

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11029]

**North Dakota Disaster #ND-00011**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1726-DR), dated 09/07/2007.

*Incident:* Severe storms and a tornado.  
*Incident Period:* 08/26/2007 through 08/27/2007.

*Effective Date:* 09/07/2007.

*Physical Loan Application Deadline Date:* 11/06/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/07/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Grand Forks.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11029.

(Catalog of Federal Domestic Assistance Number 59008)

**Jane M. Pease,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E7-18318 Filed 9-17-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #11028]

**North Dakota Disaster #ND-00010**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1725-DR), dated 09/07/2007.

*Incident:* Severe storms and tornadoes.

*Incident Period:* 07/15/2007.

*Effective Date:* 09/07/2007.

*Physical Loan Application Deadline Date:* 11/06/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/07/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cass, Steele.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11028.

(Catalog of Federal Domestic Assistance Number 59008)

**Jane M. Pease,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E7-18319 Filed 9-17-07; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5908]

**Meeting of Advisory Committee on International Communications and Information Policy**

The Department of State announces the next meeting of its Advisory Committee on International Communications and Information Policy (ACICIP) to be held on October 11, 2007, from 10 a.m. to 12 p.m., in the Loy Henderson Auditorium of the Harry S. Truman Building of the U.S. Department of State. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by ACICIP Chair Mr. Richard E. Wiley of Wiley Rein LLP., Ambassador David A. Gross, Deputy Assistant Secretary and U.S. Coordinator for International Communications and Information Policy, and other senior U.S. Government officials will address the meeting.

At this meeting, Ambassador Richard M. Russell will report on the International Telecommunication Union's (ITU) upcoming 2007 World Radiocommunication Conference. In addition, there will be a report on recent bilateral discussions with Brazil's Ministry of Communications, Mexico's Ministry of Communications and Transportation, and Vietnam's Ministry of Information and Communication. There will be discussion on important follow-up work resulting from those talks. The meeting also will focus on upcoming bilateral discussions, including the next meetings of both the U.S.-EU Information Society Dialogue and the U.S.-India Information and Communications Technology (ICT) Working Group.

Members of the public may submit suggestions and comments to the ACICIP. Submissions regarding an event, consultation, meeting, etc. listed in the agenda above should be received by the ACICIP Executive Secretary (contact information below) at least ten