

the Grantor. This agreement shall terminate 3 years from this date unless extended or unless terminated beforehand due to default on the part of the Grantee or for convenience of the Grantor and Grantee. The Grantor may terminate the grant in whole, or in part, at any time before the date of completion, whenever it is determined that the Grantee has failed to comply with the conditions of this Agreement or the applicable regulations; Termination for convenience will occur when both the Grantee and Grantor agree that the continuation of the program will not produce beneficial results commensurate with the further expenditure of funds.

D. As a condition of the Agreement, the Grantee certifies that it is in compliance with, and will comply in the course of the Agreement with, all applicable laws, regulations, Executive Orders, and other generally applicable requirements, which are incorporated into this agreement by reference, and such other statutory provisions as are specifically contained herein.

E. The Grantee will ensure that the recipients comply with title VI of the Civil Rights Act of 1964, section 504 of the Rehabilitation Act of 1973 and Executive Order 12250. Each recipient must sign Form RD 400-4, "Assurance Agreement";

F. The provisions of 7 CFR part 3015, "Uniform Federal Assistance Regulations," part 3016, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," or part 3019, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations," and the fiscal year 2007 "Notice of Funds Availability (NOFA) Inviting Applications for the Rural Community Development Initiative (RCDI)" are incorporated herein and made a part hereof by reference;

IN WITNESS WHEREOF, Grantee has this day authorized and caused this Agreement to be executed by

Attest \_\_\_\_\_

By \_\_\_\_\_  
(Grantee)  
(Title) \_\_\_\_\_

Date \_\_\_\_\_

UNITED STATES OF AMERICA  
RURAL HOUSING SERVICE

By \_\_\_\_\_  
(Grantor) (Name) (Title)

Date \_\_\_\_\_  
ATTACHMENT A

[Application proposal submitted by grantee.]

[FR Doc. E7-11081 Filed 6-7-07; 8:45 am]

BILLING CODE 3410-XV-P

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* July 8, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**Additions**

On April 6, and April 13, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR17094, 18626) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

*End of Certification*

Accordingly, the following products and services are added to the Procurement List:

**Product**

Trunk Locker, Barracks  
NSN: 8460-00-243-3234—Trunk Locker, Barracks, Wooden.  
NPA: BSW, Inc., Butte, MT.  
*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.  
*Coverage:* C-List—Additional 25% of the government requirement for Defense Supply Center Philadelphia, Philadelphia, PA.

**Services**

*Service Type/Location:* Catering Service, Seattle Military Entrance Processing Station (MEPS), 4735 E. Marginal Way South, Seattle, WA.  
NPA: Northwest Center, Seattle, WA.  
*Contracting Activity:* ARMY-KNOX, U.S. Army Armor Center and Ft. Knox, Fort Knox, KY.  
*Service Type/Location:* Custodial Services, Juneau SSC—Building #302, 9341 Glacier Highway, Juneau, AK.  
NPA: REACH, Inc., Juneau, AK.  
*Contracting Activity:* Department of Transportation, Federal Aviation Administration—ALASKA, Anchorage, AK.  
*Service Type/Location:* Custodial Services, USDA, Farm Service Agency (Delaware County Office), 557 Sunbury Road, Suite C, Delaware, OH.  
NPA: Alpha Group of Delaware, Inc., Delaware, OH.  
*Contracting Activity:* U.S. Department of Agriculture, Farm Service Agency Acquisition Management Division, Kansas City, MO.

**Deletion**

On April 13, 2007, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (72 FR18627) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

#### *End of Certification*

Accordingly, the following product is deleted from the Procurement List:

#### **Products**

##### **Inkjet Cartridge**

NSN: 7510-01-544-0834—Use in Canon printers BJC-30/50/55/70/80/85/85W.

NPA: Alabama Industries for the Blind, Talladega, AL.

*Contracting Activity:* General Service Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

##### **Kimberly M. Zeich,**

*Director, Program Operations.*

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### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

*Comments Must Be Received on or Before:* July 8, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

#### **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Products**

##### **File, Folder, Classification**

NSN: 7530-00-NIB-0816—Dark Green, Letter Size

NSN: 7530-00-NIB-0817—Light Blue, Letter Size

NSN: 7530-00-NIB-0818—Dark Blue, Letter Size

NSN: 7530-00-NIB-0819—Yellow, Letter Size

NSN: 7530-00-NIB-0820—Dark Red, Letter Size

NSN: 7530-00-NIB-0821—Earth Red, Letter Size

NPA: Georgia Industries for the Blind, Bainbridge, GA.

*Coverage:* 100%—A-List for the total Government requirement as specified by the General Services Administration.

##### **Retractable Markers**

NSN: 7520-00-NIB-1653—chisel tip, yellow 4/PK

NSN: 7520-00-NIB-1654—chisel tip, yellow 12/PK

NSN: 7520-00-NIB-1663—permanent ink, chisel tip, black, 4/PK

NSN: 7520-00-NIB-1665—permanent ink, bullet tip, 4/PK (black, red, blue, green)

NSN: 7520-00-NIB-1666—permanent ink, chisel tip, 4/PK (black, blue, red, green)

NSN: 7520-00-NIB-1773—chisel tip, 10 color set (3 yellow, 2 pink, 1 orange, 2 green, 2 blue)

NSN: 7520-00-NIB-1788—chisel tip, 5 color set (yellow, blue, pink, green, orange)

NSN: 7520-00-NIB-1789—permanent ink, bullet tip, black, 4/PK

NSN: 7520-01-519-5769—dry erase, chisel tip, 4/PK assorted colors (black, blue, red, green)

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX.

*Coverage:* 100%—A-List for the total Government requirement as specified by the General Services Administration.

*Contracting Activity:* General Services Administration, Region 2, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

##### **Notebook Security Cable**

NSN: 5340-01-384-2016—Notebook Security Cable.

NPA: Alphapointe Association for the Blind, Kansas City, MO.

*Coverage:* 100%—A-List for the total Government requirement as specified by the General Services Administration.

##### **Power Duster (Dust Remover, Compressed Gas)**

NSN: 7930-01-398-2473—10 oz. pressurized air duster removes dust, dirt and other contaminants from computers, keyboards, printers, electronic and photo equipment.

NPA: Lighthouse for the Blind, St. Louis, MO.

*Coverage:* 100%—A-List for the total Government requirement as specified by the General Services Administration.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, TX.

#### **Deletions**

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and services to the Government.