refer to the islands of the central and south Pacific, including Melanesia, the Federated States of Micronesia, and Polynesia.

Following the close of the comment period, our State cooperators in California advised us that the EA made available in our October 2002 notice failed to include the results of the host specificity tests that were conducted to examine the potential risks to wild rice (Zizania aquatica) and Sanford's arrowhead (Sagittaria sanfordii) that may result from the release of salvinia weevil into additional areas of the United States. In this document, we are notifying the public that we have updated the EA to include the host test results for those species.

In addition, we are also advising the public of APHIS' record of decision and finding of no significant impact (FONSI) regarding the proposed field release of the nonindigenous salvinia weevil into additional areas of the continental United States for the biological control of the aquatic weed giant salvinia. The decision, which is based on the analysis found in the EA, reflects our determination that release of the organism will not have a significant impact on the quality of the human environment.

The EA and FONSI may be viewed on the Internet at http:// www.aphis.usda.gov/ppq by following the link for "Documents/Forms Retrieval System" then clicking on the triangle beside "6-Permits-Environmental Assessments," and selecting document number 0001. You may request paper copies of the EA and FONSI by calling or writing to the person listed under FOR FURTHER **INFORMATION CONTACT.** Please refer to the title of the environmental assessment when requesting copies. The EA and FONSI are also available for review in our reading room (information on the location and hours of the reading room is listed under the heading ADDRESSES at the beginning of this notice).

The EA and FONSI have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 et seq.), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 25th day of February 2003.

Peter Fernandez,

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 03-4742 Filed 2-27-03; 8:45 am]

BILLING CODE 3410-34-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List a service to be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before March 30, 2003.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603–7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments of the proposed actions. If the Committee approves the proposed addition, the entities of the Federal government identified in the notice for each service will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification

- 1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the government.
- 2. If approved, the action will result in authorizing small entities to furnish the service to the government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

Service

Service Type/Location: National Lead Information Center, Call Center, EPA, Supporting Office of Pesticide Programs—National Program, Chemical Division, Washington, DC. NPA: Association for the Blind & Visually Impaired & Goodwill Industries of Greater Rochester, Rochester, New York.

Contract Activity: Environmental Protection Agency, Washington, DC.

Sheryl D. Kennerly,

Director, Information Management.
[FR Doc. 03–4803 Filed 2–27–03; 8:45 am]
BILLING CODE 6353–01–P

DEPARTMENT OF COMMERCE

Economics and Statistics Administration

Bureau of Economic Analysis Advisory Committee

AGENCY: Bureau of Economic Analysis. **ACTION:** Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Public Law 92-463, as amended by Public Law 94-409, Public Law 96-523, and Public Law 97-375), we are giving notice of a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting's agenda is as follows: 1. Discussion of estimation of Benchmark Input-Output Accounts; 2. Discussion of integration of the industry accounts with the national accounts, issues and challenges: 3. Discussion of accelerating the annual industry accounts, estimation and methodologies; 4. Discussion of other current issues in national economic accounts.

DATES: On Friday, May 9, 2003, the meeting will begin at 9 a.m. and adjourn at approximately 4 p.m.

ADDRESSES: The meeting will take place at the Bureau of Economic Analysis (BEA), 2nd floor, Conference Rooms A&B, 1441 L Street, NW., Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: J. Steven Landefeld, Director, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone: 202–606–9600.