

Dated: September 25, 2006.

**Richard P. Kramer,**

*Acting Deputy Forest Supervisor.*

[FR Doc. E6-16051 Filed 9-28-06; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**RIN 0596-AC46**

#### Small Business Timber Sale Set-Aside Program Share Recomputation

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed policy directive; correction and extension of public comment.

**SUMMARY:** The Forest Service published a notice of proposed policy directive in the **Federal Register** of August 1, 2006 (71 FR 43435), concerning a request for comments on the Small Business Timber Sale Set-Aside Program Share Recomputation. In the **Federal Register** of August 9, 2006 (71 FR 45519), a correction to content was made and the period for receiving public comments was extended to October 10, 2006.

The notice of August 1, 2006, contained an error in the **ADDRESSES** caption that is now being corrected. In addition, the date for receiving comments is being extended for an additional 60 days. The **DATES** caption has been revised to reflect that comments must be received by December 11, 2006.

**DATES:** Comments must be received in writing by December 11, 2006.

**FOR FURTHER INFORMATION CONTACT:** Richard Fitzgerald, Assistant Director, Forest Management Staff, by telephone at (202) 205-1753 or by internet at [rfitzgerald@fs.fed.us](mailto:rfitzgerald@fs.fed.us).

#### Correction

In the **Federal Register** of August 1, 2006, in FR Doc. E-12310, on page 43435, in the second column, correct the **ADDRESSES** caption to read: Send written comments by mail to the Director Forest Management, Mail Stop 1103, Forest Service, USDA, 1400 Independence Avenue, SW., Washington, DC 20250-1103; or via facsimile to (202) 205-1045.

Dated: September 22, 2006.

**Frederick Norbury,**

*Associate Deputy Chief for National Forest System.*

[FR Doc. E6-16073 Filed 9-28-06; 8:45 am]

**BILLING CODE 3410-11-P**

## ANTITRUST MODERNIZATION COMMISSION

### Notice of Public Hearings

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Antitrust Modernization Commission will hold public hearings on October 18, 2006. The topics of the hearings are the McCarran-Ferguson Act and the Shipping Act.

**DATES:** October 18, 2006, 10 a.m. to 12 p.m. and 1 p.m. to 3 p.m. Interested members of the public may attend. Registration is not required.

**ADDRESSES:** Federal Trade Commission, Conference Center, 601 New Jersey Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission. Telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Internet: <http://www.amc.gov>.

**SUPPLEMENTARY INFORMATION:** The purpose of these hearings is for the Antitrust Modernization Commission to take testimony and receive evidence regarding the McCarran-Ferguson Act and the Shipping Act as illustrative examples of immunities and exemptions for purposes of the Commission's general evaluation of antitrust immunities and exemptions.

The hearing on the McCarran-Ferguson Act will consist of one panel, which will begin at 10 a.m. and conclude at 12 p.m. The hearing on the Shipping Act will consist of one panel, which will begin at 1 p.m. and conclude at 3 p.m. Materials relating to the hearings, including lists of witnesses and the prepared statements of the witnesses, will be made available on the Commission's Web site ([www.amc.gov](http://www.amc.gov)) in advance of the hearings.

Interested members of the public may submit written testimony on the subject of the hearing in the form of comments, pursuant to the Commission's request for comments. See 70 FR 28,902-28,907 (May 19, 2005). Members of the public will not be provided with an opportunity to make oral remarks at the hearings. The AMC is holding this hearing pursuant to its authorizing statute. Antitrust Modernization Commission Act of 2002, Pub. L. 107-273, § 11057(a), 116 Stat. 1758, 1858.

Dated: September 26, 2006.

By direction of the Antitrust Modernization Commission.

**Andrew J. Heimert,**

*Executive Director & General Counsel, Antitrust Modernization Commission.*

[FR Doc. E6-16076 Filed 9-28-06; 8:45 am]

**BILLING CODE 6820-YH-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List services previously furnished by such agencies.

**EFFECTIVE DATE:** October 29, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On July 21; August 4; and August 11, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (71 FR 41417; 44255; and 46188) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or