

Executive Boulevard, Room 5B01, Bethesda, MD 20892, (301) 435-6911, [hopmannm@mail.nih.gov](mailto:hopmannm@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: February 10, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-1475 Filed 2-16-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel, Asthma and Allergic Diseases Cooperative Research Centers—ZAI1-SV-I-M1.

*Date:* March 8-10, 2006.

*Time:* 7:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate cooperative agreement applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Sujata Vijh, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID/NIH/DHHS, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892, (301) 594-0985, [vijhs@niaid.nih.gov](mailto:vijhs@niaid.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Disease Research, National Institutes of Health, HHS)

Dated: February 10, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, Antidepressant Treatment and Suicidality Across the Lifespan.

*Date:* March 6, 2006.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW., Washington, DC 20007.

*Contact Person:* Tracy Waldeck, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6132, MSC 9608, Bethesda, MD 20852-9609, 301-435-0322, [waldeckt@mail.nih.gov](mailto:waldeckt@mail.nih.gov).

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, Basic Neuroscience Conte Centers I.

*Date:* March 9-10, 2006.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Residence Inn Bethesda, 7335 Wisconsin Avenue, NW., Bethesda, MD 20814.

*Contact Person:* Bettina D. Osborn, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, National Institutes of Health, 6001 Executive Blvd., Room 6154, MSC 9609, Rockville, MD 20892-9609, 301-443-1178, [acunab@mail.nih.gov](mailto:acunab@mail.nih.gov).

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, Translational Centers in Behavioral Science.

*Date:* March 16-17, 2006.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Madison, 1177 15th Street, NW., Washington, DC 20005.

*Contact Person:* Serena P. Chu, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6154, MSC 9609, Rockville, MD 20892-9609, 301-443-0004, [sechu@mail.nih.gov](mailto:sechu@mail.nih.gov).

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, Basic Neuroscience Conte Centers II.

*Date:* March 17, 2006.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Bettina D. Osborn, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, National Institutes of Health, 6001 Executive Blvd., Room 6154, MSC 9609, Rockville, MD 20892-9609, 301-443-1178, [acunab@mail.nih.gov](mailto:acunab@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: February 9, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Mental Health Special Emphasis Panel, February 21, 2006, 9 a.m., to February 22, 2006, 5 p.m. Clarion Bethesda Park, 8400 Wisconsin Avenue, Bethesda, MD 20814 which was published in the **Federal Register** on January 27, 2006, 71 FR 4597.

The meeting will be held on February 21, 2006 for one day only at the same times and place. The meeting is closed to the public.

Dated: February 9, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-1479 Filed 2-16-06; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Biological Aging Review Committee.

*Date:* March 7, 2006.

*Time:* 12 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, 7201 Wisconsin Avenue, 2C212, Bethesda, MD 20814. (Telephone Conference Call).

*Contact Person:* Alessandra M. Bini, PhD, Scientific Review Office National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Bethesda, MD 20892. 301-402-7708. [binia@nia.nih.gov](mailto:binia@nia.nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Vitamins Trial.

*Date:* March 10, 2006.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Ramesh Vemuri, PhD, Scientific Review Office, National Institute on Aging, National Institutes of Health, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892. 301-402-7700. [rv23r@nih.gov](mailto:rv23r@nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; AD Pilot Trials.

*Date:* March 10, 2006.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Ramesh Vemuri, PhD, Scientific Review Office, National Institute on Aging, National Institutes of Health, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892. 301-402-7700. [rv23r@nih.gov](mailto:rv23r@nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; "Inflammation and Aging".

*Date:* March 15-17, 2006.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Quality Suites & Conference Center, 3 Research Court, Rockville, MD 20850.

*Contact Person:* Alessandra M. Bini, PhD, Scientific Review Office, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Bethesda, MD 20892. 301-402-7708. [binia@nia.nih.gov](mailto:binia@nia.nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Beeson.

*Date:* March 15-16, 2006.

*Time:* 4 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Clarion Bethesda Park Hotel, 8400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Jon E. Rolf, PhD, Scientific Review Administrator, Scientific Review Office, National Institute on Aging, Bethesda, MD 20814. (301) 402-7703. [rolfj@nia.nih.gov](mailto:rolfj@nia.nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Pepper Center.

*Date:* March 22-24, 2006.

*Time:* 6 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn-Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Alicja L. Markowska, PhD, DSC, Scientific Review Office, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892. 301-496-9666. [markowska@nia.nih.gov](mailto:markowska@nia.nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel; "Alzheimer's Disease Cooperative Study (ADCS)".

*Date:* March 28-29, 2006.

*Time:* 6 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott (Pooks Hill), 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Ramesh Vemuri, PhD, Scientific Review Office, National Institute on Aging, National Institutes of Health, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892. 301-402-7700. [rv23r@nih.gov](mailto:rv23r@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: February 9, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### United States Visitor and Immigrant Status Indicator Technology (US-VISIT) Program; Notice of Availability of a Draft Programmatic Environmental Assessment (PEA) on the US-VISIT Plan for Potential Changes to Immigration and Border Management Processes

**AGENCY:** US-VISIT, DHS.

**ACTION:** Notice of Availability and Public Meetings.

**SUMMARY:** A Draft Programmatic Environmental Assessment (PEA) for the United States Visitor and Immigrant Status Indicator Technology (US-VISIT) Program is available for public review and comment. The Draft PEA examined potential for environmental impacts from each of the four strategic approaches to enhancing immigration and border management processes. These four approaches are aimed at improving information available to determine the identity and immigration status of individuals traveling to and from the United States.

**DATES:** The Draft PEA will be available for public review and comment from February 17, 2006 until March 18, 2006.

**ADDRESSES:** Copies of the Draft PEA may be obtained through the Internet at [www.us-visitfacility.us](http://www.us-visitfacility.us) or by writing US-VISIT Program-Comments, Attn: Environmental Programs Manager, PO Box 587, Arlington, VA 22216-0587. You may submit comments, in Spanish or English, by one of the following methods:

- E-mail: [US-VISIT.environmental@dhs.gov](mailto:US-VISIT.environmental@dhs.gov).
- Mail or Hand Delivery/Courier: US-VISIT Program-Comments, Attn: Environmental Programs Manager, PO Box 587, Arlington, VA 22216-0587.

**FOR FURTHER INFORMATION CONTACT:** Lisa Mahoney, US-VISIT Environmental Program Manager, at: (202) 298-5245 or by e-mail at [US-VISIT.environmental@dhs.gov](mailto:US-VISIT.environmental@dhs.gov); Monday-Friday, 8 a.m.-5 p.m. EST.

**SUPPLEMENTARY INFORMATION:** These four strategic approaches were developed with an understanding of potential future initiatives to enhance the Nation's immigration and border security. The four approaches are: (1) Maintaining the status quo by continuing current processes for assessing individuals and improving facilities, technology, and staff at the current rate; (2) implementing changes to the immigration and border management processes at the U.S.