contain the docket number of this request, USCG 2003-14928. Comments to OIRA are best assured of having their full effect if OIRA receives them 30 or fewer days after the publication of this request.

Information Collection Request

Title: Lifesaving, Report of Recreational-Boating Accident. OMB Control Number: 1625–0003. Type of Request: Extension of a currently approved collection.

Affected Public: Operators of recreational vessels involved in accidents.

Form: CG-3865.

Abstract: The information collected from this report helps the Coast Guard to identify possible manufacturers defects in boats or equipment, develop boat-manufacturing standards, formulate rules on safety, support programs in boating-safety education and awareness, and publish accident

Annual Estimated Burden Hours: The estimated burden is 3,250 hours a year.

Dated: July 29, 2003.

Clifford I. Pearson,

Director of Information and Technology. [FR Doc. 03-20022 Filed 8-5-03; 8:45 am] BILLING CODE 4910-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4814-N-05]

Notice of Proposed Information Collection: Comment Request, State **Community Development Block Grant Program**

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments Due Date: October 6.

ADDRESSES: Interested persons are invited to submit comment regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia Jones, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 7232, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Diane Lobasso at (202) 708-1322, Extension 2191 (this is not a toll free number).

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended). This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: State Community Development Block Grant (CDBG) Program.

OMB Control Number, if applicable: 2506-0085

Description of the need for the information and proposed use: The information collected from grant recipients participating in the State CDBG program will be used to verify program compliance with slums or blight national objective criteria. States will be required to establish definitions and maintain records of slums or blighted areas. States will also be required to revisit the slums or blighted designation every five years and maintain documentation to verify continued qualification.

Agency form numbers, if applicable: Not applicable.

Members of affected public: States participating in the State CDBG

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and *hours of response:* The estimated number of respondents is 50. The proposed frequency of the response to the collection is on an annual basis. The total estimated burden is 350 annual

Status of the proposed information collection: This submission is a revision of a currently approved collection. The current OMB approval expires on October 31, 2004.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: July 31, 2003.

Rov Bernardi,

Assistant Secretary for Community Planning and Development.

[FR Doc. 03-20039 Filed 8-5-03; 8:45 am] BILLING CODE 4210-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-54]

Notice of Submission of Proposed Information Collection to OMB: Direct **Endorsement Underwriter/HUD** Reviewer—Analysis of Appraisal Report

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department requesting the reinstatement, without change, of a previously approved collection for which approval has expired.

The information is to be provided by lenders or FHA staff reviewers and collected for the review of deficient information contained in the appraisal report. The information is used by FHA in monitoring the quality of the lender's analysis of the appraisal report, identifying areas of weakness for future training, and removing lenders that consistently exhibit careless underwriting and subsequently pose a financial risk to the Department.

The Department is soliciting public comments on the subject proposal.

DATES: Comments Due Date: September 5, 2003

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0477) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail: Lauren Wittenberg@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management