

**DEPARTMENT OF JUSTICE****Antitrust Division****Notice Pursuant to the National Cooperative Research and Production Act of 1993—Global Climate and Energy Project**

Notice is hereby given that, on April 16, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Global Climate and Energy Project has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Toyota Motor Corporation, Aichi, Japan has been added as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Global Climate and Energy Project intends to file additional written notification disclosing all changes in membership.

On March 12, 2003, Global Climate and Energy Project filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on April 4, 2003 (68 FR 16552).

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

[FR Doc. 03-12747 Filed 5-20-03; 8:45 am]

**BILLING CODE 4410-11-M**

**DEPARTMENT OF JUSTICE****National Institute of Corrections****Advisory Board Meeting**

**TIME AND DATE:** 8:30 a.m. to 5 p.m. on Monday, June 23-24, 2003.

**PLACE:** Sheraton North Houston at George Bush Intercontinental Airport, 15700 JFK Boulevard, Houston, TX 77032.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Director's report; Panel Presentation on NICs Leadership/Management Training; Tour of the state Texas Department of Criminal Justice, Jester III Unit, the Inner Change Program (a faith-based initiative); Division reports; Up date on Interstate Compact activities; and

Quarterly Report by Office of Justice Programs.

**CONTACT PERSON FOR MORE INFORMATION:**

Larry Solomon, Deputy Director, 202-307-3106, ext. 44254.

**Morris L. Thigpen,**

*Director.*

[FR Doc. 03-12744 Filed 5-20-03; 8:45 am]

**BILLING CODE 4410-36-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****[Notice (03-052)]****NASA Advisory Council, Aerospace Technology Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Aerospace Technology Advisory Committee (ATAC).

**DATES:** Wednesday, June 25, 2003, 8 a.m. to 5 p.m.; and Thursday, June 26, 2003, 8 a.m. to 12 noon.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 6H46 (MIC 6), Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Mary-ellen McGrath, Code RG, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4729.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks
- Status of FY 2004 Aeronautics Initiatives
- Subcommittee Reports
- Status of Joint Program Office
- Potential Items for FY 2005 Budget
- Closing Comments

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: Full name; gender; date/place of birth; citizenship; visa/greencard information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name

of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Mary-ellen McGrath via email at [mary.E.mcgrath@nasa.gov](mailto:mary.E.mcgrath@nasa.gov) or by telephone at 202-358-4729. Attendees will be escorted at all times.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-12726 Filed 5-20-03; 8:45 am]

**BILLING CODE 7510-01-P**

**THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to