

Information collected	Public burden hours/action	Estimated number actions	Total burden hours	Total public burden cost
Sub Total .....	.....	716	96	3,840
Grand Total .....	.....	1,552	144,598	14,827,930

<sup>1</sup> Minutes.

*Annual Responses:* 1,552.

*Application Fee Per Response:* 0.

*Annual Burden Hours:* 144,598.

*Bureau Clearance Officer:* Michael Schwartz, (202) 452-5033.

Dated: November 6, 2003.

**Michael H. Schwartz,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 03-29000 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-84-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-020-1430-ES; N-43020]

#### Notice of Termination of Recreation and Public Purposes Act Classification, Pershing County, NV

**SUMMARY:** This notice terminates the segregative effect of Recreation & Public Purposes Act classification as it pertains to the following described 40 acres of public lands: Mount Diablo Meridian, T. 27 N., R. 31 E., Section 20: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Nevada. On May 21, 1987, 40 acres were classified for an application under the Recreation & Public Purposes Act for a lease/conveyance to the Lovelock Racing Association for a stock car racing track, motocross motorcycle track, and BMX bicycle track. No further action was taken.

The land is hereby open to the operation of the public land and mining laws, subject to valid existing rights. The segregative effect of the classification order is removed upon publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Realty Specialist Barbara Kehrberg, Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445, (775) 623-1500.

Dated: October 14, 2003.

**Terry Reed,**

*Field Manager.*

[FR Doc. 03-28962 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-110-1220-BG]

#### Closure To Use of Public Lands in Colorado

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of closure.

**SUMMARY:** The Bureau of Land Management (BLM) gives notice that the area known locally as the South Face of China Wall in Colorado is closed to discharging of firearms.

**EFFECTIVE DATE:** This closure is effective October 15, 2003, and remains in effect until rescinded or modified by the Field Office Manager.

**ADDRESSES:** Maps showing the location of and information pertaining to the above closure are available at the BLM, White River Field Office, 73544 Highway 64, Meeker, Colorado 81641.

**SUPPLEMENTARY INFORMATION:** Under 43 CFR 8364, the following area (South Face of China Wall) is closed to discharging of firearms:

Township 1 North, Range 94 West, 6th Principal Meridian

Section 15: E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

Section 21: E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>

Section 22: NW<sup>1</sup>/<sub>4</sub>

Containing approximately 200 acres more or less of public land.

This closure is necessary to protect the public in general, more specifically people and property located adjacent to the area identified in the above legal land description and the boundary of the Town of Meeker. The Town of Meeker and Rio Blanco County officials support this closure.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Chris Ham, Recreation Specialist, or Kent E. Walter, Field Office Manager, BLM, White River Field Office, 73544 Highway 64, Meeker, Colorado 81641, at (970) 878-3800.

Dated: September 30, 2003.

**Kent E. Walter,**

*Field Office Manager.*

[FR Doc. 03-28964 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-1040-JH, NV-030-1220-MA; Closure Notice No. NV-030-04-001]

#### Emergency Closure of Federal Lands, Lyon County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure in Lyon County, Nevada.

**SUMMARY:** Notice is hereby given that certain public lands at the west end of Wilson Canyon, along the West Walker River in Lyon County, Nevada, are closed to camping and all motorized vehicles. This closure is necessary in order to prevent further adverse effects to soils, vegetation, water resources, visual resources, wildlife, and wildlife habitat. It will remain in effect until such time as a plan amendment to the Carson City Consolidated Resource Management Plan can be completed to address long-term management of public lands in Wilson Canyon. These lands are in close proximity to private property, a well-traveled State highway, and an area popular with off-highway vehicle enthusiasts. Some resource damage already has taken place and the potential for additional adverse effects occurring as a result of camping and unrestricted off-highway vehicle use in the riparian zone is substantial and significant.

**EFFECTIVE DATE:** This closure goes into effect November 20, 2003, and will remain in effect until the Manager, Carson City Field Office, determines it is no longer needed.

**FOR FURTHER INFORMATION CONTACT:** John O. Singlaub, Manager, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** The authorities for the closure and restrictions are 43 CFR 8341.2 and 43 CFR 8364.1. Any person who fails to comply with a closure or restriction order is subject to arrest and fines in accordance with applicable provisions of 18 U.S.C. 3571 and/or imprisonment not to exceed 12 months. This order applies to all forms of camping and

motorized vehicle use excluding (1) any emergency or law enforcement vehicle while being used for emergency purposes, and (2) any vehicle whose use is expressly authorized in writing by the Manager, Carson City Field Office.

The public lands affected by the closure order are located north of Nevada Highway 208 at the west end of Wilson Canyon and include certain public lands within:

**Mt. Diablo Meridian**

T.11N., R.24E.

Sec. 24, N $\frac{1}{2}$  NE $\frac{1}{4}$ ,

T.11N., R.25E.

Sec. 18, Lot 4, SE $\frac{1}{4}$  SW $\frac{1}{4}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$

Sec. 19, Lot 1, N $\frac{1}{2}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$ .

The public lands affected by the restriction order constitute approximately 51 acres.

These lands are depicted on maps posted in the Carson City Field Office and at the area affected by the emergency closure. Copies of these maps also may be obtained from the Field Office.

Dated: October 2, 2003.

**John O. Singlaub,**

*Manager, Carson City Field Office.*

[FR Doc. 03-28961 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-HC-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NM-910-04-1020-PH]

**New Mexico Resource Advisory Council, Notice of Call for Nominations**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for a vacant position on the Bureau of Land Management (BLM) New Mexico Resource Advisory Council (RAC). The RAC provides advice and recommendations to BLM on land use planning and management of the public lands within New Mexico. Public nominations will be considered until December 22, 2003.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of land administered by BLM. Section 309 of FLPMA directs the Secretary to select 15-member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC

membership must be balanced and representative of the various interests concerned with the management of the public lands. The vacant position for the New Mexico RAC is Category 1 representing any holders of Federal grazing permits and representatives of energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation.

Individuals may nominate themselves or others. Nominees must be residents of New Mexico. Nominees should have demonstrated a commitment to collaborative resource decisionmaking. Letters of reference must accompany all nominations from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

**FOR FURTHER INFORMATION CONTACT:**

Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: October 20, 2003.

**Jesse J. Juen,**

*Associate State Director.*

[FR Doc. 03-28959 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-FB-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-310-1820-PH]

**Notice of Public Meeting: Northeast California Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, January 22 and 23, 2004, in the Conference Room of the Bureau of Land Management's Surprise Field Office, 602 Cressler St., Cedarville, California. On Jan. 22, the meeting begins at noon and adjourns for the day at 5 p.m. On January 23, the meeting begins at 8 a.m. and ends at noon. Time for public comment will be set aside at 11 a.m. January 23.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, Field Manager, BLM Alturas Field Office, 708 West 12th St., Alturas, CA, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, telephone (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and Northwest Nevada. At this meeting, agenda topics will include development of a drought policy for the Alturas, Eagle Lake and Surprise field offices, pre-scoping for development of a western juniper management strategy, land use planning and an update on a proposed conservation easement for the Kramer Ranch. The RAC will also hear status reports from the managers of the Eagle Lake, Alturas and Surprise field offices. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 14, 2003.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 03-28974 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-40-P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-310-1820-PO]

**Notice of Public Meeting: Northwest California Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday, Feb. 5, 2004 at the BLM Ukiah Field Office, 2550 North State St.,