

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must Be Received On or Before:* July 13, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.  
(End of Clause)

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

- Product/NSN:* Candle  
 3" x 3" Pillar, Gardenia/M.R. 481  
 3" x 3" Pillar, Vanilla/M.R. 480  
 6" x 3" Pillar, Gardenia/M.R. 483  
 6" x 3" Pillar, Vanilla/M.R. 482  
 Jar, Lavender/M.R. 485  
 Jar, Vanilla/M.R. 484  
*NPA:* South Texas Lighthouse for the Blind, Corpus Christi, Texas.  
*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.  
*Product/NSN:* Pen, Gel Ink, Aristocrat, 7520-00-NIB-1461 (Black Ink), 7520-00-NIB-1481 (Blue Ink).  
*NPA:* Industries of the Blind, Inc., Greensboro, North Carolina.  
*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.  
*Product/NSN:* Pen, Gel, Executive, 7520-00-NIB-1491.  
*NPA:* West Texas Lighthouse for the Blind, San Angelo, Texas.  
*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Deletions

##### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.  
(End of Clause)

The following products are proposed for deletion from the Procurement List:

#### Products

- Product/NSN:* Cleaning Compound/7930-01-373-8846  
*Product/NSN:* Cleaning Compound/7930-01-373-8847  
*Product/NSN:* Cleaning Compound/7930-01-373-8850  
*Product/NSN:* Cleaning Compound/7930-01-398-0943  
*Product/NSN:* Cleaning Compound/7930-01-

- 398-0946  
*Product/NSN:* Detergent, General Purpose/7930-00-515-2477  
*Product/NSN:* Detergent, General Purpose/7930-00-526-2919  
*Product/NSN:* Detergent, General Purpose/7930-00-526-2920  
*Product/NSN:* Detergent, General Purpose/7930-00-527-1207  
*Product/NSN:* Detergent, General Purpose/7930-00-527-1237  
*Product/NSN:* Detergent, General Purpose/7930-00-530-8067  
*Product/NSN:* Detergent, General Purpose/7930-00-985-6945  
*Product/NSN:* Detergent, General Purpose/7930-00-985-6946  
*Product/NSN:* Detergent, Laundry/7930-01-045-3515  
*Product/NSN:* Detergent, Laundry/7930-01-045-3517  
*NPA:* Lighthouse for the Blind, St. Louis, Missouri.  
*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-15023 Filed 6-12-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Central Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the (Alabama, Arkansas, Louisiana and Mississippi) will convene at 1:30 p.m. and adjourn at 3 p.m. on Monday, June 30, 2003. The purpose of the conference call is to meet regarding meaningful/measurable outcomes.

This conference call is available to the public through the following call-in number: 1-800-659-8294, access code 17430346. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Farella Robinson, Civil Rights Analyst of the Central Regional Office, 913-551-1400 (TDD

913-551-1414), by 4 p.m. on Friday, June 27, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, June 5, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-14944 Filed 6-12-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Southeastern Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of subcommittees of the Advisory Committees to the Commission from the southern region (Florida, Georgia, Kentucky, North Carolina, South Carolina and Tennessee) will convene at 2 p.m. and adjourn at 3 p.m. on Thursday, June 12, 2003. The purpose of the conference call is to discuss ways in which the Advisory Committees can achieve meaningful outcomes when considering civil rights issues in their respective states.

This conference call is available to the public through the following call-in number: 1-800-659-1145, access code 17256829. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Bobby Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 400-562-7004), by 4 p.m. on Wednesday, June 11, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, June 2, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-14946 Filed 6-12-03; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a press conference and briefing session of the Pennsylvania Advisory Committee will convene at 9:30 a.m. and adjourn at 3:30 p.m. (e.d.t.) on Thursday, June 26, 2003, at the City Council Chambers, City-County Building, 414 Grant Street, Pittsburgh, Pennsylvania 15219. The Advisory Committee will hold a press conference to promote the dissemination in the Pittsburgh region of its report, *Barriers Facing Minority and Women Owned Businesses in Pennsylvania*, released in Philadelphia in August 2002. The Committee will also hold a briefing session with community representatives, state and local officials, and minority- and women-owned business owners to discuss issues raised in the report that are unique to the Pittsburgh/Allegheny county area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office at 202-376-7533 (TDD 202-376-8116). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, June 5, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-14945 Filed 6-12-03; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

[Docket No. 030505114-3144-02]

#### Best Practices for Exporters/Re-Exporters and Trade Facilitation/Freight Forwarding Companies Regarding the Transit, Transshipment, and Reexport of Dual-Use Items; Correction

**AGENCY:** Bureau of Industry and Security, Department of Commerce.

**ACTION:** Notice of inquiry; correction.

**SUMMARY:** The Bureau of Industry and Security published a notice in the

**Federal Register** of May 16, 2003 (63 FR 26567) requesting comments on the proposed "Best Practices for Exporters/Reexports and Trade Facilitation/Freight Forwarding Companies Regarding the Transit, Transshipment, and Reexport of Dual-Use Items." That notice contained an incorrect date within which comments were to be submitted. This document corrects the date for the submission of comments.

**DATES:** Comments on the proposed Best Practices must be received by July 16, 2003.

**ADDRESSES:** Comments on the proposed Best Practices may be submitted by e-mail to [rcupitt@bis.doc.gov](mailto:rcupitt@bis.doc.gov), by fax at (202) 482-2387, or on paper to Rick Cupitt, Office of the Under Secretary for Industry and Security, Bureau of Industry and Security, Room H3898, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Rick Cupitt, Office of the Under Secretary for Industry and Security at [rcupitt@bis.doc.gov](mailto:rcupitt@bis.doc.gov) or (202) 482-1459.

**SUPPLEMENTARY INFORMATION:** The Bureau of Industry and Security published a document in the **Federal Register** of May 16, 2003 (63 FR 26567), requesting comments on the proposed "Best Practices for Exporters/Reexports and Trade Facilitation/Freight Forwarding Companies Regarding the Transit, Transshipment, and Reexport of Dual-Use Items." The notice inadvertently stated that comments were to be submitted by June 16, 2003. That date was incorrect and the public is advised that the comment period will close on July 16, 2003.

Dated: June 9, 2003.

**Kenneth I. Juster,**

*Under Secretary for Industry and Security.*  
[FR Doc. 03-15024 Filed 6-12-03; 8:45 am]

**BILLING CODE 3510-33-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-122-845; A-122-847; C-122-846; C-122-848]

#### Notice of Postponement of Final Antidumping Determinations and Extension of Provisional Measures and Postponement of Final Countervailing Duty Determinations: Certain Durum Wheat and Hard Red Spring Wheat from Canada

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.