

protect alluvial valley floors from the adverse effects of surface coal mining operations west of the 100th meridian. Part 822 requires the permittee to install, maintain, and operate a monitoring system in order to provide specific protection for alluvial valley floors. This information is necessary to determine whether the unique hydrologic conditions of alluvial valley floors are protected according to the Act.

*Bureau Form Number:* None.

*Frequency of Collection:* Annually.

*Description of Respondents:* 21 coal mining operators who operate on alluvial valley floors and the State regulator authorities.

*Total Annual Burden Hours:* 2,300.

Dated: April 10, 2007.

**John R. Craynon,**

*Chief, Division of Regulatory Support.*

[FR Doc. 07-1881 Filed 4-16-07; 8:45 am]

**BILLING CODE 4310-05-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-NEW]

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Emergency Notice of Information Collection Under Review: Mandatory Case Reporting Form for the Internet Crimes Against Children Task Forces.

The Department of Justice, Office of Justice Programs will be submitting the following emergency information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by April 23, 2007. The proposed information collection is published to obtain comments from the public and affected agencies. Comments should be directed to OMB, Office of Information and Regulation Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20503. Comments are encouraged and will be accepted for 60 days until June 18, 2007.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with

instructions, should be directed to Currie Gunn, Office of the Associate Attorney General, Department of Justice, 950 Pennsylvania Ave, NW., Washington, DC 20530, or facsimile (202) 514-0238.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

—Evaluate the accuracy of the agencies' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information:

(1) *Type of information collection:* New collection.

(2) *The title of the form/collection:* Case Reporting Form for the Internet Crimes Against Children Task Forces.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: none. Office of the Associate Attorney General, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Internet Crimes Against Children Task Forces receiving over \$20,000 in federal grants. Other: none. The grants to ICACs were authorized to make funds available to help State and local law enforcement agencies enhance their investigative response to offenders who use the Internet, online communication systems, or other computer technology to sexually exploit children.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 45 respondents will complete the application in approximately 180 minutes.

(6) *An estimate of the total public burden (in hours) associated with the*

*collection:* The estimated total annual public burden associated with this application is 540 hours.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: April 12, 2007.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. E7-7234 Filed 4-16-07; 8:45 am]

**BILLING CODE 4410-18-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (07-031)]

### Notice of Centennial Challenges Lunar Lander Challenge

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice.

**SUMMARY:** This notice is issued in accordance with 42 U.S.C. 2451 (314) (d).

The Lunar Lander Challenge is now scheduled and teams that wish to compete may now register. The NASA Centennial Challenges Program is a program of prize contests to stimulate innovation and competition in space exploration and ongoing NASA mission areas. The Lunar Lander Challenge is a prize contest designed to accelerate technology developments supporting the commercial creation of a vehicle capable of ferrying cargo or humans back and forth between lunar orbit and the lunar surface.

The Lunar Lander Challenge is being administered for NASA by the X PRIZE Foundation. Their Web site is: <http://www.xprize.org>. The Centennial Challenges Web site is <http://www.centennialchallenges.nasa.gov>.

**DATES:** The Lunar Lander Challenge was first held at the X PRIZE Cup events starting in October 2006 and will be continued on an annual basis until all the purse money has been awarded, or until October 2010, whichever comes first. The first Lunar Lander Challenge competition was held on October 20-21, 2006.

**ADDRESSES:** The Lunar Lander Challenge will be held at the X PRIZE Cup at the Holloman Air Force Base, Alamogordo, NM 88330, on October 26-28, 2007. Questions and comments

regarding the NASA Centennial Challenges Program should be addressed to Kenneth Davidian, Program Manager, Suite 2S24, Centennial Challenges Program, Innovative Partnerships Program Office, NASA, 20546-0001.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information regarding the NASA Centennial Challenges Program should be directed to Kenneth Davidian, Program Manager, Suite 2S24, Centennial Challenges Program, Innovative Partnerships Program Office, NASA, 20546-0001, (202) 358-1160, [kdavidian@nasa.gov](mailto:kdavidian@nasa.gov).

To register for and get additional information regarding the Lunar Lander Challenge, contact the X PRIZE Foundation, William Pomerantz, (301) 395-5283, [Will@xprize.org](mailto:Will@xprize.org).

**SUPPLEMENTARY INFORMATION:**

**I. Summary**

The purpose of the Lunar Lander Challenge is to accelerate technology developments supporting the commercial creation of a vehicle capable of ferrying cargo or humans back and forth between lunar orbit and the lunar surface. Such a vehicle would have direct application to NASA's space exploration goals as well as the personal spaceflight industry. Additionally, the prize will help industry build new vehicles and develop the operational capacity to operate quick turnaround vertical take-off, vertical landing vehicles, which will be of significant use to many facets of the commercial launch procurement market.

**II. Challenge Basis and Prize Amount**

To win the \$2,000,000 purse, a rocket-propelled vehicle with an assigned payload must take-off vertically, climb to a defined altitude, fly for a pre-determined amount of time, then land vertically on a target that is a fixed distance from the take-off point. After remaining at this location for a period of time, the vehicle must take-off, fly for the same amount of time, and land again on its original launch pad.

**III. Eligibility**

The Centennial Challenges Program has established the following language, including definitions, governing eligibility. CHALLENGE is the Lunar Lander Challenge. TEAM is defined as an individual, organization or corporation, or a group of individuals, organizations or corporations that register to participate in the CHALLENGE. TEAM is comprised of a TEAM LEADER and TEAM MEMBERS. For the sake of clarity, PARTICIPANT is a TEAM.

TEAM LEADER is defined as a single individual, organization, or corporation, which is the sole agent representing a TEAM regarding its participation in the CHALLENGE. TEAM LEADERS who are individuals must be U.S. citizens. TEAM LEADERS that are organizations or corporations must be incorporated in the U.S. and majority-owned and controlled by U.S. citizens. Corporate or other organizational TEAM LEADERS must appoint an individual who is an officer of the corporation or organization to represent the TEAM LEADER.

TEAM MEMBERS are defined as the participants on a TEAM that are not the TEAM LEADER. If a TEAM consists of a single individual, then in this case the TEAM MEMBER is also the TEAM LEADER. Individuals and corporate entities that are other than U.S. citizens or entities may be TEAM MEMBERS, subject to written request to and approval by XPF, and provided that the TEAM and all TEAM MEMBERS comply with all applicable laws, rules and regulations, including, without limitation, the International Traffic in Arms Regulations and the Export Administration Act.

PARTICIPANTS are defined as TEAM, TEAM LEADER, and/or TEAM MEMBERS. Each TEAM MEMBER will apply to register for the CHALLENGE through TEAM LEADER and must receive written notification of official acceptance by XPF to be considered eligible.

PARTICIPANT's TEAM LEADER and each of its TEAM MEMBERS must execute an "Adoption of Agreement", in the form attached hereto as Exhibit B, committing to all terms of this AGREEMENT and a "Liability Waiver", in the form attached hereto as Exhibit C. By signing below, TEAM LEADER of PARTICIPANT represents that all of PARTICIPANT's TEAM MEMBERS have executed the Adoption of Agreement; no one may become a TEAM MEMBER or otherwise participate in the CHALLENGE until such time as they have signed an Adoption of Agreement. XPF may disqualify any TEAM that has any person acting as a TEAM MEMBER, or otherwise participating in the CHALLENGE, who has not signed an Adoption of Agreement.

PARTICIPANT's TEAM LEADER will provide XPF with a copy of the "Adoption of Agreement" signed by each of PARTICIPANT's TEAM MEMBERS.

To be eligible to win a prize, in the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a

group, shall be a citizen or permanent resident of the United States.

Any U.S. government organization or organization principally or substantially funded by the Federal Government, including Federally Funded Research and Development Centers, government-owned, contractor operated (GOCO) facilities, and University Affiliated Research Centers, are ineligible to be TEAM LEADERS or TEAM MEMBERS.

U.S. government employees, and employees of Federally Funded Research and Development Centers, government-owned, contractor operated facilities, and University Affiliated Research Centers, may not participate in the CHALLENGE.

**IV. Rules**

The rules for the Lunar Lander Challenge can be found at: <http://www.xprize.org>.

Dated: April 9, 2007.

**Douglas A. Comstock,**

*Director, Innovative Partnerships Program Office.*

[FR Doc. E7-7214 Filed 4-16-07; 8:45 am]

**BILLING CODE 7510-13-P**

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 052-00009]

**Notice of Issuance of Early Site Permit (ESP) for Grand Gulf ESP Site Located 25 Miles South of the City of Vicksburg, MS**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of issuance of Early Site Permit.

**FOR FURTHER INFORMATION CONTACT:**

George F. Wunder, Senior Project Manager, ABWR/ESBWR Projects Branch 1, Division of New Reactor Licensing, Office of New Reactors, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Telephone: (301) 415-1494; Fax number: (301) 415-2102; e-mail: [gfw@nrc.gov](mailto:gfw@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Introduction**

Pursuant to 10 CFR 2.106, the Nuclear Regulatory Commission (NRC) is providing notice of the issuance of Early Site Permit (ESP) ESP-002 to System Energy Resources Inc. (SERI, or the permit holder), for approval of a site located near Port Gibson, Mississippi, approximately 25 miles south of the city of Vicksburg, Mississippi, for one or more nuclear power reactors; this action