

DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

January 5, 2006.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E6-612 Filed 1-19-06; 8:45 am]

BILLING CODE 3410-XV-P

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Agency Information Collection Activities; Proposed Information Collection; Comment Request

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Submission for OMB Review; Comment Request.

**SUMMARY:** The Committee is submitting to the Office of Management and Budget for their review the following collection as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Committee Form 403—Annual Certification—Qualified Nonprofit Agency Serving People Who Are Blind.

Committee Form 404—Annual Certification—Qualified Nonprofit Agency Serving People Who Are Severely Disabled.

**DATES:** Interested persons are invited to submit comments about the collection on or before February 20, 2006. The agency's 60-day notice informing the public of the intent to renew this form with no changes was published in the **Federal Register** on November 18, 2005 on page 69932-69933.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Rachel F. Potter, OMB Desk Officer by any of the following two methods within 30 days from the date of publication in the **Federal Register**: (1) By fax to: (202) 395-6974, Attention: Rachel F. Potter, OMB Desk Office; and (2) Electronically by e-mail to: [Rachel\\_Potter@omb.eop.gov](mailto:Rachel_Potter@omb.eop.gov).

Requests for copies of documents pertaining to the collection should be addressed to Committee for Purchase from People Who Are Blind or Severely Disabled, Attention: Janet Yandik, Information Management Specialist, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259 or e-mailed to [jyandik@jwod.gov](mailto: jyandik@jwod.gov).

**SUPPLEMENTARY INFORMATION:** The Committee has two annual certification forms, one for nonprofit agencies serving people who are blind (Committee Form 401, OMB Control Number 3037-0001) and one for nonprofit agencies primarily serving people who have other severe disabilities (Committee Form 404, OMB Control Number 3037-0002). The information included on the forms is required to ensure that nonprofit agencies that participate in the Committee's program meet the requirements of the Javits-Wagner-O'Day Act (JWOD), 41 U.S.C. 46-48c. No comments were received in response to the agency's 60-day notice informing the public of the intent to renew this form with no changes published in the **Federal Register** on November 18, 2005 on page 69932-69933.

*Title:* Annual Certification—Qualified Nonprofit Agency Serving People Who Are Blind, Committee Form 403.

*OMB Number:* 3037-0001.

*Agency Number:* 3037.

*Frequency:* Annually.

*Affected Public:* Nonprofit agencies serving people who are blind that participate in the JWOD program.

*Number of Respondents:* 77.

*Estimated Time Per Respondent:* 3 hours.

*Total Burden Hours:* 231.

*Total Annual costs:* \$0.

*Title:* Annual Certification—Qualified Nonprofit Agency Serving People Who Are Severely Disabled, Committee Form 404.

*OMB Number:* 3037-0002.

*Agency Number:* 3037.

*Affected Public:* Nonprofit agencies serving people who are severely disabled that participate in the JWOD program.

*Number of Respondents:* 565.

*Estimated Time Per Respondent:* 3 hours.

*Total Burden Hours:* 1695.

*Total Annual costs:* \$0.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E6-638 Filed 1-19-06; 8:45 am]

BILLING CODE 6353-01-P

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* February 19, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product is proposed for addition to Procurement List for