

This Notice also lists the following information:

*Title of Proposal:* Continuum of Care Homeless Assistance Grant Application.

*OMB Control Number, if applicable:* 2506-0112.

*Description of the need for the information and proposed use:* Information is to be used in the rating, ranking, and selection of proposals submitted to HUD by state and local governments, public housing authorities, and nonprofit organizations for awarded funds under the Continuum of Care Homeless Assistance programs.

*Agency form numbers:* HUD-40090-1, HUD-40090-2, HUD-40090-4, SF-424, HUD-SF-424 SUPP, HUD-2880, HUD-96010, HUD-27300, HUD-2991, HUD-2993, HUD-2994.

*Members of affected public:* Eligible applicants interested in applying for the Continuum of Care Homeless Assistance funds.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

*Number of Respondents:* 12,770.

*Frequency of Response:* 1.

*Hours of response:* 202,251 hours.

*Total combined burden hours:* 202,251 hours.

*Status of the proposed information collection:* Reinstatement of previously approved collection number will expire March 31, 2009.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 15, 2006.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 06-7948 Filed 9-20-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-33]

### Conference Call Meeting of the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. The meeting is open to the

general public, which may participate by following the instructions below.

**DATES:** The conference call meeting will be held on Wednesday, October 4, 2006, from 11 a.m. to 2 p.m. (EDT).

**ADDRESSES:** Information concerning the conference call can be obtained from the Department of Housing and Urban Development (HUD), Office of Manufactured Housing Programs. Interested parties can link onto HUD's Web site for Manufactured Housing for instructions concerning how to participate, and for contact information for the conference call, in the section marked "Business" "Manufactured Housing Consensus Committee Information". The link can be found at: <http://www.hud.gov/offices/hsg/sfh/mhs/mhshome.cfm>. Alternately, interested parties may contact Elsie Draughn of the Office of Manufactured Housing at (202) 708-6423 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:**

William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with Sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of the conference call meeting is to permit the Committee, at its request, to review, and to take action on further recommendations to the Secretary regarding proposed changes to Title 24, Code of Federal Regulations, Part 3280 (Manufactured Home Construction and Safety Standards (the Standards)). It is necessary to have this meeting on this date.

### Tentative Agenda

- A. Roll Call.
- B. Welcome and Opening remarks.
- C. Full Committee meeting to take actions on proposed changes to 24 CFR part 3280 (the Standards).
- D. Adjournment.

Dated: September 15, 2006.

**Brian D. Montgomery,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 06-7947 Filed 9-20-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Wildlife and Plants; Initiation of a 5-Year Review of Curtis' Pearlymussel and Indiana Bat

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of review.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service, we), announces a 5-year review of Curtis' pearlymussel (*Epioblasma florentina curtisii*) and Indiana bat (*Myotis sodalis*) under the Endangered Species Act, as amended (Act). We request any new information on these species that may have a bearing on their classification as endangered. Based on the results of this review, we will make a finding on whether these species are properly classified under the Act.

**DATES:** Information must be received no later than December 20, 2006.

**ADDRESSES:** Submit information to the appropriate U.S. Fish and Wildlife Service Ecological Services Field Supervisor at the following:

1. *Curtis' pearlymussel:* 101 Park DeVille Drive, Suite A, Columbia, Missouri 65203-0057, or e-mail to: [fw3curtispearlymussel5year@fws.gov](mailto:fw3curtispearlymussel5year@fws.gov).
2. *Indiana bat:* 620 S. Walker Street, Bloomington, Indiana 47403-2121, or e-mail to: [fw3indianabat5year@fws.gov](mailto:fw3indianabat5year@fws.gov).

See **SUPPLEMENTARY INFORMATION** for electronic file formats and other information.

**FOR FURTHER INFORMATION CONTACT:**

1. *Curtis' pearlymussel:* Mr. Andy Roberts, Columbia Ecological Services Field Office (see **ADDRESSES**); telephone (573) 234-2132, extension 110; facsimile (573) 234-234-2181.
2. *Indiana bat:* Ms. Lori Pruitt, Bloomington Ecological Services Field Office (see **ADDRESSES**); telephone (812) 334-4261, extension 211; facsimile (812) 334-4273.