

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library; Notice of Intent To Seek Approval To Collect Information

**AGENCY:** USDA, Agricultural Research Service, National Agricultural Library.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new electronic mailing list subscription form from those working with water quality and water resources.

**DATES:** Comments on this notice must be received by March 23, 2006 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Joseph Makuch, Coordinator, Water Quality Information Center, National Agricultural Library, 10301 Baltimore Avenue, Beltsville, MD 20705-2351. Comments may be sent by facsimile to (301) 504-6409. Submit electronic comments to: [wqic@nal.usda.gov](mailto:wqic@nal.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Joseph Makuch (301) 504-6077.

#### SUPPLEMENTARY INFORMATION:

*Title:* Electronic Mailing List Subscription Form.

*OMB Number:* Not yet assigned.

*Expiration Date:* Not yet assigned.

*Type of Request:* Approval for data collection from individuals working in the areas of water quality and water resources.

*Abstract:* The form would include the following items:

This form contains five items and is used to collect information about participants who are interested in joining an electronic discussion group. The form collects data to see if a person is eligible to join the discussion group. Because these electronic discussion

groups are only available to people who work in the areas of water quality and water resources, it is necessary to gather this information. The questionnaire asks for the person's name, e-mail address, job title, work affiliation, and topics of interest.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 minute per response.

*Respondents:* Individuals who are interested in joining an electronic discussion group.

*Estimated Number of Respondents:* 750 per year.

*Estimated Total Annual Burden on Respondents:* 750 minutes or 12.5 hours.

Comments are invited on (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to the notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: December 14, 2005.

**Antoinette A. Betschart,**

*Associate Administrator, ARS.*

[FR Doc. E6-367 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

January 11, 2006.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments

regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Monitoring Trends in the Public Health Nutrition Workforce.

*OMB Control Number:* 0584-NEW.

*Summary of Collection:* The Food and Nutrition Service Programs (FNS) wishes to conduct a study to monitor trends in the education and training, work experience, areas of practice, and training needs of the public health nutrition workforce at the state and local government levels. FNS will conduct a survey to obtain information to assess the agency's efforts to recruit and retain public health and community nutritionists to staff the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC). There are two levels of respondents: (1) the 55 designated state and territorial

public health nutrition directors and (2) persons employed in public health nutrition programs within states, including persons employed by Indian Tribal Organizations. State public health nutrition directors through their professional association—the Association of State and Territorial Public Health Nutrition Directors (ASTPHND)—will carry out this data collection under a grant agreement with the U.S. Department of Agriculture, Food and Nutrition Service.

**Need and Use of the Information:** ASTPHND will collect information through a Web-based survey. A paper version of the survey will be used only for those respondents who do not have Internet access. A profile describing the workforce will assist FNS to determine the extent to which the current and future workforces have the necessary requirements to carry out the WIC program, for which FNS is responsible. Workforce profile data are essential to evaluate the impact of the agency's effort to recruit and retain public health and community nutritionists. Recruitment and retention of qualified staff is essential to maintaining quality nutrition services by providing an environment where staff are appropriately selected, trained, and supported.

**Description of Respondents:** State, local, or tribal government.

**Number of Respondents:** 10,055.

**Frequency of Responses:** Reporting: Other (one-time).

**Total Burden Hours:** 4,645.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-402 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Newspapers Used for Publication of Legal Notice of Appealable Decisions for the Northern Region; Northern Idaho, Montana, North Dakota, and portions of South Dakota and Eastern Washington

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to appeal and predecisional administrative review under 36 CFR

215, 217, and 218. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the appeals process.

**DATES:** Publication of legal notices in the listed newspapers will begin with decisions subject to appeal that are made on or after January 9, 2006. The list of newspapers will remain in effect until another notice is published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Appeals and Litigation Group Leader; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 320-3696.

The newspapers to be used are as follows:

#### Northern Regional Office

Regional Forester decisions in Montana:

The Missoulian, Great Falls Tribune, and The Billings Gazette.

Regional Forester decisions in Northern Idaho and Eastern Washington:

The Spokesman Review and Lewiston Tribune.

Regional Forester decisions in North Dakota: Bismarck Tribune.

Regional Forester decisions in South Dakota: Rapid City Journal.

*Beaverhead/Deerlodge NF*—Montana Standard

*Bitterroot NF*—Ravalli Republic

*Clearwater NF*—Lewiston Tribune

*Custer NF*—Billings Gazette (Montana), Rapid City Journal (South Dakota)

*Dakota Prairie Grasslands*—Bismarck Tribune (North and South Dakota)

*Flathead NF*—Daily Inter Lake

*Gallatin NF*—Bozeman Chronicle

*Helena NF*—Independent Record

*Idaho Panhandle NFs*—Spokesman Review

*Kootenai NF*—Daily Inter Lake

*Lewis & Clark NF*—Great Falls Tribune

*Lolo NF*—Missoulian

*Nez Perce NF*—Lewiston Tribune

Supplemental notices may be placed in any newspaper, but time frames/ deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: January 4, 2006.

**Kathleen A. McAllister,**

*Deputy Regional Forester.*

[FR Doc. 06-372 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban & Community Forestry Advisory Council Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, February 7-9, 2006. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held February 7-9, 2006.

**ADDRESSES:** The meeting will be held at the Washington Terrace Hotel, 1515 Rhode Island Avenue, NW., Washington, DC 20005. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, P.O. Box 1003, Sugarloaf, CA 92386-1003. Individuals may fax their names and proposed agenda items to (909) 585-9527.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Urban and Community Forestry Staff, (909) 585-9268, or via e-mail at [sdelvillar@fs.fed.us](mailto:sdelvillar@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: January 10, 2006.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E6-368 Filed 1-13-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).