

[FR Doc. 06-7848 Filed 9-20-06; 8:45 am]

BILLING CODE 6725-01-C

**FEDERAL LABOR RELATIONS  
AUTHORITY****Membership of the Federal Labor  
Relations Authority's Senior Executive  
Service Performance Review Board****AGENCY:** Federal Labor Relations  
Authority.**ACTION:** Notice.**SUMMARY:** Notice is hereby given of the  
members of the Performance Review  
Board.**DATES:** September 21, 2006.**FOR FURTHER INFORMATION CONTACT:** Jill  
M. Crumpacker, Executive Director,  
Federal Labor Relations Authority  
(FLRA); 1400 K Street, NW.,  
Washington, DC 20424-0001; (202) 218-  
7945.**SUPPLEMENTARY INFORMATION:** Section  
4314(c) of Title 5, U.S.C. (as amended  
by the Civil Service Reform Act of 1978)  
requires each agency to establish, in  
accordance with regulations prescribed  
by the Office of Personnel Management,  
one or more Performance Review Boards  
(PRB). Section 4314 (c)(4) requires that  
notice of appointment of the PRB be  
published in the **Federal Register**.As required by 5 CFR 430.310,  
Chairman Dale Cabaniss has appointed  
the following executives to serve on the  
2006-2007 PRB for the FLRA, beginning  
September 2006 through September  
2007:Frank Battle, Deputy Director of  
Administration, National Labor  
Relations Board; Jill Crumpacker,  
Executive Director, Federal Labor  
Relations Authority; Russell G. Harris,  
Deputy Administrator, Wage and Hour  
Division, U.S. Department of Labor;  
Kent Baum, Chief Human Capital  
Officer, U.S. Patent and Trademark  
Office; Steve Nelson, Director, Office of  
Policy and Evaluation, Merit Systems  
Protection Board.**Authority:** 5 U.S.C. 4134(c)(4).

Dated: September 15, 2006.

**Jill M. Crumpacker,**  
Executive Director.

[FR Doc. 06-7938 Filed 9-20-06; 8:45 am]

BILLING CODE 6727-01-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Office of the Secretary****[Document Identifier: OS-0990-NEW]****60-Day Notice****AGENCY:** Office of the Secretary.**Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection  
Request:* New collection.*Title of Information Collection:*  
Evaluation of Office on Women's Health  
Publications.*Form/OMB No.:* 0990-NEW.*Use:* To improve future publications  
and to demonstrate accountability of  
efforts, the Office of Women's Health  
(OWH) will evaluate four health  
communications materials. Discussion  
groups and web-based or paper-based  
surveys will be used from randomly  
selected participants and returned  
response cards.*Frequency:* 1.*Affected Public:* Individuals or  
households.*Annual Number of Respondents:*  
1648.*Total Annual Responses:* 1648.*Average Burden per Response:* 1 hour.*Total Annual Hours:* 472.To obtain copies of the supporting  
statement and any related forms for the  
proposed paperwork collections  
referenced above, e-mail your request,  
including your address, phone number,  
OMB number, and OS document  
identifier, to  
*Sherette.funncoleman@hhs.gov*, or call  
the Reports Clearance Office on (202)  
690-6162. Written comments andrecommendations for the proposed  
information collections must be  
received with 60 days, and directed to  
the OS Paperwork Clearance Officer at  
the following address: Department of  
Health and Human Services, Office of  
the Secretary, Assistant Secretary for  
Research and Technology, Office of  
Resource Management, Attention:  
Sherette Funn-Coleman (0990-NEW),  
Room 537-H, 200 Independence  
Avenue, SW., Washington DC 20201.

Dated: September 12, 2006.

**Alice Bettencourt,***Office of the Secretary, Paperwork Reduction  
Act Reports Clearance Officer.*

[FR Doc. 06-7835 Filed 9-20-06; 8:45 am]

BILLING CODE 4150-33-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Office of the Secretary****[Document Identifier: OS-0990-new]****60-Day Notice****AGENCY:** Office of the Secretary, Office  
on Women's Health.**Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection  
Request:* New Collection.*Title of Information Collection:* *The  
Heart Truth* Professional Materials  
Program Evaluation.*Form/OMB No.:* 0990-New*Use:* *The Heart Truth* Campaign was  
launched by the National Heart, Lung,  
and Blood Institute (NHLBI) in  
September 2002 to increase women's  
awareness of heart disease. *The Heart  
Truth* joins together leaders in women's

health—along with corporate and media partners—to create a national movement aimed at delivering an urgent wake-up call to women about heart disease.

As part of The Heart Truth campaign, Office on Women's Health funded programs to develop and disseminate educational materials for health care professionals. This information collection ascertains whether health care professionals exposed to the program materials have incorporated what they learned into their professional practice.

*Frequency:* 1.

*Affected Public:* Individuals or Households.

*Annual Number of Respondents:* 400.

*Total Annual Responses:* 400.

*Average Burden per Response:* 0.1 hours.

*Total Annual Hours:* 40 hours.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to

*Sherette.funncoleman@hhs.gov*, or call the Reports Clearance Office on (202) 690-6162. Written comments and recommendations for the proposed information collections must be received within 60 days, and directed to the OS Paperwork Clearance Officer at the following address: Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Research and Technology, Office of Resource Management, *Attention:* Sherette Funn-Coleman (0990-NEW), Room 537-H, 200 Independence Avenue, SW., Washington, DC 20201.

Dated: September 12, 2006.

**Alice Bettencourt,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 06-7836 Filed 9-20-06; 8:45 am]

**BILLING CODE 4150-33-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,

as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* October 17, 2006.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Stephen Mockrin, PhD, Director, Division of Extramural Research Activities, National Heart, Lung, and Blood Institute, National Institutes of Health, Bethesda, MD 20892, (301) 435-0466, *mockins@nhlbi.nih.gov*.

Information is also available on the Institute's/Center's home page: <http://www.nhlbi.nih.gov/meetings/index.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: September 13, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-7916 Filed 9-20-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Scientific Counselors, NHLBI.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the National Heart, Lung, and Blood Institute, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly

unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, NHLBI.

*Date:* October 16, 2006.

*Time:* 9 a.m. to 4 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Robert S. Balaban, PhD, Scientific Director, Division of Intramural Research, National Institutes of Health, NHLBI, Building 10, 4th Floor, Room 1581, 10 Center Drive, Bethesda, MD 20892, 301/496-2116.

Information is also available on the Institute's/Center's home page: <http://www.nhlbi.nih.gov/meetings/index.htm>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: September 13, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-7917 Filed 9-20-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel; Multidisciplinary Clinical Research Centers.

*Date:* October 18-19, 2006.

*Time:* 6:30 p.m. to 5 p.m.