

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a product and a service previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** February 16, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

### Services

*Service Type/Location:* Base Supply Center U.S. Coast Guard Integrated Support Command, Kodiak, Alaska.

*NPA:* Raleigh Lions Clinic for the Blind, Inc., Raleigh, North Carolina.

*Contract Activity:* U.S. Coast Guard Integrated Support Command, Kodiak, Alaska.

*Service Type/Location:* Custodial Service, U.S. Customs Service, 457 Aviation Hanger, San Antonio, Texas, U.S. Customs Service, Bldg #2, 447 Sandau Road, San Antonio, Texas.

*NPA:* Mavagi Enterprises, Inc., San Antonio, Texas.

*Contract Activity:* U.S. Customs Service, Indianapolis, Indiana.

*Service Type/Location:* Hospital Housekeeping Services, Darnall Army Community Hospital, Fort Hood, Texas.

*NPA:* Professional Contract Services, Inc., Austin, Texas.

*Contract Activity:* Headquarters, III Corps, Fort Hood, Texas.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Duluth, Minnesota.

*NPA:* Goodwill Industries Vocational Enterprises, Inc., Duluth, Minnesota.

*Contract Activity:* Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.

*Service Type/Location:* Mess Attendant, Willow Grove Naval Air Station Joint Reserve Base; Liberty Dining Hall, Horsham, Pennsylvania.

*NPA:* Occupational Training Center of Burlington County, Mt. Holly, New Jersey.

*Contract Activity:* Fleet Industrial Supply Center, Norfolk Det Philadelphia, Pennsylvania.

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the product and service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for deletion from the Procurement List.

The following product and service are proposed for deletion from the Procurement List:

### Products

*Product/NSN:* Brush, Tooth Brush Style, 7920-00-900-3577.

*NPA:* None currently authorized.

*Contract Activity:* GSA, General Product Center.

### Services

*Service Type/Location:* Janitorial/Custodial, U.S. Courthouse and Customhouse, Toledo, Ohio.

*NPA:* ContractTech, Inc., Toledo, Ohio.

*Contract Activity:* GSA, Public Buildings Service.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-1143 Filed 1-16-03; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 39-2002, 40-2002, 41-2002, 42-2002, 43-2002, 44-2002, 45-2002, 46-2002, 47-2002, and 48-2002]

### Flint Ink North America Corporation—Applications for Foreign-Trade Subzone Status; Extension of Comment Period

The comment periods for the cases referenced above (67 FR 64088-64096, 10/17/2002) are being extended again, to April 15, 2003, at the request of the applicant, which will allow interested parties additional time in which to comment on the proposals. These ten related cases involve pending subzone applications from the following Foreign-Trade Zones:

- Foreign-Trade Zone 143—Sacramento, California
- Foreign-Trade Zone 170—Indianapolis, Indiana
- Foreign-Trade Zone 182—Fort Wayne, Indiana
- Foreign-Trade Zone 29—Louisville, Kentucky
- Foreign-Trade Zone 47—Boone County, Kentucky
- Foreign-Trade Zone 189—Kent-Ottawa-Muskegon Counties, Michigan
- Foreign-Trade Zone 46—Cincinnati, Ohio
- Foreign-Trade Zone 105—Providence, Rhode Island

—Foreign-Trade Zone 21—Charleston, South Carolina  
 —Foreign-Trade Zone 185—Culpeper, Virginia

Comments in writing are invited during this period. Submissions should include 3 copies. Material submitted will be available at: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th St. NW., Washington, DC 20005.

Dated: January 10, 2003.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 03-1151 Filed 1-16-03; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting

The Information Systems Technical Advisory Committee (ISTAC) will meet on February 5 & 6, 2003, 9 a.m., in the Cloud Room, Building 33, 53560 Hull Street, SPAWAR Systems Center (Topside), San Diego, California 92152. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

*February 5*

#### Public Session

1. Comments or presentations by the public.
2. Discussion on deemed export issues.
3. Discussion on cryptography controls and digital rights management.
4. Discussion on semiconductor etch technology.
5. Discussion on semiconductor manufacturing equipment controls.
6. Discussion on external connections of microprocessors.

*February 5 & 6*

#### Closed Session

7. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

A limited number of seats will be available for the public session. Reservations are not required. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit

written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that public presentation materials or comments be forwarded before the meeting to the address listed below: Ms. Lee Ann Carpenter, Advisory Committees MS: 3876, U.S. Department of Commerce, 15th St. & Pennsylvania Ave., NW., Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on September 7, 2001, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meeting of these Committees and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meeting or portions thereof will be open to the public.

For more information, contact Lee Ann Carpenter on 202-482-2583.

Dated: January 13, 2003.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 03-1098 Filed 1-16-03; 8:45 am]

**BILLING CODE 3510-JT-M**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting

The Sensors and Instrumentation Technical Advisory Committee will meet on February 11, 2003, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

*Agenda*

#### Public Session

1. Opening remarks and introductions.
2. Presentation of papers and comments by the public.
3. Committee objectives for 2003.
4. Follow-up on action items from previous meeting.

5. Update on Bureau of Industry and Security initiatives.

#### Closed Session

6. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OSIES/EA/BIS MS: 3876, U.S. Department of Commerce, 14th St. & Constitution Ave., NW., Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on November 29, 2001, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and 10(a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

For more information contact Lee Ann Carpenter on (202) 482-2583.

Dated: January 13, 2003.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 03-1099 Filed 1-16-03; 8:45 am]

**BILLING CODE 3510-JT-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-580-841]

#### Structural Steel Beams From the Republic of Korea; Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of final results of antidumping duty administrative review