

**FOR FURTHER INFORMATION CONTACT:** Mr. Thomas D. Vogelzonger, Public Health Advisor, Office of the Director, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE., Atlanta, GA 30341, Telephone 770.488.4823.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 7, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17562 Filed 7-10-03; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Development and Validation of Measures To Assess Outcomes of Mild Traumatic Brain Injury, Program Announcement 03106**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act

(Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Development and Validation of Measures To Assess Outcomes of Mild Traumatic Brain Injury, Program Announcement 03106.

*Times and Dates:* 6:30 p.m.-7 p.m., July 27, 2003 (Open). 7 p.m.-8 p.m., July 27, 2003 (Closed). 8:30 a.m.-5 p.m., July 28, 2003 (Closed).

*Place:* The Swissotel Atlanta Buckhead, 3391 Peachtree Road, NE., Atlanta, GA 30326, Telephone 404.365.0065.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 03106.

*For Further Information Contact:* Ms. Judy Stevens, Epidemiologist, Division of Unintentional Injury Prevention, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE, Atlanta, GA 30341, Telephone 770.488.4649.

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Dated: July 7, 2003.

**Diane C. Allen,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-17563 Filed 7-10-03; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Tribal Temporary Assistance for Needy Families (TANF) Quarterly Financial Report, ACF-196TT.

*OMB No.:* New Collection.

*Description:* The Tribal TANF Quarterly Financial Report provides specific data regarding expenditures and provides a mechanism for Tribes to request grant awards and certify the availability of State matching funds. Failure to collect this data would seriously compromise the Administration for Children and Families' (ACF) ability to monitor expenditures. This information is also used to estimate outlays and may be used to prepare ACF budget submissions to Congress. The following citation should be noted in regard to this collection: 45 CFR 286.255.

*Respondents:* Tribal TANF Agencies.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
ACF-196TT .....	20	4	2	160

*Estimated Total Annual Burden Hours:* 160.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: [rsargis@acf.hhs.gov](mailto:rsargis@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should

be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address: [lauren\\_wittenberg@omb.eop.gov](mailto:lauren_wittenberg@omb.eop.gov).

Dated: July 7, 2003.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 03-17529 Filed 7-10-03; 8:45 am]

**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**[Program Announcement No. ACF/ACYF/HS-HSGS 2003-04]**

**Fiscal Year 2003 Discretionary Announcement for Head Start Graduate Student Research Grants; Availability of Funds and Request for Applications**

**AGENCY:** Administration for Children and Families (ACF) DHHS.

**ACTION:** Announcement of the availability of funds and request for doctoral level graduate student research projects (Priority Area 1.01) in partnership with Head Start programs,