## OVERSEAS PRIVATE INVESTMENT CORPORATION

# January 11, 2007, Annual Public Hearing

*Time and Date:* 2 p.m., Thursday, January 11, 2007.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

Status: Hearing OPEN to the Public at 2 p.m.

*Purpose:* Annual Public Hearing to afford an opportunity for any person to present views regarding the activities of the Corporation.

*Procedures:* Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 5, 2007. The notice must include the individual's name, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 5, 2007. Such statements must be typewritten, doublespaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

CONTACT PERSON FOR INFORMATION: Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at cdown@opic.gov. SUPPLEMENTARY INFORMATION: OPIC is a U.S. Government agency which provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging democracies for environmentally sound projects which confer positive developmental benefits upon the project country while creating employment in the U.S. OPIC is required by section 231A(c) of the

Foreign Assistance Act of 1961, as amended ("the Act") to hold at least one public hearing each year.

Dated: December 20, 2006.

### Connie M. Downs,

OPIC Corporate Secretary. [FR Doc. 06–9850 Filed 12–20–06; 11:30 am] BILLING CODE 3210-01-M

### OVERSEAS PRIVATE INVESTMENT CORPORATION

## January 11, 2007 Public Hearing

*Time and date:* 3 p.m., Thursday, January 11, 2007.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing OPEN to the Public at 3 p.m.

*Purpose:* Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

*Procedures:* Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 5, 2007. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 5, 2007. Such statements must be typewritten, doublespaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

# CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Connie M. Downs at (202) 336–8438, via facsimile at (202) 218– 0136, or via e-mail at *cdown@opic.gov*. Dated: December 20, 2006. **Connie M. Downs,**  *OPIC Corporate Secretary.* [FR Doc. 06–9851 Filed 12–20–06; 11:30 am] **BILLING CODE 3210–01–M** 

## OFFICE OF PERSONNEL MANAGEMENT

## **Excepted Service**

**AGENCY:** Office of Personnel Management (OPM). **ACTION:** Notice.

**SUMMARY:** This gives notice of OPM decisions granting authority to make appointments under Schedules A, B, and C in the excepted service as required by 5 CFR 6.6 and 213.103.

**FOR FURTHER INFORMATION CONTACT:** C. Penn, Executive Resources Services Group, Center for Human Resources, Division for Human Capital Leadership and Merit System Accountability, 202–606–2246.

**SUPPLEMENTARY INFORMATION:** Appearing in the listing below are the individual authorities established under Schedules A, B, and C between November 1, 2006, and November 30, 2006. Future notices will be published on the fourth Tuesday of each month, or as soon as possible thereafter. A consolidated listing of all authorities as of June 30 is published each year.

# Schedule A

No Schedule A appointments were approved for November 2006.

### **Schedule B**

No Schedule B appointments were approved for November 2006.

Section 213.3303 Executive Office of the President

#### Office of Management and Budget

- BOGS70007 Press Assistant to the Associate Director for Communications. Effective November 02, 2006.
- BOGS70002 Press Secretary to the
- Associate Director for Communications. Effective November 28, 2006.
- Office of National Drug Control Policy
- QQGS60100 Confidential Assistant to the Deputy Chief of Staff. Effective November 01, 2006.

### Office of the United States Trade Representative

TNGS70002 Special Assistant to Deputy United States Representative. Effective November 01, 2006.

Presidents Commission on White House Fellowships

WHGS00019 Associate Director to the Director, President's Commission on White