

scheduling a public meetings of its Monkfish Advisory Panel and Monkfish Oversight Committee in March, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Thursday, March 23, 2006, at 9:30 a.m. and Friday, March 24, 2006, at 9:30 a.m.

**ADDRESSES:** These meetings will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600; fax: (978) 535-8238.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The schedules and agendas for the meetings are as follows:

*1. Thursday, March 23, 2006; Monkfish Advisory Panel meeting.*

The advisory panel will review the monkfish stock status and rebuilding program, as well as other information and recommendations developed by the Monkfish Plan Development Team. In addition to developing recommendations to the Monkfish Committee on approaches to meet the stock rebuilding goals by 2009, the advisors will identify and discuss other issues for consideration in Framework 4 and, to the extent possible at this time, outline management approaches to address those concerns. The Panel's recommendations will be forwarded to the Monkfish Committee and the Council at their respective upcoming meetings.

*2. Friday, March 24, 2006; Monkfish Oversight Committee meeting.*

The committee will review the monkfish stock status and rebuilding program, as well as other information and recommendations developed by the Monkfish Plan Development Team. The Committee will also review and discuss the recommendations and proposals developed by the Monkfish Advisory Panel. In addition to outlining management approaches to meet the stock rebuilding goals by 2009 for consideration by the Council, the Committee will identify and discuss other issues for consideration in Framework 4 and, to the extent possible at this time, outline management approaches to address those concerns. The Committee's recommendations will

be reported to the Council at its April 4-5 meeting.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-3155 Filed 3-6-06; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030206A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee in March, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Friday, March 31, 2006, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, One Thuber Street, Warwick, RI 02886; telephone: (401) 734-9600; fax: (401) 734-9700.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review public comments received during scoping for Scallop Amendment 11. The Committee will also review input from both the Scallop and General Category Scallop Advisory Panels about the scope of Amendment 11. The committee will review and recommend for Council consideration goals and objectives for Amendment 11. The committee will begin development alternatives for consideration in the Amendment 11 Draft Supplemental Environmental Impact Statement (DSEIS), including, but not limited to, identifying an appropriate range of resource allocation between the limited access and general category scallop fisheries and potential qualification criteria for a limited entry program for the general category fishery and will identify research priorities for the research set-aside program for fishing year 2007. The committee may consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 2, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-3156 Filed 3-6-06; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF EDUCATION

[CFDA No.: 84.128J]

### Recreational Programs

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.