

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must Be Received On or Before:* July 13, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.  
(End of Clause)

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

- Product/NSN:* Candle  
 3" x 3" Pillar, Gardenia/M.R. 481  
 3" x 3" Pillar, Vanilla/M.R. 480  
 6" x 3" Pillar, Gardenia/M.R. 483  
 6" x 3" Pillar, Vanilla/M.R. 482  
 Jar, Lavender/M.R. 485  
 Jar, Vanilla/M.R. 484  
*NPA:* South Texas Lighthouse for the Blind, Corpus Christi, Texas.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Pen, Gel Ink, Aristocrat, 7520-00-NIB-1461 (Black Ink), 7520-00-NIB-1481 (Blue Ink).  
*NPA:* Industries of the Blind, Inc., Greensboro, North Carolina.  
*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.  
*Product/NSN:* Pen, Gel, Executive, 7520-00-NIB-1491.  
*NPA:* West Texas Lighthouse for the Blind, San Angelo, Texas.  
*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Deletions

##### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.  
(End of Clause)

The following products are proposed for deletion from the Procurement List:

#### Products

- Product/NSN:* Cleaning Compound/7930-01-373-8846  
*Product/NSN:* Cleaning Compound/7930-01-373-8847  
*Product/NSN:* Cleaning Compound/7930-01-373-8850  
*Product/NSN:* Cleaning Compound/7930-01-398-0943  
*Product/NSN:* Cleaning Compound/7930-01-

- 398-0946  
*Product/NSN:* Detergent, General Purpose/7930-00-515-2477  
*Product/NSN:* Detergent, General Purpose/7930-00-526-2919  
*Product/NSN:* Detergent, General Purpose/7930-00-526-2920  
*Product/NSN:* Detergent, General Purpose/7930-00-527-1207  
*Product/NSN:* Detergent, General Purpose/7930-00-527-1237  
*Product/NSN:* Detergent, General Purpose/7930-00-530-8067  
*Product/NSN:* Detergent, General Purpose/7930-00-985-6945  
*Product/NSN:* Detergent, General Purpose/7930-00-985-6946  
*Product/NSN:* Detergent, Laundry/7930-01-045-3515  
*Product/NSN:* Detergent, Laundry/7930-01-045-3517  
*NPA:* Lighthouse for the Blind, St. Louis, Missouri.  
*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

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**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Central Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the (Alabama, Arkansas, Louisiana and Mississippi) will convene at 1:30 p.m. and adjourn at 3 p.m. on Monday, June 30, 2003. The purpose of the conference call is to meet regarding meaningful/measurable outcomes.

This conference call is available to the public through the following call-in number: 1-800-659-8294, access code 17430346. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Farella Robinson, Civil Rights Analyst of the Central Regional Office, 913-551-1400 (TDD