To register for this seminar, please fill in the requested information below, then email or fax back this form to:

> Larry Good Tel. (202) 693-8668 Fax: (202) 219-8141 you may register By EMAIL at:

educationcampaignseminars@dol.gov

REGISTRATION INFORMATION
1. Name and Title
2. Organization/Company
3.Address
4. Telephone/Fax/email
Individuals with disabilities who need specia

accommodations please check here.

The list of attendees will be available upon request. Please indicate if you do not want your name shared by checking here.

**U.S. Department of Labor**Employee Benefits Security Administration 200 Constitution Avenue, N.W.
Room N5623



U.S. Department of Labor

Health Benefits Education Campaign



California Department of Insurance

PRESENT:

Health Benefits Laws: Compliance Assistance Seminar

September 2<sup>nd</sup> & 3<sup>rd</sup>, 2009



## WHY SHOULD YOU ATTEND THIS SEMINAR?

If you are an employer who is trying to comply with federal and California state laws regarding your health plan, this is your chance to talk to both federal and California state regulators at the same time, in the same place. If you are a third party administrator or a carrier who has questions about new laws and issues, this is your opportunity to ask the experts.

The U.S. Department of Labor is teaming up with the California Department of Insurance to bring you practical information, helpful tips, and clarification regarding California and federal health benefits laws. In addition to the U.S. Dept. of Labor and the California Department of Insurance, representatives from the Dept. of Health & Human Services and the Internal Revenue Service will join us.

This seminar is FREE and open to the first 100 registrants. Registration will be on a first come first served basis, so please fill out and return the registration form on the back of this brochure as soon as possible by email, or by fax or phone (see back for contact information).

## **SEMINAR LOCATION**

Marines' Memorial Club & Hotel

609 Sutter Street San Francisco, CA 94102 **Tel. (415) 673-6672** 

**PLEASE NOTE:** If you plan to spend the night at the hotel, please contact them directly and ask for reservations.

SAN FRANCISCO, CA DAY 1: SEPTEMBER 2, 2009 TENTATIVE AGENDA

8:00 – 8:30 a.m. - **Registration & Sign In** 

8:30 – 9:00 a.m. – Welcome and Purpose of Meeting, Opening Remarks

**Speakers:** Representatives from:

- U.S. Dept. of Labor, EBSA
- California Department of Insurance

9:00 – 10:00 a.m. – **Fiduciary Education for Health Plan Sponsors** 

**Speaker:** Representative from:

U.S. Dept. of Labor, EBSA

10:00 - 10:15 a.m. - **BREAK** 

10:15 – 11:30 a.m. – Fiduciary Education for Health Plan Sponsors, Cont.

**Speaker:** Representative from:

U.S. Dept. of Labor, EBSA

11:30 – 12:45 p.m. – **LUNCH** on your own

12:45 - 2:00 p.m. – U.S. Dept. of Labor HIPAA Regulations: HIPAA Portability Provisions & California Department of Insurance

**Speakers:** Representatives from:

- U.S. Dept. of Labor, EBSA
- California Department of Insurance

2:00 – 2:15 p.m. – **BREAK** 

2:15 – 3:45 p.m. – U.S. Dept. of Labor HIPAA Regulations: Nondiscrimination Provisions, Mental Health Parity Act, Newborns' & Mothers' Health Protection Act, and Women's Health & Cancer Rights Act and California Department of Insurance

**Speakers:** Representatives from:

- U.S. Dept. of Labor, EBSA
- California Department of Insurance

SAN FRANCISCO, CA DAY 2: SEPTEMBER 3, 2009 TENTATIVE AGENDA

8:00 – 9:30 a.m. – Federal COBRA and California Specific Continuation of Coverage Speakers: Representatives from:

- U.S. Dept. of Labor, EBSA
- Internal Revenue Service
- California Department of Insurance

9:30 – 9:45 a.m. – **BREAK** 

9:45 a.m. – 11:15 p.m. – Federal COBRA and California Specific Continuation of Coverage, Continued Same Speakers

11:15 – 12:30 p.m. – **LUNCH** on your own

12:30 – 1:30 p.m. – **HIPAA Privacy Regulations** 

**Speaker:** Representative from:

 U.S. Dept. Health & Human Services, Office for Civil Rights

1:30 – 2:45 p.m. – Family & Medical Leave Act: Overview of the Law Speaker: Representative from:

> U.S. Dept. of Labor, Employment Standards Admin.

2:45 – 3:00 p.m. – **BREAK** 

3:00 – 4:00 p.m. – **USERRA** 

**Speaker:** Representative from:

 U.S. Dept. of Labor, Veterans' Employment & Training Service