

• If the applicant organization is not a direct provider of substance abuse treatment services, the applicant must document a commitment from one or more experienced, licensed, adolescent treatment providers to participate in the proposed project. A listing of all substance abuse treatment providers included in the proposed project must also be included.

• All direct providers of substance abuse services involved in the proposed project must be in compliance all applicable local, city, county and State requirements for licensing, accreditation, and certification, and must supply documentation of this. If licensure, accreditation, and/or certification are not required by the local, city, county, and State, this must also be documented.

Applications will be screened by SAMHSA prior to review. Applications that do not meet the following eligibility requirements will not be reviewed:

- Non-profit status.
- Licensure/Accreditation/Certification requirements.
- Two years of experience in providing treatment services for adolescents.

*Availability of Funds:* It is expected that approximately \$7 million will be available for twenty-eight (28) to thirty-five (35) awards in FY 2003. The average annual award will be \$200,000 to \$250,000 in total costs (direct and indirect). Applications with proposed Federal budgets that exceed \$250,000 will be returned without review.

*Period of Support:* Awards may be requested for up to 3 years.

*Criteria for Review and Funding: General Review Criteria:* Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

*Award Criteria for Scored Applications:* Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criterion. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number:* 93.243.

*Program Contact:* For questions on program issues, contact: Randolph Muck, Division of Services

Improvement, CSAT/SAMHSA, Rockwall II, Room 7-214, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-6574 [e-mail] [rmuck@samhsa.gov](mailto:rmuck@samhsa.gov).

For questions on grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

*Public Health System Reporting Requirements:* The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2003 activity is subject to the Public Health System Reporting Requirements.

*PHS Non-use of Tobacco Policy Statement:* The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

*Executive Order 12372:* Applications submitted in response to the FY 2003 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as

implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: March 4, 2003.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 03-5527 Filed 3-7-03; 8:45 am]

BILLING CODE 4162-20-P

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4818-N-02]

### Notice of Proposed Information Collection for Public Comment: Survey of Manufactured (Mobile) Home Placements

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 9, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Robert A. Knight, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; telephone (202) 708-1060, Ext. 5893 (this is not a toll-free number), (or via the Internet at [Robert\\_A\\_Knight@hud.gov](mailto:Robert_A_Knight@hud.gov)) or Michael Davis, U.S. Census Bureau, Manufacturing and Construction Division, Room 2126, FOB 4, Washington, DC 20233-6900, at (301) 763-1605 (or via the Internet at [Michael.Davis@census.gov](mailto:Michael.Davis@census.gov)).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This notice is requesting a revision of a currently approved collection.

This Notice also lists the following information:

*Title of Proposal:* Survey of Manufactured (Mobile) Home Placements.

*OMB Control Number:* 2528-0029.

*Description of the need for the information and proposed use:* The Survey of Manufactured (Mobile) Home Placements collects data on the characteristics of newly manufactured homes placed for residential use including number, sales price, location, and other selected characteristics. HUD uses the statistics to respond to a Congressional mandate in the Housing and Community Development Act of

1980, 42 U.S.C. 5424 note, which requires HUD to collect and report manufactured home sales and price information for the nation, census regions, states, and selected metropolitan areas and to monitor whether new manufactured homes are being placed on owned rather than rented lots. HUD also used these data to monitor total housing production and its affordability.

*Agency Form Numbers:* C-MH-9A.

*Members of affected public:* Business firms or other for-profit institutions.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Number of respondents: 3,000.

Estimate Responses per Respondent:

2.

Time per respondent: 30 minutes.

Total hours to respond: 3,000.

*Respondent's Obligation:* Voluntary.

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** Title 42 U.S.C. 5424 note, Title 13 U.S.C. Section 8(b), and Title 12, U.S.C., Section 1701z-1.

Dated: February 28, 2003.

**Christopher D. Lord,**

*Deputy Assistant Secretary for Policy Development.*

[FR Doc. 03-5529 Filed 3-7-03; 8:45 am]

**BILLING CODE 4210-62-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Proposed Chewacla Creek Safe Harbor Agreement, Lee County, AL

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the landowners and cooperators (Applicants) identified in the **SUPPLEMENTARY INFORMATION** section of this Notice have applied to the Fish and Wildlife Service (Service) for enhancement of survival permits pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended. The permit applications include a proposed Safe Harbor Agreement (Agreement) for the endangered ovate clubshell mussel (*Pleurobema perovatum*) and southern clubshell mussel (*Pleurobema decisum*), and the threatened fine-lined pocketbook mussel (*Lampsilis altilis*), for a period of 30 years.

We (the Service) announce the opening of a 30-day comment period

and request comments from the public on the Applicants' enhancement of survival permit applications, the accompanying proposed Agreement, and the Environmental Assessment. The Environmental Assessment identifies and describes five alternatives. All comments we receive, including names and addresses, will become part of the administrative record and may be released to the public. For further information and instructions on reviewing and commenting on this application, see the **ADDRESSES** section, below.

**DATES:** Written comments should be received on or before April 9, 2003.

**ADDRESSES:** You may obtain a copy of the information available by contacting the Service's Regional Safe Harbor Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345, or Field Supervisor, U.S. Fish and Wildlife Service, 1208-B Main St., Daphne, Alabama 36526. Alternatively, you may set up an appointment to view these documents at either location during normal business hours. Written data or comments should be submitted to the Atlanta, Georgia, Regional Office. Requests for the documentation must be in writing to be processed, and comments must be written to be considered.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick Gooch, (telephone: 404/679-7124; facsimile: 404/679-7081), or Mr. Darren LeBlanc, (telephone: 251/441-5859; facsimile: 251/441-6222).

**SUPPLEMENTARY INFORMATION:**

#### Background

The Applicants for the Chewacla Creek Safe Harbor Agreement including the following landowners and cooperators:

*Landowners:*

Alabama Department of Conservation and Natural Resources, Montgomery, Alabama.  
Bob and Fannie Harris, LLC, Silver Spring, Maryland.  
John W. Pace III, Mobile, Alabama.  
Phillips Family Partnership, Ltd., Auburn, Alabama.  
Water Works Board of the City of Auburn, Alabama.  
Martin Marietta Materials, Inc., Shorter, Alabama, 36075.

*Cooperator:*

The City of Auburn, Alabama.

Under a Safe Harbor Agreement, participating property owners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefitting species listed under the Endangered