begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone (406) 233–2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics we plan to discuss include:

Sustaining Working Landscapes Initiative; OHV travel planning update; Recreation 2003 Season Report; Weatherman Draw subcommittee update; Billings shooting area subcommittee update; and CBNG Update and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: December 1, 2003.

David McIlnay,

Field Manager.

[FR Doc. 03-30553 Filed 12-9-03; 8:45 am]

BILLING CODE 4310-\$\$-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-030-1430-ET; NMNM 106227]

Public Land Order No. 7592; Withdrawal of Federal Mineral Estate Within the Red Rock Wildlife Area, New Mexico

AGENCY: Bureau of Land Management. **ACTION:** Public land order.

SUMMARY: This order withdraws approximately 712 acres of Federal mineral estate from location and entry under the United States mining laws for 20 years for the Bureau of Land Management to protect desert bighorn sheep habitat within the Red Rock Wildlife Area.

EFFECTIVE DATE: December 10, 2003.

FOR FURTHER INFORMATION CONTACT:

Philip Rhinehart, BLM Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005, 505–525–4426.

Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the Federal mineral estate in the following described lands is hereby withdrawn from location and entry under the United States mining laws, 30 U.S.C. Ch. 2 (2000), to protect desert bighorn sheep habitat within the Red Rock Wildlife Area:

New Mexico Principal Meridian

T. 18 S., R. 18 W.,

Sec. 9, lots 1 to 4, inclusive, \$\sigmu_{1/2}\text{NE}^{1}\sigmu_{3}\text{W}^{1}\sigmu_{4}\text{S}^{1}\sigmu_{1}\text{NW}^{1}\sigmu_{4}\text{SE}^{1}\sigmu_{4}\text{, and } \text{SE}^{1}\sigmu_{4}\text{SE}^{1}\sigmu_{4}\text{:}

Sec. 15, $NW^{1/4}NW^{1/4}$ and $W^{1/2}SW^{1/4}$; Sec. 16, lots 1 to 5, inclusive, and $NW^{1/4}SE^{1/4}$;

Sec. 21, NE¹/4NE¹/4, W¹/2NE¹/4, and W¹/2NW¹/4;

Sec. 22, NW1/4NW1/4.

The areas described aggregate approximately 712 acres in Grant County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: October 30, 2003.

Rebecca W. Watson,

Assistant Secretary—Land and Minerals Management.

[FR Doc. 03–30622 Filed 12–9–03; 8:45 am] BILLING CODE 4310–VC–P

DEPARTMENT OF THE INTERIOR

National Park Service

Northeast Region Notice of Availability of Boston Harbor Islands General Management

AGENCY: National Park Service, Interior. **ACTION:** Notice of availability.

SUMMARY: The National Park Service (NPS) has prepared a Final General Management Plan and Final Environmental Impact Statement (FEIS) for Boston Harbor Islands National Recreation Area in Massachusetts, both of which are now available from the NPS.

ADDRESSES: The Final General Management Plan and Final Environmental Impact Statement (FEIS) are available on the Internet at http://www.nps.gov/boha/pphtml/facts.html. Requests for copies should be sent to George E. Price, Jr., National Park Service Project Manager, Boston Harbor Islands, 408 Atlantic Avenue, Suite 228, Boston, Massachusetts 02110 or George_Price@nps.gov.

FOR FURTHER INFORMATION CONTACT:

George Price at 617-223-8667.

SUPPLEMENTARY INFORMATION: In collaboration with the Boston Harbor Islands Partnership, the National Park Service prepared a Draft Environmental Impact Statement in accordance with section 102(c) of the National Environmental Policy Act of 1969. NPS received approximately 100 written comments and held 8 formal public meetings during the 60-day public comment period on the Draft EIS. The comments from individuals and public agencies did not require the NPS to add additional alternatives, significantly alter existing alternatives, or make changes to the impact analysis of the effects of any alternative. Therefore, an abbreviated format is used for the responses to comments in the Final EIS, in compliance with the 1978 implementing regulations (40 CFR 1503.4[c]) for National Environmental Policy Act.

Dated: October 14, 2003.

Marie Rust,

Regional Director, Northeast Region, National Park Service.

[FR Doc. 03–30559 Filed 12–9–03; 8:45 am]
BILLING CODE 4310–51–M

DEPARTMENT OF THE INTERIOR

Notice of Intent To Prepare a General Management Plan and Environmental Impact Statement for Gulf Islands National Seashore (FL and MS)

AGENCY: National Park Service. **ACTION:** Notice.

SUMMARY: This notice is being published in accordance with 40 CFR 1506.6. Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service announces the preparation of an Environmental Impact Statement for the General Management Plan for Gulf Islands National Seashore. The statement will assess potential environmental impacts associated with various types and levels of visitor use and resources management within the National Seashore. This General