

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Infrastructure, Neuroinformatics, and Computational Neuroscience Subcommittee.

*Date:* September 18, 2003.

*Time:* 8 a.m. to 10 a.m.

*Agenda:* To discuss research mechanisms and infrastructure needs.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 7, Bethesda, MD 20892.

*Contact Person:* Robert Baughman, MD, Associate Director for Technology Development, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2137, MSC 9527, Bethesda, MD 20892-9527, (301) 496-1779.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Clinical Trials Subcommittee.

*Date:* September 18, 2003.

*Open:* 8 a.m. to 8:30 a.m.

*Agenda:* To discuss clinical trials policy.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Closed:* 8:30 a.m. to 10 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* John Marler, MD, Associate Director for Clinical Trials, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2216, Bethesda, MD 20892, (301) 496-9135, [jm137f@nih.gov](mailto:jm137f@nih.gov).

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council.

*Date:* September 18-19, 2003.

*Open:* September 18, 2003, 10:30 a.m. to 5 p.m.

*Agenda:* Report by the Director, NINDS; Report by the Director, Division of Extramural Research and other administrative and program developments.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Closed:* September 19, 2003, 8 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Constance W. Atwell, PhD, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

Information is also available on the Institute's/Center's home page: <http://www.ninds.nih.gov>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the

Neurosciences, National Institutes of Health, HHS)

Dated: August 20, 2003.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-21854 Filed 8-25-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel, Concept Review—"The Synthesis and Testing of Nonsteroidal and Nonhormonal Male Contraceptive Agents."

*Date:* September 17, 2003.

*Time:* 12 p.m. to 2 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852, (Telephone Conference Call).

*Contract Person:* Hameed Khan, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Boulevard, Room 5E01, Bethesda, MD 20892, (301) 435-6902, [khanh@mail.nih.gov](mailto:khanh@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 20, 2003.

**LaVerne Y. Stringfield,**  
*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-21855 Filed 8-26-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

*Comments are invited on:* (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

#### Proposed Project: Protection and Advocacy for Individuals With Mental Illness (PAIMI) Annual Program Performance Report (OMB No. 0930-0169, Revision)

The Protection and Advocacy for Individuals with Mental Illness (PAIMI) Act (42 U.S.C. 10801 *et seq.*) authorized funds to support protection and advocacy services on behalf of individuals with significant (severe) mental illnesses (adults) and significant (severe) emotional impairments (children) who are at risk for abuse (including incidents of seclusion, restraint and fatalities related to such incidents), neglect, and other civil rights violations while residing in a public or private care or treatment facility. This program is managed by SAMHSA's Center for Mental Health Services (CMHS).

Under the PAIMI Act, formula grant awards are made to governor-designated protection and advocacy (P&A) systems in the 50 States, 7 territories, and the District of Columbia (Mayor) to ensure that the rights of individuals with significant mental illnesses and

significant emotional impairments are not violated. Whenever the annual PAIMI appropriation reaches \$30 million or more, State P&A systems may serve PAIMI-eligible individuals, as defined under the Act [42 U.S.C. at 10802(4)], residing in the community, including their own homes. However, persons residing in public and private residential care or treatment facilities have priority for all State P&A system PAIMI Program services [42 U.S.C. at 10804(d)].

The PAIMI Act requires State P&A systems to file an annual report on their

activities and accomplishments and to provide information on such topics as: numbers of individuals served, types of complaints addressed, and the number of intervention strategies used to resolve the presenting issues, and actual expenditures. Under the Act, there is an Advisory Council which is also required to submit an annual report that assesses the effectiveness of the services provided to, and the activities conducted by, the P&A systems on behalf of PAIMI eligible individuals and their family members. In this submission, CMHS is reinstating

information on fiscal year actual budget expenditures and making primarily minor changes to the annual reports. Also, CMHS will consult with the Center for Medicaid and Medicaid Services on mutual issues related to the use of seclusion and restraint in residential care and treatment facilities. The revised report formats will be effective for the PAIMI report due on January 1, 2005. The annual burden estimate is as follows:

	No. of respondents	No. of responses per respondent	Hours per response	Total hour burden
Annual Program Performance Report .....	57	1	28	1,596
Activities & Accomplishments .....			(20)	(1,140)
Performance outcomes .....			(3)	(171)
Expenses .....			(2)	(114)
Budget .....			(2)	(114)
Priority statements & objectives .....			(1)	(57)
Advisory Council Report .....	57	1	10	570
<b>Total .....</b>	<b>114</b>			<b>2,166</b>

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: August 20, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-21865 Filed 8-26-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Mental Health Services; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council in September 2003.

A portion of the meeting will be open and will include a roll call, general announcements, Director's and Administrator's Reports, and discussions about the Substance Abuse and Mental Health Service (SAMHSA)'s Grant Review Process, SAMHSA's activities surrounding the Faith-Based Initiative, and President's New Freedom Commission on Mental Health.

Public comments are welcome. Please communicate with the individual listed

as contact below for guidance. If anyone needs special accommodations for persons with disabilities please notify the contact listed below.

The meeting will also include the review, discussion, and evaluation of grant applications, which precede this grant review.

Therefore a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2. & 10 (d).

A summary of the meeting and a roster of Council members may be obtained from Ms. Dale Kaufman, Executive Secretary, CMHS, Room 17-99, Parklawn Building, Rockville, Maryland 20857, telephone (301) 443-2660.

*Committee Name:* CMHS National Advisory Council.

*Meeting Date:* September 4-5, 2003.

*Place:* The Doubletree Hotel, The Regency Room, 1750 Rockville Pike, Rockville, Maryland.

*Type:* Closed: September 4, 2003, 8:30 a.m.-10:30 a.m. Open: September 4, 2003, 11 a.m.-5 p.m. Open: September 5, 2003, 9 a.m.-12:15 p.m.

*Contact:* Dale Kaufman, MPH, MA, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 17-99, Rockville, Maryland 20857. Telephone: (301) 443-2660 and FAX (301) 443-1563.

August 21, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-21836 Filed 8-26-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[USCG-2003-15981]

**National Offshore Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) will meet to discuss various issues relating to offshore safety and security. The meeting will be open to the public.

**DATES:** NOSAC will meet on Thursday, October 2, 2003, from 9 a.m. to 3 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before September 18, 2003. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before September 18, 2003.

**ADDRESSES:** NOSAC will meet in the Grand Ballroom A, of the Radisson