

applied against income tax and alternative minimum tax. Therefore, lines 24 and 25 were eliminated. In addition, the instructions were revised to include two new urban empowerment zones, Cleveland, OH, and Los Angeles, CA.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Business or other for-profit organizations, individuals or households, farms and non-profit institutions.

*Estimated Number of Respondents:* 40,000.

*Estimated Time Per Response:* 15 hours, 40 minutes.

*Estimated Total Annual Burden Hours:* 586,800.

The following paragraph applies to all of the collections of information covered by this notice:

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection of information displays a valid OMB control number. Books or records relating to a collection of information must be retained as long as their contents may become material in the administration of any internal revenue law. Generally, tax returns and tax return information are confidential, as required by 26 U.S.C. 6103.

#### Request for Comments

Comments submitted in response to this notice will be summarized and/or

included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Approved: June 4, 2003.

**Glenn Kirkland,**

*IRS Reports Clearance Officer.*

[FR Doc. 03-14790 Filed 6-10-03; 8:45 am]

**BILLING CODE 4830-01-P**

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## UNITED STATES INSTITUTE OF PEACE

### Sunshine Act Meeting

**DATE/TIME:** Thursday—June 19, 2003 (11 a.m.–9 p.m.), Friday—June 20, 2003 (9 a.m.–6 p.m.).

**LOCATION:** Carter Hall Conference Center, 255 Carter Hall Lane, Millwood, Virginia 22646.

**STATUS:** Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

**AGENDA:** June 2003 Board Meeting; Approval of Minutes of the One Hundred Ninth Meeting (March 20, 2003) of the Board of Directors; Chairman's Report; President's Report; Review, Discussion and Approval of Solicited Topics for Grants; Selection of National Peace Essay Contest Winners; Committee Reports; Discussion of Strategic Plan; Other General Issues.

**FOR MORE INFORMATION CONTACT:** Mr. John Brinkley, Director, Office of Public Outreach, Telephone: (202) 457-1700.

Dated: June 3, 2003.

**Harriet Hentges,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 03-14900 Filed 6-9-03; 3:04 pm]

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