

p.m., Monday through Friday) at 3101 Park Center Drive, Alexandria, Virginia 22302, Room 508.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Rosalind Cleveland at 703-305-2888.

**SUPPLEMENTARY INFORMATION:**

*Title:* Report of the Emergency Food Assistance Program (TEFAP) Administrative Costs (Form FNS-667).

*OMB Number:* 0584-0385.

*Form Number:* FNS-667.

*Expiration Date:* April 30, 2003.

*Type of Request:* Extension of Currently Approved Information Collection.

*Abstract:* The FNS-667, Report of the Emergency Food Assistance Program (TEFAP) Administrative Costs, is completed quarterly, with a close-out report, by the State agencies administering TEFAP. States use the form to report how Federal administrative funds are utilized in three separate categories. States may use funds to pay costs incurred by the State agency itself, or to pay costs incurred by local recipient agencies—emergency feeding organizations (EFO) that distribute USDA commodities to eligible households. States also “pass down” to EFOs a certain percentage of Federal administrative funds received, as required by the Emergency Food Assistance Act of 1983, as amended, Section 1772(a) of the Food, Agriculture, Conservation, and Trade Act of 1990, Pub. L. 101-624. The information reported on the form is used by the Food and Nutrition Service to ensure that States meet this requirement, as well as the requirement that States match all Federal administrative funds that are not passed down to the local agencies, or used to pay costs on their behalf.

*Respondents:* State Agencies.

*Estimated Number of Respondents:* 55 (States, Territories, and the District of Columbia).

*Estimated Number of Responses per Respondent:* 5.

*Estimated Time per Response:* .5 to 8 hours per response/average 3.5 hours.

*Estimated Total Annual Burden on Respondents:* 962.5 hours annually (55 State agencies at 5 responses per agency = 275 responses @ 3.5 hours). A total of five reports, four quarterly and a final close-out report, are submitted. Recordkeeping burden = 0 hours. Reporting burden = 962.5 hours.

Dated: March 4, 2003.

**Roberto Salazar,**

*Administrator.*

[FR Doc. 03-5585 Filed 3-7-03; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Siskiyou County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, March 17, 2003. The meeting will include routine business and discussion, review, and recommendation of submitted project proposals.

**DATES:** The meeting will be held March 17, 2003 from 4 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest, (530) 841-4468 or electronically at [donaldhall@fs.fed.us](mailto:donaldhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 3, 2003.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 03-5579 Filed 3-7-03; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 9:30 a.m. to 12:30 p.m. on Tuesday, March 18, 2002, at the John A. Wilson Building, Room 201, 1350 Pennsylvania Avenue, NW., Washington, DC 20004. The Advisory Committee will hold a meeting to (1) receive an update on the InterSAC report, Civil Rights Concerns in the Metropolitan Washington, DC Area in the Aftermath of the September 11,

2001, Tragedies, and (2) resume planning for its next forums on police-community relations and the impact of relocation of federal agencies outside of the District of Columbia.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, March 4, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5591 Filed 3-7-03; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Maine Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 5:30 p.m. on Friday, March 28, 2003, at the Lancaster Lounge, Moulton Union, Bowdoin College, Brunswick, Maine 04011. The purpose of the meeting is to hold new member orientation, be briefed by invited guests on civil rights issues in Maine, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Aonghas St. Hilaire of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least 10 working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, March 4, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 03-5592 Filed 3-7-03; 8:45 am]

**BILLING CODE 6335-01-P**