

267-4130. Send your application in written form to the above street address. This notice and the application form are available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions, call Lieutenant Junior Grade Holly Wendelin at 202-267-4132.

**SUPPLEMENTARY INFORMATION:**

*Establishment of the National Maritime Security Advisory Committee.* The Federal Advisory Committee Act (FACA), Public Law 92-463, 86 Stat. 470 (5 U.S.C. App. 2), governs the establishment of committees by Federal agencies. Section 102 of the Maritime Transportation Security Act of 2002 (Public Law 107-295) added section 70112 to Title 46 of the U.S. Code which requires the Secretary of the Department in which the Coast Guard is operating to establish a National Maritime Security Advisory Committee.

The NMSAC will advise, consult with, report to, and make recommendations to the Secretary on matters relating to national maritime security. Such matters may include, but not be limited to:

- developing a national strategy and policy to provide for efficient, coordinated and effective action to deter and minimize damage from maritime related transportation security incidents;
- recommending actions required to meet current and future security threats to ports, vessels, facilities, waterways and their associated inter-modal transportation connections and critical infrastructure;
- promoting international cooperation and multilateral solutions to maritime security issues;
- addressing security issues and concerns brought to the Committee by segments of the maritime transportation industry, or other port and waterway stakeholders; and,
- examining such other matters, related to those above, that the Secretary may charge the Committee with addressing.

FACA requires advisory committees to meet at least yearly. However, we anticipate that NMSAC will meet more frequently. Subcommittees of NMSAC may also meet between meetings of the parent committee. Most meetings will be held at Coast Guard Headquarters in Washington, DC, but some meetings may be held at locations around the country.

**Request for Applications to the NMSAC**

NMSAC will be composed of seven members each of whom must have at

least 5 years practical experience in maritime security operations. Applicants may be required to pass an appropriate security background check prior to appointment to the committee.

Applicants should submit their application on Form DOT F 1120.1 to Commander Scott at the address given in the **ADDRESSES** section at the beginning of this Notice. The application form is available from Lieutenant Junior Grade Wendelin by calling her at 202-267-4132, or by going to the docket for this notice [USCG-2003-14471] at <http://dms.dot.gov>.

Members' terms of office will be for up to 5 years; however, to permit orderly turnover of the committee's membership, terms of office will be staggered, and the members initially appointed to NMSAC will be appointed to terms of 3, 4 or 5 years. Members will be eligible to serve an additional term of office. While attending meetings or when otherwise engaged in committee business, members will be reimbursed for travel expenses as permitted under applicable Federal travel regulations. However, members will not receive any salary or other compensation for their service on the National Committee.

In support of the policy of the U.S.C.G. on gender and ethnic diversity, we encourage qualified women and members of minority groups to apply.

Dated: July 2, 2003.

**T.H. Gilmour,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety, Security and Environmental Protection.*

[FR Doc. 03-17371 Filed 7-8-03; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-38]

**Notice of Submission of Proposed Information Collection to OMB: Application for the Community Development Block Grant Program for Indian Tribes and Alaska Native Villages (ICDBG)**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* August 8, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0191) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Application for the Community Development Block Grant Program for Indian Tribes and Alaska Native Villages (ICDBG).

*OMB Approval Number:* 2577-0191.

*Form Numbers:* 4123, 4125, 4126, and Standard HUD Grants forms 424, 50070, 2880, 2992, 2993, 2994.

*Description of the Need for the Information and Its Proposed Use:* Application for funding of Indian and Alaska Native Community Development

Block Grants for the development of decent housing, environment, and

economic opportunities for low and moderate-income persons.  
*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* On occasion, Monthly, Quarterly, Annually.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting burden ..... | 225                   | 5.44             |   | 7.61               |   | 9,325        |

*Total Estimated Burden Hours:* 9,325.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 25, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 03-16984 Filed 7-8-03; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-37]

**Notice of Submission of Proposed Information Collection to OMB: Accountability in the Provision of HUD Assistance—"Applicant/Recipient Disclosure/Update"**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* August 8, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2510-0011) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Accountability in the Provision of HUD Assistance—"Applicant/Recipient Disclosure/Update"

*OMB Approval Number:* 2510-0011.

*Form Numbers:* HUD-2880.

*Description of the Need for the Information and its Proposed Use:* Applicants for assistance are required to disclose information concerning other governmental assistance they have obtained or is pending for the same project, as well as information about the key individuals involved with the proposed project/activity. A \$200,000 threshold applies to this disclosure requirement.

*Respondents:* Individuals or households, Business or other for-profit, Not-for-profit institutions, State, Local or Tribal Government.

*Frequency of Submission:* On occasion, as needed.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting burden ..... | 13,520                | 16,900           |   | 2.4                |   | 40,560       |

*Total Estimated Burden Hours:* 40,560.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 25, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 03-16985 Filed 7-8-03; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4815-N-39]

**Notice of Submission of Proposed Information Collection to OMB: Management Review Report for Unsubsidized Multifamily Housing Programs**

**AGENCY:** Office of the Chief Information Officer, HUD.