

Dated: April 13, 2006.

**Kelly Cronin,**

*Director, Office of Programs and  
Coordination, Office of the National  
Coordinator.*

[FR Doc. 06-3918 Filed 4-25-06; 8:45 am]

BILLING CODE 4150-24-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the National Coordinator,  
American Health Information  
Community Electronic Health Records  
Workgroup Meeting**

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the fifth meeting of the American Health Information Community Electronic Health Records Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** May 2, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/ehr\\_main.html](http://www.hhs.gov/healthit/ahic/ehr_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: April 13, 2006.

**Kelly Cronin,**

*Director, Office of Programs and  
Coordination, Office of the National  
Coordinator.*

[FR Doc. 06-3919 Filed 4-25-06; 8:45 am]

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**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the National Coordinator;  
American Health Information  
Community Biosurveillance  
Workgroup Meeting**

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the fifth of the American Health Information Community Biosurveillance Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** May 4, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:**

[http://www.hhs.gov/healthit/ahic/bio\\_main.html](http://www.hhs.gov/healthit/ahic/bio_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: April 13, 2006.

**Kelly Cronin,**

*Director, Office of Programs and  
Coordination, Office of the National  
Coordinator.*

[FR Doc. 06-3920 Filed 4-25-06; 8:45 am]

BILLING CODE 4150-24-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Office of the National Coordinator;  
American Health Information  
Community Consumer Empowerment  
Workgroup Meeting**

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the fifth meeting of the American Health Information Community Consumer Empowerment Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.).

**DATES:** May 1, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Mary C. Switzer Building (330 C Street, SW., Washington, DC 20201), Conference Room 4090.

**FOR FURTHER INFORMATION CONTACT:** [http://www.hhs.gov/healthit/ahic/ce\\_main.html](http://www.hhs.gov/healthit/ahic/ce_main.html).

**SUPPLEMENTARY INFORMATION:** The meeting will be available via Web cast at <http://www.eventcenterlive.com/cfm/ec/login/login1.cfm?BID=67>.

Dated: April 13, 2006.

**Kelly Cronin,**

*Director, Office of Programs and  
Coordination, Office of the National  
Coordinator.*

[FR Doc. 06-3921 Filed 4-25-06; 8:45 am]

BILLING CODE 4150-24-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Centers for Disease Control and  
Prevention**

**Advisory Committee on Immunization  
Practices**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following teleconference.

*Name:* Advisory Committee on Immunization Practices (ACIP).

*Time and Date:* 2 p.m.-4 p.m., May 4, 2006.

*Place:* National Immunization Program (NIP), Atlanta, Georgia. To participate, please call 1-888-769-8923, pass code 3537839.

*Status:* Open to the public, limited only by the availability of telephone ports.

*Purpose:* The committee is charged with advising the Director, CDC, on the appropriate uses of immunizing agents. In addition, under 42 U.S.C. 1396s, the committee is mandated to establish and periodically review and, as appropriate, revise the list of vaccines for administration to vaccine-eligible children through the Vaccines for Children (VFC) program, along with schedules regarding the appropriate periodicity, dosage, and contraindications applicable to the vaccines.

*Matters To Be Discussed:* Varicella vaccination policy options.

This notice is being published less than 15 days as provided under 41 CFR 102-3.150(b), the public health urgency of this agency business requires that the teleconference be held prior to the first available date for publication of this notice in the **Federal Register**.

*Contact Person for More Information:* Demetria Gardner, Epidemiology and Surveillance Division, National Immunization Program, CDC, 1600 Clifton Road, NE, Mail Stop E-61, Atlanta, Georgia 30333, telephone 404-639-8096, fax 404-639-8616.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: April 20, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services  
Office, Centers for Disease Control and  
Prevention.*

[FR Doc. 06-3987 Filed 4-25-06; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Centers for Medicare & Medicaid  
Services**

**Privacy Act of 1974; Report of a New  
System of Records**

**AGENCY:** Department of Health and Human Services (HHS), Centers for Medicare & Medicaid Services (CMS).

**ACTION:** Notice of a New System of Records (SOR).

**SUMMARY:** In accordance with the requirements of the Privacy Act of 1974, we are proposing to establish a new system titled, "Medicare Health Support System (MHS), System No. 09-70-0574." The program is mandated by