

relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Motions to intervene and protests, comments, recommendations, terms and conditions, and prescriptions may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site (<http://www.ferc.gov>) under the "e-Filing" link.

k. This application has been accepted for filing, but is not ready for environmental analysis at this time.

l. *Description of Project:* The existing project consists of: (1) A 270-foot-long concrete dam with spillway equipped with a 16.7-foot-high by 24-foot-wide Taintor gate and a 16.7-foot-high by 16-foot-wide Taintor gate; (2) a 126.5-foot-long concrete head-works structure; (3) a 400-acre impoundment with a normal pool elevation of 829.8 feet National Geodetic Vertical Datum; (4) a 300-foot-long, 60-foot-wide power canal; (5) a powerhouse containing four generating units with a total installed capacity of 5,136 kilowatts; (6) a 300-foot-long, 7.2-kV transmission line; and (7) appurtenant facilities.

m. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the ≥FERRIS≥ link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

n. Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

All filings must (1) bear in all capital letters the title "PROTEST" or "MOTION TO INTERVENE;" (2) set forth in the heading the name of the applicant and the project number of the

application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application.

o. *Procedural schedule and final amendments:* The application should be processed according to the following Hydro Licensing Schedule. Revisions to the schedule will be made as appropriate.

Issue Scoping Document 1 for comments: July 2003.

Request Additional Information, if necessary: August 2003.

Issue Scoping Document 2, if necessary: August 2003.

Notice Ready for Environmental Analysis: September 2003.

Notice of the availability of the EA: January 2004.

Ready for Commission's decision on the application: March 2004.

p. You may also register online at <http://www.ferc.gov/esubscribenow.htm> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Magalie R. Salas,

Secretary.

[FR Doc. 03-18936 Filed 7-24-03; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 659]

Notice of Intent To File Application for New License

July 2, 2003.

a. *Type of Filing:* Notice of Intent to File Application for a New License.

b. *Project No.:* 659.

c. *Date Filed:* June 18, 2003.

d. *Submitted By:* Crisp County Power Commission—current licensee.

e. *Name of Project:* Lake Blackshear Hydroelectric Project.

f. *Location:* On the Flint River, in Crisp, Dooly, Lee, Sumter, and Worth Counties, Georgia.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act.

h. *Licensee Contact:* Steve Rentfrow, General Manager, Crisp County Power Commission, P.O. Box 1218, Cordelle,

GA 31010; 229-273-3811; srentfrow@crispcountypower.com.

i. *FERC Contact:* Janet Hutzel at 202-502-8675; janet.hutzel@ferc.gov.

j. *Effective Date of Current License:* August 14, 1980.

k. *Expiration Date of Current License:* August 9, 2008.

l. *Description of the Project:* (1) A 415-foot-long, 49-foot-high gated spillway; (2) a 630-foot-long auxiliary spillway; (3) a 3,410-foot-long north embankment; (4) a 680-foot-long south embankment; (5) a 8,700-acre impoundment at a full pool elevation of 237 feet mean sea level; (6) a powerhouse containing four turbines with a total installed capacity of 15.2 MW; (7) a 1,400-foot-long, 46-kV transmission line; and (8) appurtenant facilities. No new facilities are proposed.

m. Each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by August 9, 2006.

n. A copy of this filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the ≥FERRIS≥ link. Enter the docket number to access the document excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll-free at 1-866-208-3676, or TTY 202-502-8659. A copy is also available for inspection and reproduction at the address in item h above.

o. Register online at <http://www.ferc.gov/esubscribenow.htm> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support as shown in the paragraph above.

Magalie R. Salas,

Secretary.

Mailing List for P-659

MELTON CULPEPPER
CULPEPPER, PFEIFFER & HARPE
PO Box 584
Cordele, GA 31010-0584
GENE FORD PLANT MGR.
Crisp County Power Commission
PO Box 1218
Cordele, GA 31010-1218
STEVE RENTFROW
GEN. MANAGER
Crisp County Power Commission
PO Box 1218
Cordele, GA 31010-1218
John R. Molm
Troutman Sanders LLP

401 9th St NW Ste 1000
Washington, DC 20004-2146
CHAIRMAN
CRISP, COUNTY OF
BOARD OF COMMISSIONERS
CORDELE, GA 31015
Regional Engineer
Federal Energy Regulatory Commission
Atlanta Regional Office
3125 Presidential Pkwy Ste 300
Atlanta, GA 30340-3700
DIRECTOR
GEORGIA DEPT OF AGRICULTURE
AGRICULTURE BUILDING
CAPITOL SQUARE
ATLANTA, GA 30334
DAVID WALLER DIRECTOR
Georgia Dept. of Natural Resources
WILDLIFE RESOURCES DIVISION
2070U Highway 278 SE
Social Circle, GA 30025-4711
Jon Ambrose Program Manager
Georgia Dept. of Natural Resources
NATURAL HERITAGE PROGRAM
2117 Highway 278 SE
Social Circle, GA 30025-4714
DIRECTOR
Georgia Environmental Protection Div.
DEPARTMENT OF NATURAL RESOURCES
205 Butler St SE Ste 1152
Atlanta, GA 30334-9041
DIRECTOR
GEORGIA FORESTRY COMMISSION
PO Box 819
Macon, GA 31202-0819
DIRECTOR
GEORGIA GEOLOGIC SURVEY
DEPARTMENT OF NATURAL RESOURCES/
EPD
19 Martin Luther King Jr Dr SW
Atlanta, GA 30334-9004
Ray Luce Director
Georgia Historic Preservation Division
151 Trinity Ave SW Ste 101
Atlanta, GA 30303-3625
DIRECTOR
GEORGIA OFFICE OF PLANNING &
BUDGET
270 Washington St SW
Atlanta, GA 30334-9009
ATTORNEY GENERAL
GEORGIA OFFICE OF THE ATTORNEY
GENERAL
132 STATE JUDICIAL BUILDING
ATLANTA, GA 30334
SECRETARY
Georgia Public Service Commission
244 Washington St SW
Atlanta, GA 30334-9007
REGIONAL DIRECTOR
GEORGIA REGIONAL FORESTER
SOUTHERN REGION
1720 Peachtree St NW
Atlanta, GA 30309-2449
DIRECTOR
GEORGIA STATE SOIL & WATER CONSERV
COMM
PO Box 8024
Athens, GA 30603-8024
C. Ronald Carroll Director
Institute of Ecology
University of Georgia
UNIV OF GEORGIA

ATHENS, GA 30602-0002
CHAIRMAN
LEE, COUNTY OF
BOARD OF COMMISSIONERS
LEESBURG, GA 31763
REGIONAL DIRECTOR
National Marine Fisheries Service
SOUTHEAST REGIONAL OFFICE
9721 Executive Center Dr N
Saint Petersburg, FL 33702-2449
SOUTHEAST REGION DIRECTOR
National Marine Fisheries Service
NORTHEAST REGIONAL OFFICE—DOC/
NOAA
1 Blackburn Dr
Gloucester, MA 01930-2237
LONICE BARRETT DIRECTOR
PARKS & HISTORIC SITES DIVISION
DEPARTMENT OF NATURAL RESOURCES
205 Butler St SE Ste 1352
Atlanta, GA 30334-9043
CHAIRMAN
SUMTER, COUNTY OF
BOARD OF COMMISSIONERS
AMERICUS, GA 31709
Georgia Field Office Director
U.S. Fish & Wildlife Service
247 S Milledge Ave
Athens, GA 30605-1045
CYNTHIA BOHN
U.S. Fish & Wildlife Service
ECOLOGICAL SERVICES
1875 Century Blvd NE Ste 200
Atlanta, GA 30345-3319
REGIONAL DIRECTOR
U.S. National Park Service
U.S. DEPARTMENT OF THE INTERIOR
100 Alabama St SW
Atlanta, GA 30303-8701
COMMANDER
US Army Corps of Engineers
PO Box 1159
Cincinnati, OH 45201-1159
CHARLES YANNY
US Army Corps of Engineers
PO Box 2288
Mobile, AL 36628-0001
DISTRICT ENGINEER
US Army Corps of Engineers
PO Box 889
Savannah, GA 31402-0889
COMMANDER
US Army Corps of Engineers
S. ATLANTIC DIV.—ATTN: CESAD-ET-CO-
H
60 Forsyth St SW Rm 9M15
Atlanta, GA 30303-8801
Fred Allgaier
US Bureau of Indian Affairs
3000 Youngfield St Ste 230
Lakewood, CO 80215-6551
Solicitors Office
US Bureau of Indian Affairs
1849 C St NW Rm 6454
Washington, DC 20240-0001
Malka Pattison
US Bureau of Indian Affairs
Office of Trust Responsibilities
1849 C Street, NW., MS 4513 MIB
Washington, DC 20240-0001
Dr. James Kardatzke, Ecologist
US Bureau of Indian Affairs
Eastern Regional Office

711 Stewarts Ferry Pike
Nashville, TN 37214-2751
DISTRICT MANAGER
US Bureau of Land Management
PO Box 631
Milwaukee, WI 53201-0631
DISTRICT MANAGER
US Bureau of Land Management
JACKSON DISTRICT OFFICE
411 Briarwood Dr Ste 404
Jackson, MS 39206-3058
COMMANDING OFFICER
US Coast Guard
MSO SAVANNAH
222 W Oglethorpe Ave Ste 402
Savannah, GA 31401-3665
JAMES LEE
US Department of the Interior
RUSSELL FEDERAL BUILDING
75 Spring St SW Ste 1144
Atlanta, GA 30303-3308
DIRECTOR
US Department of the Interior
OFFICE OF THE SOLICITOR
75 Spring St SW Ste 1328
Atlanta, GA 30303-3309
REGIONAL ADMINISTRATOR
US ENVIRONMENTAL PROTECTION
AGENCY
REGION IV
61 Forsyth St SW
Atlanta, GA 30303-8931
Diana M. Woods
US Environmental Protection Agency
Wetlands Section
61 Forsyth St SW
Atlanta, GA 30303-8931
SANFORD D. BISHOP, JR. HONORABLE
US House of Representatives
WASHINGTON, DC 20515
Zell Miller Honorable
US Senate
Washington, DC 20510
Chambliss Saxby Honorable
US Senate
Washington, DC 20510
CHAIRMAN WORTHY,
COUNTY OF
BOARD OF COMMISSIONERS
SYLVESTER, GA 31791

[FR Doc. 03-18937 Filed 7-24-03; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Hydroelectric Applications; Notice of Filing

July 21, 2003.

Backbone Windpower Holdings, LLC

[Docket No. ER02-2559-001]

Badger Windpower, LLC

[Docket No. ER01-1071-002]

Bayswater Peaking Facility, LLC

[Docket No. ER02-669-002]

Blythe Energy, LLC