

generate off-setting revenue for the Exchange or send orders to the Exchange. The Exchange also incurs administrative costs, such as costs incurred in conducting reviews of individuals with prior disciplinary history. Replacing the initial off-floor trader registration fee and the annual off-floor trader fee with a monthly off-floor examination fee allows the Exchange to bill member organizations in monthly increments, which should more closely align the number of off-floor traders that are registered with the Exchange with the fee being charged. Replacing such fees with the proposed monthly off-floor examination fee should therefore allow the Exchange to more accurately charge those applicable off-floor traders and help off-set those costs associated with such examinations, monitoring, and reviews. This proposal is scheduled to become effective on April 1, 2006.

## 2. Statutory Basis

The Exchange believes that the proposed rule change is consistent with the requirements of Section 6(b) of the Act,<sup>7</sup> in general, and furthers the objectives of Section 6(b)(4) of the Act,<sup>8</sup> in particular, because it is designed to provide for the equitable allocation of reasonable dues, fees, and other charges among members of the Exchange.

### B. Self-Regulatory Organization's Statement on Burden on Competition

The Exchange does not believe that the proposed rule change will impose any burden on competition that is not necessary or appropriate in furtherance of the purposes of the Act.

### C. Self-Regulatory Organization's Statement on Comments on the Proposed Rule Change Received from Members, Participants, or Others

The Phlx has neither solicited nor received written comments on the proposed rule change.

## III. Date of Effectiveness of the Proposed Rule Change and Timing for Commission Action

The foregoing proposed rule change has been designated as a fee change pursuant to Section 19(b)(3)(A)(ii) of the Act<sup>9</sup> and Rule 19b-4(f)(2)<sup>10</sup> thereunder. Accordingly, the proposed rule change is effective upon filing with the Commission. At any time within 60 days of the filing of the proposed rule change, the Commission may summarily

abrogate such rule change if it appears to the Commission that such action is necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act.<sup>11</sup>

## IV. Solicitation of Comments

Interested persons are invited to submit written data, views, and arguments concerning the foregoing, including whether the proposed rule change, as amended, is consistent with the Act. Comments may be submitted by any of the following methods:

### Electronic Comments

- Use the Commission's Internet comment form (<http://www.sec.gov/rules/sro.shtml>); or
- Send an e-mail to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include File No. SR-Phlx-2006-23 on the subject line.

### Paper Comments

- Send paper comments in triplicate to Nancy M. Morris, Secretary, Securities and Exchange Commission, Station Place, 100 F Street, NE., Washington, DC 20549-1090. All submissions should refer to File No. SR-Phlx-2006-23. This file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Phlx. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You

<sup>11</sup> The effective date of the original proposed rule change is March 31, 2006, and the effective date of Amendment No. 1 is April 12, 2006. For purposes of calculating the 60-day period within which the Commission may summarily abrogate the proposed rule change under Section 19(b)(3)(C) of the Act, the Commission considers such period to commence on April 12, 2006, the date on which the Exchange filed Amendment No. 1. See 15 U.S.C. 78s(b)(3)(C).

should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-Phlx-2006-23 and should be submitted on or before May 10, 2006.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>12</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. E6-5854 Filed 4-18-06; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 10448 and # 10449]

### Arkansas Disaster # AR-00005

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-1636-DR), dated April 12, 2006.

*Incident:* Severe storms and tornadoes.

*Incident Period:* April 1, 2006 through April 3, 2006.

*Effective Date:* April 12, 2006.

*Physical Loan Application Deadline Date:* June 12, 2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 12, 2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on April 12, 2006, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Conway, Cross, Fulton, Greene, Lawrence, Randolph, White  
*Contiguous Counties (Economic Injury Loans Only):* Arkansas  
Baxter, Clay, Cleburne, Craighead, Crittenden, Faulkner, Independence, Izard, Jackson

<sup>12</sup> 17 CFR 200.30-3(a)(12).

<sup>7</sup> 15 U.S.C. 78f(b).

<sup>8</sup> 15 U.S.C. 78f(b)(4).

<sup>9</sup> 15 U.S.C. 78s(b)(3)(A)(ii).

<sup>10</sup> 17 CFR 240.19b-4(f)(2).

Lonoke, Perry, Poinsett Pope,  
Prairie, Sharp, St. Francis, Van  
Buren, Woodruff Yell  
Missouri  
Dunklin, Howell, Oregon, Ozark,  
Ripley  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	7.408
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10448 C and for economic injury is 10449 O.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Allan I. Hoberman,**  
*Acting Associate Administrator for Disaster Assistance.*  
[FR Doc. E6-5836 Filed 4-18-06; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**  
[Disaster Declaration # 10446 and # 10447]

**Indiana Disaster # IN-00005**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated April 13, 2006.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* March 31, 2006 through April 9, 2006.

*Effective Date:* April 13, 2006.

*Physical Loan Application Deadline Date:* June 12, 2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 16, 2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration,  
409 3rd Street, SW., Suite 6050,  
Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Daviess, Lawrence, Orange, Shelby  
*Contiguous Counties:* Indiana  
Bartholomew, Crawford, Decatur,  
Dubois, Greene, Hancock, Jackson,  
Johnson, Knox, Marion, Martin,  
Monroe, Pike, Rush, Washington

The Interest Rates are:

	Percent
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	7.408
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10446 C and for economic injury is 10447 O.

The States which received an EIDL Declaration # is Indiana.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 13, 2006.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. E6-5837 Filed 4-18-06; 8:45 am]  
**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5327]

**Arms Control and Nonproliferation Advisory Board (ACNAB); Meeting Notice**

**Closed Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. app 2 § 10(a)(2), the Department of State announces a meeting of the Arms Control and Nonproliferation Advisory Board (ACNAB) to take place on May 11, 2006, at the Department of

State, Washington, DC. Pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app 2 § 10(d) and 5 U.S.C. 552b(c)(1), it has been determined that this Board meeting will be closed to the public in the interest of national defense and foreign policy because the Board will be reviewing and discussing matters classified in accordance with Executive Order 12958. The purpose of the ACNAB is to provide the Department with a continuing source of independent advice on all aspects of arms control, disarmament, international security, and public diplomacy. The agenda for this meeting includes classified briefings and other discussions related to the Board's ongoing studies on current U.S. policy and issues regarding the National Strategy for Combating Weapons of Mass Destruction, Counter-Terrorism and Space Policy. For more information, contact Matthew Zartman, Deputy Executive Director of the Arms Control and Nonproliferation Advisory Board, Department of State, Washington, DC 20520, telephone: (202) 736-4244.

Dated: April 10, 2006.

**Dr. George W. Look,**  
*Executive Director of The Secretary's Arms Control and Nonproliferation Advisory Board, Department of State.*

[FR Doc. E6-5871 Filed 4-18-06; 8:45 am]

**BILLING CODE 4710-27-P**

**DEPARTMENT OF STATE**

[Public Notice 5376]

**Announcement of Meetings of the International Telecommunication Advisory Committee**

*Summary:* This notice announces the program of International Telecommunication Advisory Committee meetings to prepare for meetings of the Organization for Economic Co-operation and Development (OECD) WPIE and CISP committee meetings of May 29-31, 2006.

The International Telecommunication Advisory Committee (ITAC) will meet to prepare for the OECD WPIE and CISP meeting on the following dates: May 4, 11, 18, and 25. All meetings will be from 2-4 p.m. and will be held in Room 2533 at the Harry S Truman Building (Main State) 2201 C Street, Washington.

These meetings are open to the public. People planning to attend the meeting should send their clearance information (name, affiliation, SSN and date of birth) to [mccorklend@state.gov](mailto:mccorklend@state.gov) not less than 24 hours prior to the meeting. Enter through the C Street