

of 6.5 inch monofilament webbing with a twine diameter of 0.57 mm, eight meshes deep. Nets will be set at dusk and retrieved in the early morning. Captured sea turtles will be examined for any possible injuries and held for approximately two hours to ensure they are healthy before being transported away from the fishing area and released. Turtles will be identified to species, measured, photographed, and flipper and PIT tagged. Any comatose or debilitated turtles will be transported to a rehabilitation center. During the life of the permit, the applicant requests authorization to capture 21 animals, representing a combination of Kemp's ridley (*Lepidochelys kempii*), loggerhead (*Caretta caretta*) and green (*Chelonia mydas*) sea turtles. An additional 2 hawksbill (*Eretmochelys imbricata*) and 2 leatherback (*Dermochelys coriacea*) turtles may also be captured. Of the captured turtles, 9 of the Kemp's/loggerhead/green turtle aggregate, 1 hawksbill, and 1 leatherback may be mortalities. Research will be conducted in Pamlico Sound, North Carolina and the permit would expire in December 2004.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile to (301)713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Dated: August 28, 2003.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 03-22457 Filed 9-2-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**DATES:** Consideration will be given to all comments received by October 3, 2003.

**Title and OMB Number:** Defense Security Service—Industrial Security Review Data and Industrial Security Facility Clearance Survey Data; OMB Number 0704—[To Be Determined].

**Type of Request:** New Collection.

**Number of Respondents:** 12,975.

**Responses Per Respondent:** 1.

**Annual Responses:** 12,975.

**Average Burden Per Response:** 3.2 hours (average).

**Annual Burden Hours:** 41,764.

**Needs and Uses:** Executive Order 12829, "National Industrial Security Program (NISP)," established the NISP to safeguard Federal government classified information. The Defense Security Service administers the Defense portion of the NISP and is the office of record for the maintenance of information pertaining to contractor facility clearance records and industrial security information regarding cleared contractors under its cognizance. Contractors are subject to an initial facility clearance survey and periodic government security reviews to determine their eligibility to participate in the NISP and ensure that safeguards employed are adequate for the protection of classified information. To the extent possible, information required as part of the survey or security review is obtained as a result of observation by the representative of the Cognizant Security Agency (CSA) or its designated Cognizant Security Office. Some of the information may be obtained in conference with key management personnel and/or employees of the company. The information is used to respond to all inquiries regarding the facility clearance status and storage capability of cleared contractors. It is also the basis for verifying whether contractors are appropriately implementing NISP security requirements.

**Affected Public:** Individuals or households; Business or other for-profit; Not-for-profit institutions; State, local or tribal government.

**Frequency:** On occasion; Annually.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Ms. Jackie Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

**DOD Clearance Officer:** Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: August 26, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-22402 Filed 9-2-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Visitors Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Notice.

**SUMMARY:** The meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held at the Defense Acquisition University, Capital and Northeast Region, 9820 Belvoir Road, Fort Belvoir, Virginia, from 0900-1500. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** September 24, 2003 from 9 a.m. to 3 p.m.

**ADDRESSES:** Defense Acquisition University, Capital and Northeast Region, 9820 Belvoir Road, Fort Belvoir, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patricia Cizmada at 703-805-5134.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first-served basis. Persons desiring to attend the meeting should call Ms. Patricia Cizmada at 703-805-5134.

Dated: August 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-22403 Filed 9-2-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board of Advisors Meeting

**AGENCY:** National Defense University.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of a forthcoming