

*estimated for an average respondent to respond/reply:* It is estimated that there will be 2,140 responses annually. It is estimated that each form will take 5 minutes to complete.

(6) *An estimate of the total public burden (in hours) associated with the collection:* An estimate of the total hour burden to conduct this survey is 1,750 hours.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: July 24, 2003.

**Brenda E. Dyer,**

*Deputy Clearance Officer, Department of Justice.*

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review: State and Local Training Registration Request.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until September 29, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Don Robinson, Chief, State and Local Training Branch, 800 K Street, NW., Suite 600, Washington, DC 20091.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should

address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* State and Local Training Registration Request.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 6400.1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, local, or Tribal Government. Other: None. The Bureau of Alcohol, Tobacco, Firearms and Explosives provides arson and explosives investigative techniques training to State and local investigators. The registration request form will be used by prospective students.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 500 respondents will complete a 6 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are 50 estimated total annual burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, Information Management and Security Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: July 24, 2003.

**Brenda E. Dyer,**

*Deputy Clearance Officer, Department of Justice.*

[FR Doc. 03-19294 Filed 7-29-03; 8:45 am]

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## DEPARTMENT OF LABOR

### Office of the Secretary

#### Colombian Trade Union Training Program; Correction

**AGENCY:** Bureau of International Labor Affairs, Department of Labor.

**ACTION:** Correction.

**SUMMARY:** In notice document 03-16545 beginning on page 39111 in the issue of Tuesday, July 1, 2003, make the following corrections:

1. On page 39111 in the third column, the closing date for receipt of applications is listed as Friday, August 8, 2003. This should be changed to Friday, August 15, 2003.

2. On page 39112 in the third column, replace the last paragraph of Section II.A. with the following paragraph, "Please note that to be eligible, grant applicants classified under the Internal Revenue Code as a 501(c)(4) entity (see 26 U.S.C. 501(c)(4)), may not engage in lobbying activities. According to the Lobbying Disclosure Act of 1995, as amended by 2 U.S.C. 1611, an organization, as described in section 501(c)(4) of the Internal Revenue Code of 1986, that engages in lobbying activities shall not be eligible for the receipt of federal funds constituting an award, grant, or loan."

3. On page 39112 in the third column, paragraph 2 of Section II.B., add the following sentence, to the end of the paragraph, "The application should include the name, address, telephone and fax numbers, and e-mail address (if applicable) of a key contact person at the applicant's organization in case questions should arise."

4. On page 39113 in the first column, paragraph 2 of Section II.C., the date "Friday, August 8, 2003" should be changed to "Friday, August 15, 2003."

5. On page 39113 in the first column, paragraph 2 of Section II.C., the phrase "[Enter Date]" should be changed to "the closing date" (the replacement occurs in two different places in the paragraph).

Signed at Washington, DC, this 22nd day of July 2003.

**Lawrence J. Kuss,**

*Grant Officer.*

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**BILLING CODE 4510-28-P**