

**DEPARTMENT OF COMMERCE****International Trade Administration****University of California, San Diego;  
Notice of Withdrawal of Application for  
Duty-Free Entry of Scientific  
Instruments**

The University of California, San Diego has withdrawn Docket Number 03-047 an application for duty-free entry of Wave Measurement Instrumentation/Equipment. We have discontinued processing in accordance with section 301.5(g) of 15 CFR part 301.

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-27041 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****International Trade Administration****Applications for Duty-Free Entry of  
Scientific Instruments**

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be filed within 20 days with the Statutory Import Programs Staff, U.S. Department of Commerce, Washington, DC 20230. Applications may be examined between 8:30 a.m. and 5 p.m. in Suite 4100W, U.S. Department of Commerce, Franklin Court Building, 1099 14th Street, NW., Washington, DC.

*Docket Number: 03-048. Applicant: Whitehead Institute for Biomedical Research, 9 Cambridge Center, Cambridge, MA 02142.*

*Instrument: Electron Microscope, Model JEM-2200FS.*

*Manufacturer: JEOL Ltd., Japan.*

*Intended Use: The instrument is intended to be used to study supramolecular protein structures such as the assembly and structure of prions, a causative agent in brain disease, and the acrosomal process, a protein machine that powers movements. Acrosome reaction will be studied to learn how the initial state stores energy and the conformation changes that release energy. Application accepted by*

Commissioner of Customs: September 26, 2003.

*Docket Number: 03-049. Applicant: National Institutes of Health, National Cancer Institute, 50 South Drive, Building 50, Room 4306, Bethesda, MD 20892-8008. Instrument: Electron Microscope, Model Tecni G2 Polara. Manufacturer: FEI Company, The Netherlands. Intended Use: The instrument is intended to be used to study the following: (1) Structural determination of membrane proteins and membrane protein complexes at atomic resolution, (2) structural determination of macromolecular assemblies from single particle imaging studies, and (3) electron tomographic studies to visualize the 3-dimensional architecture of cells at molecular resolution. Application accepted by Commissioner of Customs: September 30, 2003.*

**Gerald A. Zerdy,**

*Program Manager, Statutory Import Programs Staff.*

[FR Doc. 03-27040 Filed 10-24-03; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****National Institute of Standards and  
Technology****Advanced Technology Program  
Advisory Committee**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Advanced Technology Program Advisory Committee, National Institute of Standards and Technology (NIST), will meet Thursday, November 13, from 9 a.m. to 3:45 p.m. The Advanced Technology Program Advisory Committee is composed of ten members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Advanced Technology Program (ATP), its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include a briefing by Department of Homeland Security, a Manufacturing Panel, an

update on Competition, an update by the Economic Analysis Office and an open discussion. Discussions scheduled to begin at 9 a.m. and to end at 10 a.m. and to begin at 3:05 p.m. and to end at 3:45 p.m. on November 13, 2003, on ATP budget issues will be closed. Agenda may change to accommodate Committee business. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Carolyn Peters no later than Friday, November 7, 2003, and she will provide you with instructions for admittance. Ms. Peters's e-mail address is [carolyn.peters@nist.gov](mailto:carolyn.peters@nist.gov) and her phone number is 301/975-5607.

**DATES:** The meeting will convene Thursday, November 13, 2003, at 9 a.m. and will adjourn at 3:45 p.m. on Thursday, November 13, 2003.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Employees' Lounge, Gaithersburg, Maryland 20899. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:**

Carolyn J. Peters, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1004, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on February 19, 2003, that portions of the meeting of the Advanced Technology Program Advisory Committee which involve discussion of proposed funding of the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because that portion will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions.

Dated: October 20, 2003.

**Arden L. Bement,**

*Director.*

[FR Doc. 03-26950 Filed 10-24-03; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Institute of Standards and  
Technology****Judges Panel of the Malcolm Baldrige  
National Quality Award**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.