

records must be provided to registered users to allow them to see and/or change personal information about them maintained in the system of records. Information from the system of records should not be shared routinely outside of legitimate needs as permitted or required by law for the administration and control of the authentication process.

In order to authenticate a user, it may be necessary for an agency providing an E-Gov service to obtain additional information about that user through the CSP that issued the user his/her credential. In such a case, the CSP must ask the user for permission and be granted that permission by the user to provide the specified information to the e-gov service provider. Disclosure of the additional information by the CSP to the e-gov application or service may also be established prior to the time of the transaction, if it is outlined in the terms of the relationship between the user and the CSP.

#### 4.4. Cost Considerations

In most cases, higher levels of assurance require more costly credentials; however minimizing the number of credentials can create cost savings. Section 3 of the GPEA guidance provides additional information on assessing risks, costs, and benefits. In-person proofing is most likely more expensive. The e-authentication technical guidance will provide alternatives for addressing some of the authentication levels that may help agencies to better manage the costs of authentication.

#### 4.5. Relationship to Other Guidance

##### 4.5.1. Federal Bridge Certification Authority

Federal Bridge levels will be mapped to the assurance levels described in this document. Since these assurance levels take into account a wide range of authentication solutions, the levels described in this guidance differ from the levels established by the Federal Bridge Certification Authority (FBCA) Certificate Policy. For example, levels 1 and 2 in this e-authentication policy are primarily reserved for non-cryptographic authentication solutions not covered by the FBCA. However, it is likely that some public key infrastructure (PKI) solutions and the FBCA Rudimentary Certificate Policy will map to level 1 or level 2. The FBCA Basic Certificate Policies and the FBCA Medium Certificate Policies will fall in level 3, while FBCA High Certificate Policy will fall into level 4.

##### 4.5.2. Federal Information Processing Standards Publication 199

While this E-Authentication Guidance addresses the consequential risk in making an authentication error, NIST is in the process of developing much broader risk levels for Federal information and Information Systems. NIST is in the process of developing a Federal Information Processing Standards Publication (FIPS) 199, "Standards for Security Categorization of Federal Information and Information Systems" promulgated under the E-Government Act of 2002 (Public Law 107-347). The standards establish three levels of

risk (low, moderate, and high) for each of the stated security objectives (confidentiality, integrity, and availability) relevant to securing Federal information and information systems.

It is expected that these levels established in FIPS 199 will map to the levels in the e-authentication guidance. When an authentication error might cause a loss of confidentiality, integrity or availability, then—

- If the risk as defined in FIPS 199 is low, authentication assurance levels 1 through 4 are sufficient;
- If the risk as defined in FIPS 199 is moderate, authentication assurance level 3 or 4 should be used; and
- If the risk as defined in FIPS 199 is high, authentication assurance level 4 should be used.

#### 5. Effective Dates of This Guidance

The Effective Dates for this guidance is 30 days after issuance as final policy. Additional information can be found in the supplemental information above.

[FR Doc. 03-17634 Filed 7-10-03; 8:45 am]

BILLING CODE 6820-WY-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Research To Improve Smoke Alarm Maintenance and Function, Program Announcement 03100

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Research to Improve Smoke Alarm Maintenance and Function, Program Announcement 03100.

*Times And Dates:* 6:30 p.m.–7 p.m., July 27, 2003 (Open). 7 p.m.–8 p.m., July 27, 2003 (Closed). 8:30 a.m.–5 p.m., July 28, 2003 (Closed).

*Place:* The Swissotel Atlanta Buckhead, 3391 Peachtree Road, NE., Atlanta, GA 30326, Telephone 404.365.0065.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 03100.

**FOR FURTHER INFORMATION CONTACT:** Jean Langlois, Sc.D., Epidemiologist,

Division of Injury and Disability Outcomes and Programs, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE, Atlanta, GA 30341, Telephone 770.488.1478.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 7, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17560 Filed 7-10-03; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Community-Based Interventions To Reduce Motor Vehicle-Related Injuries, Program Announcement 03077

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Community-Based Interventions to Reduce Motor Vehicle-Related Injuries, Program Announcement 03077.

*Times and Dates:* 6:30 p.m.–7 p.m., July 27, 2003 (Open). 7 p.m.–8 p.m., July 27, 2003 (Closed). 8:30 a.m.–5 p.m., July 28, 2003 (Closed).

*Place:* The Swissotel Atlanta Buckhead, 3391 Peachtree Road, NE., Atlanta, GA 30326, Telephone 404.365.0065.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 03077.

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas D. Vogelzonger, Public Health Advisor, Office of the Director, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE., Atlanta, GA 30341, Telephone 770.488.4823.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 7, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17562 Filed 7-10-03; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Development and Validation of Measures To Assess Outcomes of Mild Traumatic Brain Injury, Program Announcement 03106**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act

(Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Development and Validation of Measures To Assess Outcomes of Mild Traumatic Brain Injury, Program Announcement 03106.

*Times and Dates:* 6:30 p.m.-7 p.m., July 27, 2003 (Open). 7 p.m.-8 p.m., July 27, 2003 (Closed). 8:30 a.m.-5 p.m., July 28, 2003 (Closed).

*Place:* The Swissotel Atlanta Buckhead, 3391 Peachtree Road, NE., Atlanta, GA 30326, Telephone 404.365.0065.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 03106.

*For Further Information Contact:* Ms. Judy Stevens, Epidemiologist, Division of Unintentional Injury Prevention, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE, Atlanta, GA 30341, Telephone 770.488.4649.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 7, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17563 Filed 7-10-03; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Tribal Temporary Assistance for Needy Families (TANF) Quarterly Financial Report, ACF-196TT.

*OMB No.:* New Collection.

*Description:* The Tribal TANF Quarterly Financial Report provides specific data regarding expenditures and provides a mechanism for Tribes to request grant awards and certify the availability of State matching funds. Failure to collect this data would seriously compromise the Administration for Children and Families' (ACF) ability to monitor expenditures. This information is also used to estimate outlays and may be used to prepare ACF budget submissions to Congress. The following citation should be noted in regard to this collection: 45 CFR 286.255.

*Respondents:* Tribal TANF Agencies.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-196TT .....	20	4	2	160

*Estimated Total Annual Burden Hours:* 160.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: [rsargis@acf.hhs.gov](mailto:rsargis@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should

be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address: [lauren\\_wittenberg@omb.eop.gov](mailto:lauren_wittenberg@omb.eop.gov).

Dated: July 7, 2003.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 03-17529 Filed 7-10-03; 8:45 am]

**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**[Program Announcement No. ACF/ACYF/HS-HSGS 2003-04]**

**Fiscal Year 2003 Discretionary Announcement for Head Start Graduate Student Research Grants; Availability of Funds and Request for Applications**

**AGENCY:** Administration for Children and Families (ACF) DHHS.

**ACTION:** Announcement of the availability of funds and request for doctoral level graduate student research projects (Priority Area 1.01) in partnership with Head Start programs,