

systems of care for children, the involvement of the State MCH program is strongly encouraged. Such involvement could be demonstrated either by a co-signed application or by a letter of support.

Funding Level/Project Period:

Approximately \$2,950,000 is available for the State Oral Health Collaborative Systems grants during FY 2003. These awards will be made not to exceed \$50,000 (including indirect costs) per award, per year, for a project period of one year, beginning approximately September 01, 2003. The applicant is invited, within this same application, to apply for up to an additional \$50,000, should funds become available or fewer than fifty-nine applications are approved and recommended for funding. To be considered for additional funding, States must submit an addendum to the application to include a revised face page (SF 424), budget and budget justification that would support an increased scope of work and requested funding level, up to \$50,000, inclusive of indirect costs, and is in keeping with the programmatic objectives of this grant offering. Finally, cost sharing or matching is not required or encouraged under the SOHCS grant program.

Review Criteria: Applications that are complete and responsive to the guidance will be evaluated by an objective review panel specifically convened for this solicitation and in accordance with HRSA grants management policies and procedures.

Applications will be reviewed using the following HRSA criteria:

1. **Description of the Problem**—The extent to which the project describes the severity of oral health needs of the community.

2. **Goals & Objectives**—Major goals and objectives are clearly stated and attainable for the project period.

3. **Implementation Plan**—The quality of the project plan or methodology is adequately explained indicating the extent to which the project will contribute to the advancement of maternal and child health and/or improvement of the oral health of underserved children as measured through MCHB performance measures addressing the presence of sealants on third grade student molars, enrollment in Medicaid/SCHIP and/or the presence of essential elements in State Oral Health Plans.

4. **Partnerships (Collaborative Agencies and Programs)**—The extent to which the project demonstrates commitment of prospective partners and strength of the applicant's plan for

integrating oral health into existing public and private health systems.

5. **Budget**—The extent to which the estimated cost to the Government of the project is reasonable, considering the anticipated results.

Paperwork Reduction Act: OMB approval for any data collection in connection with this grant program will be sought, as required under the Paperwork Reduction Act of 1995.

Public Health System Reporting Requirements: This program is subject to the Public Health System Reporting Requirements (approved under OMB No. 0937-0195). Under these requirements, the community-based nongovernmental applicant must prepare and submit a Public Health System Impact Statement (PHSIS). The PHSIS is intended to provide information to State and local health officials to keep them apprised of proposed health services grant applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental applicants are required to submit the following information to the head of the appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date:

(a) A copy of the face page of the application (SF 424).

(b) A summary of the project (PHSIS), not to exceed one page, which provides:

(1) A description of the population to be served.

(2) A summary of the services to be provided.

(3) A description of the coordination planned with the appropriate State and local health agencies.

Executive Order 12372: The MCH Federal Set-Aside program has been determined to be a program which is not subject to the provisions of Executive Order 12372 concerning intergovernmental review of Federal programs.

Dated: August 13, 2003.

Elizabeth M. Duke,

Administrator.

[FR Doc. 03-21197 Filed 8-14-03; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Privacy Act of 1974: Revision to Existing System of Records

AGENCY: Health Resources and Services Administration (HRSA), HHS.

ACTION: Notification of an altered system of records.

SUMMARY: In accordance with the requirements of the Privacy Act, HRSA is publishing a notice of a proposal to revise an existing system of records, 09-15-0055, Organ Procurement and Transplantation Network (OPTN) Data System.

DATES: Effective Date: The modifications to this system will become effective without further notice on September 29, 2003, unless comments dictate otherwise. *Comment Date:* To be considered, written comments must be received on or before September 29, 2003.

ADDRESSES: Written comments should be addressed to James Burdick, M.D., Director, Division of Transplantation, Office of Special Programs, Health Resources and Services Administration, Parklawn Building, Room 16C-17, 5600 Fishers Lane, Rockville, Maryland 20857.

FOR FURTHER INFORMATION CONTACT: James Burdick, M.D., Director, Division of Transplantation, Office of Special Programs, HRSA, Parklawn Building, Room 16C-17, 5600 Fishers Lane, Rockville, Maryland 20857. The telephone number is 301-443-7577.

SUPPLEMENTARY INFORMATION: The current Notice of System of Records requires updated and expanded information in several sections, e.g., Name, System Locations, Categories of Records in the System, Purpose, Safeguards, and Retention and Disposal. In addition, this notice updates and modifies the routine uses of this Notice. Data collected by the OPTN are shared on a monthly basis with the contractor for the Scientific Registry of Transplant Recipients (SRTR) and HRSA's Division of Transplantation (DoT), the Federal entity that oversees the OPTN and SRTR contracts. The notice is published below in its entirety, as amended.

The definitions of the final rule governing the operation of the OPTN (42 CFR part 121) apply to this System of Records Notice.

Dated: August 4, 2003.

Jon Nelson,

Associate Administrator for Management and Program Support.

[FR Doc. 03-20685 Filed 8-15-03; 8:45 am]

BILLING CODE 4165-15-U

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Lupus Today: Research Into Action Conference; Notice

The National Institutes of Health (NIH) will conduct a conference concerning systemic lupus erythematosus (SLE) research, entitled "Lupus Today: Research Into Action," on September 5-6, 2003, at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW, Washington, DC 20008. The conference will focus on the current status and future directions for SLE research. It will highlight key research accomplishments and what these accomplishments may represent for the current and future management of lupus. The conference is sponsored by the Office of Research on Women's Health at the Department of Health and Human Services's (DHHS) NIH, the Office on Women's Health at DHHS, and the National Institute of Arthritis and Musculoskeletal and Skin Diseases at the NIH. Eleven DHHS components and eight voluntary organizations are co-sponsoring the conference.

National leaders in lupus research have been invited to discuss the latest scientific discoveries that are opening up new avenues of diagnosis and treatment. Additionally, the agenda will include a panel discussion on patient participation in lupus studies and how patients and patient advocacy organizations view lupus research today. Another panel will focus on future lupus clinical trial opportunities and barriers from both the private and public health perspectives. The conference organizers hope to inform, energize, and share the excitement about the future of lupus research with patients and their families, physicians, health care workers, scientists, and organizations involved in lupus research and outreach.

Individuals interested in registering for the conference and/or learning more about it should visit the conference Web site at <http://www4.od.nih.gov/orwh/lupusregistration.pdf>. The Web site provides an updated agenda.

Dated: August 11, 2003.

Vivian W. Pinn,

Associate Director for Research on Women's Health, National Institutes of Health.

[FR Doc. 03-20959 Filed 8-15-03; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG 2003-15884]

Collection of Information Under Review by Office of Management and Budget (OMB): OMB Control Number 1625-0056, Labeling Required in 33 CFR Parts 181 and 183 and 46 CFR 25.10-3

AGENCY: Coast Guard, DHS.

ACTION: Request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the Coast Guard intends to seek the approval of OMB for the renewal of one Information Collection Request (ICR). The ICR concerns Labeling Required in 33 CFR parts 181 and 183 and 46 CFR 25.10-3. Before submitting the ICR to OMB, the Coast Guard is inviting comments on it.

DATES: Comments must reach the Coast Guard on or before October 17, 2003.

ADDRESSES: To make sure that your comments and related material do not enter the docket [USCG 2003-15884] more than once, please submit them by only one of the following means:

(1) By mail to the Docket Management Facility, U.S. Department of Transportation (DOT), room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(2) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

(3) By fax to the Facility at 202-493-2251.

(4) Electronically through the Web site for the Docket Management System at <http://dms.dot.gov>.

(5) Electronically through Federal eRule Portal: <http://www.regulations.gov>.

The Facility maintains the public docket for this notice. Comments and material received from the public, as well as documents mentioned in this notice as being available in the docket, will become part of this docket and will be available for inspection or copying at

room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet at <http://dms.dot.gov>.

Copies of the complete ICR are available through this docket on the Internet at <http://dms.dot.gov>, and also from Commandant (G-CIM-2), U.S. Coast Guard Headquarters, room 6106 (Attn: Barbara Davis), 2100 Second Street SW., Washington, DC 20593-0001. The telephone number is 202-267-2326.

FOR FURTHER INFORMATION CONTACT: Barbara Davis, Office of Information Management, 202-267-2326, for questions on this document; or Dorothy Beard, Chief, Documentary Services Division, U.S. Department of Transportation, 202-366-5149, for questions on the docket.

SUPPLEMENTARY INFORMATION:

Public Participation and Request for Comments

We encourage you to participate in this request for comment by submitting comments and related materials. We will post all comments received, without change, to <http://dms.dot.gov>, and they will include any personal information you have provided. We have an agreement with DOT to use the Docket Management Facility. Please see DOT's "Privacy Act" paragraph below.

Submitting comments: If you submit a comment, please include your name and address, identify the docket number for this request for comment [USCG-2003-15884], indicate the specific section of this document to which each comment applies, and give the reason for each comment. You may submit your comments and material by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during the comment period. We may change this proposed rule in view of them.

Viewing comments and documents: To view comments, as well as documents mentioned in this preamble as being available in the docket, go to <http://dms.dot.gov> at any time and