

agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information collected; or (d) ways to minimize the burden of the collection of the information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget approval.

Signed at Washington, DC, on January 16, 2004.

**James R. Little,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 04-1670 Filed 1-26-04; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Improving Access to the Summer Food Service Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice solicits comments related to methods for improving access to the Summer Food Service Program by children in needy areas.

**DATES:** Comments must be postmarked by March 29, 2004 to be considered.

**ADDRESSES:** Comments should be addressed to Mr. Robert Eadie, Chief, Policy and Program Development Branch, Child Nutrition Division, Food and Nutrition Service, Department of Agriculture, 3101 Park Center Drive, Room 634, Alexandria, Virginia 22302-1594. Comments will also be accepted via e-mail sent to [cndproposal@fns.usda.gov](mailto:cndproposal@fns.usda.gov). All written submissions, including e-mail submissions, will be available for public inspection in Room 634 Monday through Friday, 8:30 a.m.-5 p.m.

**FOR FURTHER INFORMATION CONTACT:** Keith Churchill or Marcus Hambrick, Policy and Program Development Branch, at the above address, or by telephone at (703) 305-2590.

**SUPPLEMENTARY INFORMATION:** The Food and Nutrition Service, USDA (FNS) is committed to improving access to the Summer Food Service Program (SFSP),

authorized by Section 13 of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1761, by children in needy areas. FNS has partnered with national service organizations to promote the SFSP, utilized regional and local community groups to identify unique demographic needs and participation barriers, met with potential sponsoring organizations and community leaders to identify potential solutions to common barriers and targeted specific unserved and underserved areas for Program expansion. In addition to these endeavors, State agencies have made significant efforts to promote and expand the Program.

These endeavors have led FNS to develop and implement additional outreach projects to improve Program access. As part of a comprehensive outreach effort, FNS has developed a media kit and marketing campaign, created SFSP promotional articles for newsletters and publications, and conducted activities designed for specific unserved and underserved areas.

Additionally, FNS has developed Program policies that encourage and expand access to the Program by children in needy areas. Allowing school sponsors to serve summer meals under an existing National School Lunch Program agreement has enabled seamless year-round participation. Other policies include authorizing eligibility determinations based on alternate means in lieu of applications, expanding approved meal service times, and waiving certain budget requirements. Collectively, changes to Program policies have enabled sponsors' participation in the SFSP while considering unique circumstances.

While modest success has been achieved in increasing Program participation by children, FNS continues to solicit comments and evaluate innovative suggestions related to improving Program access, especially in rural areas. In recent years, FNS has received and evaluated numerous suggestions, including: waiving application requirements for enrolled sites in needy areas, allowing off-site consumption of meals, establishing pilot programs to further evaluate innovative methods to improve Program access and even altering the congregate feeding design of the current program to accommodate home-based lunches. As a result of these and other suggestions, FNS has expanded Program access and lessened the management burden placed on Program sponsors.

FNS solicits comments and suggestions related to Program access from all parties. FNS is particularly

interested in suggestions from faith-based and community-based organizations, which might take advantage of existing service delivery methods and expand opportunities for program participation by such organizations.

Commenters should consider that FNS does not have the authority to waive certain statutory and regulatory requirements that govern the SFSP, e.g. reimburse sponsors that operate in areas where fewer than 50 percent of children are eligible, implement policy that increases Federal costs, or change the nutritional content of meals served. Additionally, FNS will not entertain suggestions that might compromise the health and safety of children who participate in the Program.

FNS encourages all interested parties to submit comments and suggestions related to improving Program access.

Dated: January 22, 2004.

**Roberto Salazar,**

*Administrator.*

[FR Doc. 04-1731 Filed 1-26-04; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Final Environmental Impact Statement for the South Platte Wild and Scenic River Study, Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands (PSICC), Douglas, Jefferson, Park and Teller Counties, CO

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Availability.

**SUMMARY:** Under the National Environmental Policy Act (Pub. L. 91-190) and the National Forest Management Act (Pub. L. 94-588), the Forest Service announces the availability of the Final Environmental Impact Statement for the South Platte Wild and Scenic River Study. The FEIS analyzes the direct, indirect and cumulative impacts of the alternatives analyzed in the study. A Record of Decision is not being issued at this time in order to receive comments on new information not previously disclosed, namely, (1) the proposed amendment to the Forest Plan, and (2) the Preferred Alternative.

**DATES:** Comments must be received by April 2, 2004.

**ADDRESSES:** Send written comments to: Robert J. Leaverton, Forest Supervisor, Attn: South Platte Wild and Scenic River Study, Pike and San Isabel

National Forests, 2840 Kachina Drive, Pueblo, Colorado 81008.

**FOR FURTHER INFORMATION CONTACT:** John Hill, Planning Staff Officer, at above address or by phone at (719)–553–1414, or by e-mail at [jjhill01@fs.fed.us](mailto:jjhill01@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** A portion of the river was studied in the early 1980's during preparation of PSICC's Forest Plan. That portion was between Cheesman and Elevenmile Reservoirs and was found eligible for inclusion in the National Wild and Scenic River System, but a decision was not made regarding the river's suitability (*i.e.*, whether it would be an appropriate addition to the System). The study of other portions of the rivers was postponed due to the pending proposal to construct Two Forks Reservoir, which was eventually denied by the Environmental Protection Agency in the 1990's.

The current study began in the early 1990's. It included the previous study area plus the river below Cheesman Reservoir to Stontia Springs Reservoir and the North Fork. Previous documents in this study include the Draft Legislative EIS (April 1997) and a Supplemental Draft Legislative EIS (March 2000). These documents were labeled "legislative" under the presumption that a recommendation would be made to Congress to designate some or all of the eligible river segments in the study. However, under the Final EIS's Preferred Alternative, no decisions on suitability is contemplated. Therefore no recommendation to Congress would be forthcoming and accordingly the modifier "legislative" is not employed.

The Preferred Alternative includes a proposed amendment to the PSICC Forest Plan. An amendment had been contemplated in the Supplemental Draft EIS, but only as an item that would be consistent with whatever alternative was selected for implementation. Its details had not been developed in that document. However, public response indicated a need to review the amendment prior to its being selected in a decision document. In light of this, the Record of Decision is being postponed to provide an opportunity for comment on the proposed amendment. Comments are due April 2, 2004.

Copies of the Final EIS are being provided to entities known to be interested in the study. For others who are interested in reading the document, it has been posted on the web at <http://www.fs.fed.us/r2/psicc/projects/wsr/>.

Dated: January 21, 2004.

**Robert J. Leaverton,**

*Forest Supervisor, Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands.*

[FR Doc. 04–1619 Filed 1–26–04; 8:45 am]

**BILLING CODE 3410–ES–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: Introductions, Approval of Minutes, Public Comment, Chairman Report, Reports from Committees, Presentation of Projects/Possible Action, General Discussion, Next Agenda.

**DATES:** The meeting will be held on February 12, 2004 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; e-mail [ggaddin@fs.fed.us](mailto:ggaddin@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 10, 2004 will have the opportunity to address the committee at those sessions.

Dated: January 21, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04–1618 Filed 1–26–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Maximum Portion of Guarantee Authority Available for Fiscal Year 2004

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** As set forth in 7 CFR part 4279, subpart B, each fiscal year the Agency shall establish a limit on the maximum portion of guarantee authority available for that fiscal year that may be used to guarantee loans with a guarantee fee of 1 percent or guaranteed loans with a guarantee percentage exceeding 80 percent.

Allowing the guarantee fee to be reduced to 1 percent or exceeding the 80 percent guarantee on certain guaranteed loans that meet the conditions set forth in 7 CFR 4279.107 and 4279.119 will increase the Agency's ability to focus guarantee assistance on projects which the Agency has found particularly meritorious, such as projects in rural communities that remain persistently poor, which experience long-term population decline and job deterioration, are experiencing trauma as a result of natural disaster, or are experiencing fundamental structural changes in the economic base.

Not more than 12 percent of the Agency's quarterly apportioned guarantee authority will be reserved for loan requests with a guarantee fee of 1 percent, and not more than 15 percent of the Agency's quarterly apportioned guarantee authority will be reserved for guaranteed loan requests with a guarantee percentage exceeding 80 percent. Once the above quarterly limits have been reached, all additional loans guaranteed during the remainder of that quarter will require a 2 percent guarantee fee and not exceed an 80 percent guarantee limit. As an exception to this paragraph and for the purposes of this notice, loans developed by the North American Development Bank (NADBank) Community Adjustment and Investment Program (CAIP) will not count against the 15 percent limit. Up to 50 percent of CAIP loans may have a guarantee percentage exceeding 80 percent. The funding authority for CAIP loans is not derived from carryover or recovered funding authority of the Business and Industry (B&I) Guaranteed Loan Program.

Written requests by the Rural Development State Office for approval of a guaranteed loan with a 1 percent guarantee fee or a guaranteed loan