bioethics Advisory Committee (BAC), and is soliciting nominations for members of the Committee.

**DATES:** Nominations should be submitted in time to arrive by July 31, 2003.

ADDRESSES: Nominations should be submitted in electronic format through the Form for Nominating Individuals to Panels of the EPA Science Advisory Board provided on the SAB Web site. The form can be accessed through a link on the blue navigational bar on the SAB Web site, <a href="http://www.epa.gov/sab">http://www.epa.gov/sab</a>. To be considered, all nominations must include the information required on that form. Anyone who is unable to submit nominations via this form may contact Mr. Thomas Miller, Designated Federal Officer (DFO) as indicated below.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information regarding this Request for Nominations may contact Mr. Thomas O. Miller, by telephone/voice mail at (202) 564–4558, or via e-mail at