

**SUMMARY:** The following described land, comprising 85.67 acres, has been examined and is determined to be suitable for classification for lease or conveyance pursuant to the authority in the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*):

**Mt. Diablo Meridian, Nevada**

T. 14 N., R. 20 E.

sec. 5, Lots 3, 4, 9 and 10 and

S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

sec. 6, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

sec. 7, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

sec. 8, N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 85.67 acres.

**DATES:** For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments.

**ADDRESSES:** Written comments should be sent to: Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Charles J. Kihm, Realty Specialist, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701; (702) 885-6000.

**SUPPLEMENTARY INFORMATION:** The public land is located within Douglas County, Nevada. The land is not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The Carson City Field Office has received several applications from churches expressing an interest in constructing churches and schools on the land.

The lease/patent, when issued will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

3. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

4. Those rights for highway purposes granted to the Nevada Department of Transportation, by right-of-way CC 018400, and its assigns, under the Act of November 9, 1921 (42 Stat. 216).

5. Those rights for gas pipeline purposes that have been granted to Paiute Pipeline Company, and its assigns, by rights-of-way Nev 064632 and N 17001 under the Act of February 25, 1920 (41 Stat. 0437; 30 U.S.C. 185, sec. 28).

6. Those rights for gas pipeline purposes that have been granted to Southwest Gas Corporation, and its assigns, by rights-of-way N 58973 and N 59816 under the Act of February 25, 1920 (41 Stat. 0437; 30 U.S.C. 185, sec. 28).

7. Those rights for communication line purposes that have been granted to Verizon California, Inc., and its assigns, by right-of-way N 40377 under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

8. Those rights for access road purposes that have been granted to Hilltop Community Church, and its assigns, by right-of-way N 39139 under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

9. Those rights for road and water pipeline purposes that have been granted to Douglas County, and its assigns, by rights-of-way N 56768, N 59346, N 59540 and N 74267 under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

10. Those rights for drainage facility purposes that have been granted to the Indian Hills GID, and its assigns, by right-of-way N 58950 under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws but not the mineral leasing laws, the material disposal laws, or the Geothermal Steam Act. The segregation shall terminate upon issuance of a conveyance document or publication in the **Federal Register** of an order specifying the date and time of opening. A previous classification for Recreation and Public Purposes under case number N 4481, as it affects the described land, is no longer appropriate and is hereby terminated.

Dated: March 7, 2003.

**Charles P. Pope,**

*Assistant Manager, Non-renewable Resources, Carson City Field Office.*

[FR Doc. 03-9373 Filed 4-16-03; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-086-1430-AE]

**Restriction Order for Blackwell Island, Kootenai County, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Restriction Order for Blackwell Island, Kootenai County, Idaho, Order No. ID-080-34.

**SUMMARY:** By order the following restrictions apply to Blackwell Island described as all public lands administered by the Bureau of Land Management (BLM) located in Lots 1, 2, 3, 4, 7, 8, 10, 11, 14, 17, and 18 of the Aqua Terrace plat, portions of Government Lots 3, 4, and 5 all in the NW $\frac{1}{4}$  sec. 14, T.50N., R.4W., B.M. and a portion of Government Lot 23 in the SW $\frac{1}{4}$  sec. 11, T.50N., R.4W., B.M. all in Kootenai County, Idaho.

1. Overnight camping by any person or groups of persons is prohibited. Camping means entering, using or remaining in the closed area during the established night closure period from 11 p.m. to 5 a.m. or as otherwise posted.

2. Overnight boat moorage is prohibited. Moorage means making fast any vessel by use of anchor, line, painter or other means during the established night closure period from 11 p.m. to 5 a.m. or as otherwise posted.

3. Motorized boating use of the Blackwell Canals is prohibited except that portion from the developed boat launch ramp extending downstream to the Spokane River.

4. The consumption of or the possession of open containers of any alcoholic beverage is prohibited.

A map depicting the restricted areas is available for public inspection at the Bureau of Land Management, Coeur d'Alene Field Office, 1808 North Third Street, Coeur d'Alene, Idaho. These restrictions become effective immediately and shall remain in effect unless revoked and/or replaced with supplemental rules.

**FOR FURTHER INFORMATION CONTACT:** Terry Kincaid at BLM UCSC District, 1808 N. Third St., Coeur d'Alene, ID, 83814 or call (208) 769-5431.

**SUPPLEMENTARY INFORMATION:** The authority for establishing these restrictions is Title 43, Code of Federal Regulations, 8364.1.

*These restrictions do not apply to:*

(1) Any federal, state or local government officer or member of an organized rescue or fire fighting force while in the performance of an official duty.

(2) Any Bureau of Land Management employee, agent, contractor, or cooperater while in the performance of an official duty.

These restrictions are necessary to ensure public safety and to protect the resources of the public lands. A new public boat launching facility has been constructed on Blackwell Island. Constructed facilities are designed and provided only to accommodate day-use recreational activities. The small size of the site and its urban setting also make overnight camping activities incompatible with site management objectives. Further, it is recognized that an increase in boating use of the area will occur as a direct result of providing this new public boating access facility. The adjacent canals are narrow and shallow. Water depth and maneuvering space is not sufficient for safe motorized vessel navigation. Public input during the site development planning process supported a motorized boating restriction to protect canal banks and riparian habitat. Additionally, portions of the public lands were annexed into the City of Coeur d'Alene. The alcoholic beverage prohibition is necessary to make federal restrictions consistent with the city ordinance banning alcoholic beverages from any public park.

Violation of this order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

Dated: January 30, 2003.

**Stephanie Snook,**

*Acting District Manager.*

[FR Doc. 03-9377 Filed 4-16-03; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-074-1654-HB DD8V]

#### Notice of Proposed Closure of Warm Springs to Overnight Camping To Implement the Snake River Activity/Operations Plan, Upper Snake River District, ID

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The BLM Idaho Falls Field Office proposes to close Warm Springs to overnight camping in accordance with 43 CFR 8365.1-6. The notice affects lands covered by one land use plan and one activity level plan. The Snake River Activity/Operations Plan described the certain lands as closed to overnight camping. The proposed closure implements this plan, and it will remain in effect permanently with

the publication of the final notice. Day use access will still be permitted.

**EFFECTIVE DATE:** Effective May 19, 2003.

#### Legal Description

**Warm Springs:** Those portions of the following described lands lying east of the South Fork Snake River.

#### Boise Meridian, Idaho

Township 3N, Range 42 E, Section 12, Lots 3-6, 10 and 11; Section 13, Lots 10 and 11.

**SUPPLEMENTARY INFORMATION:** Two federally listed species inhabit the Warm Springs area, the bald eagle (*Haliaeetus leucophaeus*; listed as threatened) and the Ute ladies'-tresses orchid (*Spiranthes diluvialis*; listed as threatened). The closure will help protect prime habitat for the two species; and protect watershed, wildlife, and scenic values.

A new parking area has been constructed at Warm Springs. Constructed facilities are designed and provided only to accommodate day-use recreational activities. The overnight camping closure is mitigation identified for the parking area construction under section 7 consultation with U.S. Fish and Wildlife Service (FWS). FWS concurrence with the construction was contingent on this stipulation. The closure limits recreation use in the area and limits human interaction with sensitive species.

The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a) and 43 CFR 8365.1-6. Violation of this closure is punishable by a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months. Persons who are exempt from these rules include members of any organized rescue or fire-fighting force in performance of an official duty. Other exemptions may apply for administrative or operational purposes.

Maps of the closure area and information may be obtained from the Idaho Falls Field Office.

**FOR FURTHER INFORMATION CONTACT:** Monica Zimmerman, Bureau of Land Management, Upper Snake River District, Idaho Falls Field Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, (208) 524-7543.

Dated: March 18, 2003.

**Glen Guenther,**

*Acting Idaho Falls Field Manager.*

[FR Doc. 03-9376 Filed 4-16-03; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-080-1430-ET; Serial No. NMNM-109118]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of proposed withdrawal and opportunity for public meeting; New Mexico.

**SUMMARY:** The United States Department of Treasury for the Federal Law Enforcement Training Center (FLETC), has filed an application to withdraw and transfer jurisdiction of 1280.54 acres of surface and minerals and 640.26 acres of mineral estate underlying FLETC private surface from mining and mineral leasing for a period of 20 years. This notice closes the public lands for up to two years from all forms of appropriation under the public land laws, including location under the United States mining laws, to allow for continued firearms training and safety from bullets within the safety fan. The land will remain open to mineral leasing.

**DATES:** Comments must be received by July 16, 2003.

**ADDRESSES:** Comments or requests should be sent to the New Mexico State Director, BLM, P.O. Box 27115, Santa Fe, NM 87502-7115.

**FOR FURTHER INFORMATION CONTACT:** John Bruin, BLM New Mexico State Office, P.O. Box 27115, Santa Fe, New Mexico 87502, 505-438-7419.

**SUPPLEMENTARY INFORMATION:** On December 17, 2002, the United States Department of Treasury filed an application to withdraw the following described lands from public land laws, including the United States mining laws, subject to valid existing rights. The purpose of this withdrawal is to facilitate a multipurpose firearms training range and safety fan.

#### Federal Land and Mineral Estate

##### New Mexico Principal Meridian

T.16 S., R. 25 E.,  
sec. 27, All;  
sec. 28, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
sec. 33, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>;  
sec. 34, NW<sup>1</sup>/<sub>4</sub>. T. 17 S., R. 25 E.,  
sec. 03, Lots 3, 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>.

Containing 1280.54 acres of surface and minerals in Eddy County, New Mexico.

The area described below is Federal reserved mineral estate underlying Department of Treasury (FLETC) lands. This