

for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2176, MSC 7818, Bethesda, MD 20892, (301) 435-1778, [khanm@csr.nih.gov](mailto:khanm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Emphasis Panel Brain Disorders and Clinical Neuroscience Fellowship Review.

*Date:* July 14–15, 2003.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington Hotel, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Sherry L. Stuesse, PhD, Scientific Review Administrator, Division of Clinical and Population-Based Studies, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5188, MSC 7846, Bethesda, MD 20892, 301-435-1785, [stuesses@csr.nih.gov](mailto:stuesses@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Brain Disorders & Clinical Neuroscience/SSS S10/SBIR.

*Date:* July 14–15, 2003.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Select Bethesda, 8120 Wisconsin Ave., Bethesda, MD 20814.

*Contact Person:* Rene Etcheberrigaray, MD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5196, MSC 7846, Bethesda, MD 20892, (301) 435-1246, [etcheber@csr.nih.gov](mailto:etcheber@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Renal Fibrogenesis.

*Date:* July 14, 2003.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892.

(Telephone conference call.)

*Contact Person:* Joyce C. Gibson, DSC, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4172, MSC 7804, Bethesda, MD 20892, 301-435-4522, [gibsonj@csr.nih.gov](mailto:gibsonj@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS.)

Dated: June 18, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-15970 Filed 6-24-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Fund Availability

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of fund availability—tribal courts and Courts of Indian Offenses.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is announcing that \$5.5 million is available for funding to tribal courts (including CFR courts) that assume responsibility of adjudicating matters under 25 CFR part 115, for outsourcing with tribal entities or organizations to provide technical assistance to prospective tribal court grantees, and for development of a tribal court infrastructure, where necessary. Under part 115, tribal courts are responsible for appointing guardians, determining competency, awarding child support from Individual Indian Money (IIM) accounts, determining paternity, sanctioning adoptions, marriages, and divorces, making presumptions of death, and adjudicating claims involving trust assets. Funds will be awarded under the discretionary authority of section 103 of Public Law 93-638.

**DATES:** Applications are due July 25, 2003.

**ADDRESSES:** Send applications to Ralph Gonzales, Bureau of Indian Affairs, Office of Tribal Services, Branch of Judicial Services, MS 320-SIB, 1951 Constitution Avenue, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Ralph Gonzales, (202) 513-7629.

**SUPPLEMENTARY INFORMATION:** The authority to issue this notice is vested in the Secretary of the Interior by 5 U.S.C. 301 and 25 U.S.C. 2 and 9, 25 U.S.C. 13, which authorizes appropriations for “Indian judges” (See *Tillett v. Hodel*, 730 F.Supp. 381 (W.D. Okla. 1990), *aff’d* 931 F.2d 636 (10th Cir. 1991) *United States v. Clapox*, 13 Sawy. 349, 35 F. 575 (D.Ore. 1888)), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

There are approximately 225 tribes that contract or compact with the Bureau of Indian Affairs to perform the Secretary’s adjudicatory function and 23 Courts of Indian Offenses (also known as CFR courts). It is expected that 15 tribal entities will choose to assume this responsibility. The \$5.5 million is earmarked to assist tribal courts to perform the increased responsibilities required by 25 CFR part 115 and to provide technical assistance to tribal courts as necessary. Funds will be distributed to tribal courts based on the cost per case as determined by the estimated number of prospective Supervised IIM Account cases submitted by all qualified applicants.

Approximately 15 percent of the total amount available in this Notice of Fund Availability (NOFA) will be with tribes or tribal entities to provide technical assistance and code development for tribal courts as needed.

#### Program Description

Qualified tribal applicants that assume responsibility over Supervised IIM Accounts under 25 CFR 115 are eligible to receive funding under this NOFA. Applicants will consider the following sections of part 115 when responding to this NOFA: 115.001, 115.002, 115.100, 115.102, 115.104, 115.107, 115.400, 115.401, 115.413, 115.420, 115.421, 115.425, 115.430, 115.600, 115.601, 115.605, 115.701.

**Note:** An electronic copy of this document may be downloaded from the Office of the Federal Register’s home page at: <http://www.access.gpo.gov/nara>.

Tribes seeking to apply will be responsible for having codes or ordinances in place; appointing guardians; determining competency; awarding child support from Individual Indian Money (IIM) accounts; determining paternity; sanctioning adoptions, marriages, and divorces; making presumptions of death; and adjudicating claims involving trust assets as prescribed in the sections cited above. Funds provided under this NOFA are specifically made available to tribal courts that assume additional responsibility under 25 CFR 115 to adjudicate Supervised IIM Accounts and are not intended to be used as general operating funds for a judiciary. Tribes that received grant funds under the FY 2002 NOFA must have submitted all reports required under the grant to qualify for grant funds under this FY 2003 NOFA.

#### Definitions

*Case Disposed Of.* A case in which a final decision is rendered by the court even though the court may retain jurisdiction subsequently to review the matter upon submission of additional relevant facts by an interested party.

*Qualified Applicant.* A qualified applicant is a tribal government submitting an application for funding for a tribal court meeting the following threshold requirements:

(1) The tribal government has enacted the codes necessary for the tribal justice system to carry out its responsibility under 25 CFR 115.

(2) The tribal court has adopted and made accessible court rules setting forth the procedures to adjudicate these cases.

(3) Tribal court personnel have been trained to process these cases and the

court is staffed to fulfill the tribal legislative mandate.

(4) The tribal justice system is one that serves as the judicial component of a tribal government which is federally recognized by the United States Government.

A tribal court will be considered to be a qualified applicant if it received a Supervised IIM Account grant in FY 2002, there has been no substantive change in the court structure, and the tribe has filed all reports required under the grant. If these conditions have been met, certification will not be necessary. The tribal court only needs to state that there has been no substantive change in status as a grantee from the prior fiscal year.

*Tribal Courts.* As used in this NOFA, reference to tribal courts includes Courts of Indian Offenses (CFR courts) established by the Department of the Interior under Title 25 part 11 (2001-edition) of the Code of Federal Regulations.

#### **Application Process**

(1) The tribal government, unless considered to be pre-qualified, will provide a certification that the threshold requirements are met, in response to Item #11 in SF-424 (*See* attached form).

In the event that the tribe wants to participate in the program, but is unable to provide this certification, the tribe must send a letter expressing intent to participate and requesting technical assistance, to Ralph Gonzales, Bureau of Indian Affairs, Office of Tribal Services, Branch of Judicial Services, MS 320-SIB, 1951 Constitution Avenue, NW., Washington, DC 20240, phone 202-513-7629, fax 202-208-5113.

(2) In Item #11 of SF 424, the tribe will indicate the number of Supervised IIM Accounts that will be disposed of during FY 2003.

(3) Funds will be awarded under the discretionary authority of section 103 of Public Law 93-638 (25 U.S.C. 450h).

#### **Application Form**

Tribes must fill out and submit the form entitled "Application for Federal Assistance," labeled with the Office of Management and Budget (OMB) Approval No. 0348-0043 (Standard Form 424, Rev. 7-97). The form is attached to this notice. The form may also be downloaded from the Internet at <http://www.gsa.gov>.

#### **Deadline**

Applications are due 30 calendar days after the publication date of this NOFA

and must be either received or postmarked by midnight on the deadline date. Mail applications to Ralph Gonzales, Bureau of Indian Affairs, Office of Tribal Services, Branch of Judicial Services, MS 320-SIB, 1951 Constitution Avenue, NW., Washington, DC 20240; or fax to 202-208-5113. Applicants may also hand deliver applications to the address indicated above by close-of-business (5 p.m. e.s.t.) on the deadline date. Additionally, applications will be accepted by facsimile until the close-of-business (5 p.m. e.s.t.) on the deadline date, provided the original application is submitted as supporting documentation postmarked by midnight the day after the due date. No applications can be transmitted by e-mail (electronic mail). Applicants are responsible for ensuring proper delivery of the application and are encouraged to contact Ralph Gonzales at 202-513-7629 to confirm its receipt.

Dated: June 6, 2003.

**Aurene M. Martin,**

*Assistant Secretary—Indian Affairs.*

**BILLING CODE 4310-4J-P**



## INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

- | Item: | Entry:                                                                                                                                                                                                                                                                                                                                                                                                        | Item: | Entry:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Self-explanatory.                                                                                                                                                                                                                                                                                                                                                                                             | 12.   | List only the largest political entities affected (e.g., State, counties, cities).                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.    | Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).                                                                                                                                                                                                                                                                                         | 13.   | Self-explanatory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.    | State use only (if applicable).                                                                                                                                                                                                                                                                                                                                                                               | 14.   | List the applicant's Congressional District and any District(s) affected by the program or project.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.    | If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.                                                                                                                                                                                                                                                                   | 15.   | Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate <i>only</i> the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15. |
| 5.    | Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.                                                                                                                                                                  | 16.   | Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.                                                                                                                                                                                                                                                                                                                                                  |
| 6.    | Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.                                                                                                                                                                                                                                                                                                                       | 17.   | This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.                                                                                                                                                                                                                                                                                                                                                          |
| 7.    | Enter the appropriate letter in the space provided.                                                                                                                                                                                                                                                                                                                                                           | 18.   | To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)                                                                                                                                                                                                                          |
| 8.    | Check appropriate box and enter appropriate letter(s) in the space(s) provided:<br><br>-- "New" means a new assistance award.<br><br>-- "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.<br><br>-- "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.    | Name of Federal agency from which assistance is being requested with this application.                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10.   | Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11.   | Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-03-1210-PG-24-1A]

#### Notice of Resource Advisory Council Meetings and Field Tour

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of Utah Resource Advisory Council (RAC) Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The first meeting will be held July 15-16, 2003, at the Westin Hotel, 1684 West Hwy 40, Vernal, UT, beginning at 8 a.m. on July 15 and concluding at 2 p.m. on July 16. A public comment period will begin at 1:30 p.m. and conclude at 2 p.m. on July 16. Written comments may be sent to the bureau of Land management address listed below. A follow-up meeting is scheduled for September 9-10, at the Airport Hilton Hotel, 5151 Wiley Post Way, Salt Lake City, Utah. the meeting will begin at 8 a.m. on September 9 and conclude at noon on September 10.

**FOR FURTHER INFORMATION CONTACT:** Sherry Foot, Special Programs coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt lake City, Utah, 84111; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** On July 15, a filed trip is planned south of Vernal. Discussion points and focus will be oil and gas operations; white-tailed prairie dog management; black footed ferrets; raptor management in the context of oil and gas development; recreation (sightseeing, interpretation, warm water game fishing); OHV use; drought; Wildland Urban Interface and hazard reduction. On July 16, a working meeting will be held to discuss the reports from the raptor, OHV, and the San Rafael subgroups; a presentation, along with a discussion, on the Sustainable Working landscapes, Initiative; and an overview of the National Fire Plan along with fire updates.

On September 9-10, 2003, the Council will provide their advice and recommendations regarding the

preliminary draft Sustainable Working Landscape policy.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: June 19, 2003.

**Gene Terland,**

*Assoc. State Director.*

[FR Doc. 03-15990 Filed 6-24-03; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Boundary Revision, Rocky Mountain National Park

**SUMMARY:** This notice announces a revision to the boundary of Rocky Mountain National park to include one parcel of land owned by Estes Valley Land Trust. The National Park Service has determined that this boundary revision is necessary for the preservation and protection of the national park.

**DATES:** The effective date of this Order is June 25, 2003.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Rocky Mountain National Park, Estes, Colorado 80517-8397 or by telephone at 970-568-1399.

**SUPPLEMENTARY INFORMATION:** 16 U.S.C. 4601-9(c)(1) authorizes the Secretary of the Interior to make this boundary revision. This action will add one parcel of land comprised of 63.38 acres to Rocky Mountain National Park in Larimer County, Colorado.

The above parcel is depicted as tract number 10-110 on land acquisition status map segment 10, having drawing number 121-92,002. This map is on file at the National Park Service, Land Resources Program Center, Intermountain Region, and at the Office of the Superintendent, Rocky Mountain National Park.

Dated: November 26, 2002.

**Karen P. Wade,**

*Regional Director, Intermountain Region, National Park Service.*

**Editorial Note:** This document was received at the Office of the Federal Register on June 19, 2003.

[FR Doc. 03-15978 Filed 6-24-03; 8:45 am]

BILLING CODE 4310-08-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Draft Chesapeake Bay Special Resource Study/EIS Availability

**AGENCY:** National Park Service, Interior.

**ACTION:** Availability of draft Chesapeake Bay Special Resource Study/ Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of the draft Chesapeake Bay Special Resource Study and Environmental Impact Statement (DEIS).

The Fiscal Year 1999 appropriations bill for the Department of the Interior and related agencies included direction to the National Park Service to conduct a Special Resource Study to: (a) Examine whether having additional Chesapeake Bay resources within the National Park System would make sense and would advance partnership efforts to conserve and celebrate the Chesapeake Bay; (b) define whether there are concepts or ways that areas of the Bay might fit appropriately within the diverse National Park System; and (c) make recommendations to Congress regarding these findings. The draft Chesapeake Bay Special Resource Study/DEIS outlines a no-action alternative and four conceptual alternatives for how the Chesapeake Bay might be represented within the National Park System.

**DATES:** There will be a 60-day public review period for comments on this document. Comments on the DEIS may be submitted but be received no later than 60 days after publication of this notice in the **Federal Register**. Public open houses for information about, or to make contract on, the DEIS will be announced in Chesapeake Bay region media, a newsletter and the study Web site when they are scheduled. Information about meeting times and locations will be available by contacting the NPS Chesapeake Bay Program Office at 800 YOUR BAY (968-7229) or visiting the study Web site at: [www.chesapeakestudy.org](http://www.chesapeakestudy.org). Comments may also be submitted in writing or electronically via the study Web site (see **ADDRESS** below).

**ADDRESSES:** Copies of the DEIS are available upon request by writing to NPS Chesapeake Bay Program Office, 410 Severn Avenue, Suite 109, Annapolis MD 21403, by phone at 800 YOUR BAY (968-7229), or by e-mail to [cmueller@chesapeakebay.net](mailto:cmueller@chesapeakebay.net). A