

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3518]**

**State of Texas**

Webb County and the contiguous counties of Dimmit, Duval, Jim Hogg, La Salle, Maverick, McMullen and Zapata in the State of Texas constitute a disaster area due to severe storms, damaging winds and hail that occurred on June 2, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 2, 2003 and for economic injury until the close of business on April 5, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 3 Office, 4400 Amon  
Carter Boulevard, Suite 102, Fort  
Worth, TX 76155.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.625
Homeowners without credit available elsewhere .....	2.812
Businesses with credit available elsewhere .....	5.906
Businesses and non-profit organizations without credit available Elsewhere .....	2.953
Others (including non-profit organizations) with credit available elsewhere .....	5.500
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.953

The number assigned to this disaster for physical damage is 351811 and for economic injury the number is 9W1800.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: July 3, 2003.

**Hector V. Baretto,**

*Administrator.*

[FR Doc. 03-17604 Filed 7-10-03; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 4398]**

**Determination Related to the Participation of the Magen David Adom Society of Israel in the Activities of the International Red Cross and Red Crescent Movement**

Pursuant to the requirements contained in the Foreign Operations, Export Financing, and Related

Appropriations, Division E., Title II, of the Consolidated Appropriations Resolution, FY 2003 (Pub. L. 108-7), under the heading of Migration and Refugee Assistance, I hereby determine that the Magen David Adom Society of Israel is not being denied participation in the activities of the International Red Cross and Red Crescent Movement.

This Determination shall be published in the **Federal Register**, and copies shall be provided to the appropriate committees of the Congress.

Dated: June 27, 2003.

**Colin L. Powell,**

*Secretary of State, Department of State.*

[FR Doc. 03-17601 Filed 7-10-03; 8:45 am]

**BILLING CODE 4710-10-P**

**OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

**Notice of Meeting of the Industry Sector Advisory Committee on Services (ISAC-13)**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of an partially opened meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Services (ISAC-13) will hold a meeting on July 22, 2003, from 1:30 p.m. to 4:30 p.m. The meeting will be closed to the public from 2:15 p.m. to 4:30 p.m. and opened to the public from 1:30 p.m. to 2:15 p.m.

**DATES:** The meeting is scheduled for July 22, 2003, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Ronald Reagan Bldg., USA Trade Center, Training Room A.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Moll, DFO for ISAC-13 at (202) 482-1316, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 or Christina Sevilla, Director for Intergovernmental Affairs, on (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** During the opened portion of the meeting the following agenda item will be discussed.

- Discussion on the International Trade Commission's Recently Released Report: "Recent Trends in U.S. Services Trade".

- Report on General Agreement on Trade in Services (GATS) Negotiations.

- Report on Iraq Reconstruction and Related Business Opportunities.

**Christopher A. Padilla,**

*Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Liaison.*

[FR Doc. 03-17590 Filed 7-10-03; 8:45 am]

**BILLING CODE 3190-01-M**

**DEPARTMENT OF TRANSPORTATION**

**Office of the Secretary**

**Application of Victory Air Transport, Inc. For Certificate Authority**

**AGENCY:** Department of Transportation.

**ACTION:** Notice of order to show cause (Order 2003-7-7) Dockets OST-02-14027 and OST-02-14028.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding Victory Air Transport, Inc., fit, willing, and able, and awarding it certificates of public convenience and necessity to engage in interstate and foreign charter air transportation of persons, property and mail.

**DATES:** Persons wishing to file objections should do so no later than July 21, 2003.

**ADDRESSES:** Objections and answers to objections should be filed in Dockets OST-02-14027 and OST-02-14028 and addressed to the Department of Transportation Dockets (M-30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street SW., Washington, DC 20590, and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Ms. Delores King, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-2343.

Dated: July 7, 2003.

**Michael W. Reynolds,**

*Acting Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 03-17600 Filed 7-10-03; 8:45 am]

**BILLING CODE 4910-62-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Environmental Impact Statement: Cameron and Willacy Counties, TX**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent.