

## **Contract Personnel Questionnaire**

## Prepare in duplicate. Type or print all responses. If answer is No, state so. Attach sheets if more space is needed.

Privacy Act: The collection of this information is authorized by 39 U.S.C. 401. This information will be used as a basis for an investigation to determine your fitness and suitability for contractual service to the U.S. Postal Service. As part of the investigation, FD-258, Fingerprint Chart—Applicant, will be sent to the FBI for a criminal record check. As a routine use, the information may be disclosed to an appropriate government agency, domestic or foreign, for law enforcement purposes; where pertinent, in a legal proceeding to which the USPS is a party or has an interest; to a government agency in order to obtain information relevant to a USPS decision concerning security clearances, contracts, licenses, grants, permits or other benefits; to a government agency upon its request when relevant to its decision concerning employment, security clearances, security or suitability investigations, contracts, licenses, grants or other benefits; to a congressional office at your request; to an expert, consultant, or other person under contract with the USPS to fulfill an agency function; to the Federal Records Center for storage; to the Office of Management and Budget for review of private relief legislation; to an independent certified public accountant during an official audit of USPS finances; to an investigator, administrative judge or complaints examiner appointed by the Equal Employment Opportunity Commission for an investigation of a formal EEO complaint under 29 CFR 1614; and to the Merit Systems Protection Board or Office of Special Counsel for proceedings or investigations involving personnel practices and other matters within their jurisdiction. Completion of this form is voluntary; however, if the information is not provided you may be denied access to postal premises, denied access to the mail, or you may be denied participation under a USPS contract. A false answer to any question on this form is punishable by law (18 U.S.C. 1001).

| 1. Print Your Full Name (Last, first, middle name)   |   |   |                                    |   | 2. Print Your Mailing Address (Include Apt./Suite No.)                                |                |                |                    |                         |  |  |
|--|---|---|------------------------------------|---|---|----------------|----------------|--------------------|-------------------------|--|--|
| 3. City, State and ZIP+4 Code  |   |   |                                    |   | 4a. Home Telephone No. (Include Area Code) 4b. Work Telephone No. (Include Area Code) |                |                |                    |                         |  |  |
| 5. List Ot dates   |   | s Used. (i.e., maiden                         | name, names b                      | y former marriages                        | I<br>s, names change  | d legally or o | otherwise, ali | ases, nickna       | mes. Spe                | cify which and                           |  |
| 6. Social Security No. (SSN) 7. Date of Birth  |   |   |                                    |   | 8. Place o  | and State/Co   | ountry)        | 9. Sex<br>☐ Ma     | 9. Sex  ☐ Male ☐ Female |  |  |
| Co   | ontractor   | ing ( <i>Check one</i> )                      | <u> </u>                           | ☐ Sub-Contract                            | or \( \sum \text{ADP}   | ☐ Othe         | _              | vay Contract       | No. and T               | ermini (if applicable)                   |  |
| 12. Conti  | actor's Na  | ame and Mailing Addr                          | ess                                |   |   |                |                |                    |                         |  |  |
|  | You Had<br>n the Last                             | a Security Screening<br>Year? ☐ Yes           | -                                  | ner Federal Agenc<br>Agency:              | ies 14. Are You<br>and Teri   |                |                | ntract Driver      | ? (If Yes, I            | include Contract No.                     |  |
| 15. Date   | s and Pla<br>dence and                            | ces of Residence. (I<br>I go back for the pas | f actual places<br>at five years.) | of residence diffe                        | er from the mail  |                |                | and identify       | both. Be                | gin with present                         |  |
| From   | То  | Number and Street                             |                                    |   | City  |                |                | State              | ZIP+4 Code              |  |  |
| (Date)   | (Date)  |   |                                    |   |   |                |                |                    |                         |  |  |
| 16. Emp  | loyment.  | (List ALL periods of<br>Give name under wi    | employment f<br>nich employed      | or the past five y<br>if different from ι | ears starting wi<br>name now used.  | th your pres   | sent employ    | ment. Includ       | de dates v              | vhen                                     |  |
| From   | Employer's and To Supervisor's Names Employer's A |   |                                    | Employer's Ac                             | dress Occupation  |                |                | Reason for Leaving |                         | Your Name During<br>Period of Employment |  |
| From (Date)  | (Date)  | Supervisor's Name                             | 5                                  | Limpioyer's Ac                            | JUI 655   |                | арапоп         | Leaving            |                         | renou or Employment                      |  |
|  |   |   |                                    |   |   |                |                |                    |                         |  |  |
|  |   |   |                                    |   |   |                |                |                    |                         |  |  |
| 17. Education. (List ALL education. Include highest level of education From To School Name Sch |   |   |                                    |   | <i>n obtained.)</i><br>ool Location   |                |                | Degrees            |                         | Highest Level Obtained                   |  |
| (Date)   | (Date)  | Genoorivanie                                  |                                    | CON                                       | oor Education   |                |                | Degrees            |                         | Tigriout Lovel Obtained                  |  |
|  |   |   |                                    |   |   |                |                |                    |                         |  |  |
|  | You Have  | a Valid License? (Dri                         | ver/Chauffeur) l                   | f Yes, include Lice                       | nse No., State, a   | ınd Expiratio  | n Date.        | 18b. Comm          |                         | er's License                             |  |

| 19a. Are You a Unit         |                               | oo 🗆 No  | 19b. Are You a Cit<br>Territory Owi | □ Vaa               | □ No   |                        |                   |
|-----------------------------|-------------------------------|--|-------------------------------------|---------------------|--|------------------------|-------------------|
| 19c Are You an Ali          | en With Permanent F           | es   |                                     |                     |  | ☐ Yes                  | □ No              |
| 100.7110 100 0117111        | on vitari omanoni i           | tooldonoo otatao. (ii yoo                                    | , so propared to or                 | 011 1 011111        | 70 7 07 7 00 7.9   | ☐ Yes                  | □No               |
| 20a. Military Service       | e (Past or Present). (        | If Yes, complete items 20                                    | b, 20c, 20d, 20e, and               | d 20f.)             |  |                        |                   |
|                             |                               | 1  |                                     |                     |  | ☐ Yes                  | ☐ No              |
| 20b. Dates of Service       |                               | 20c. Branch of Service (Arr                                  | my, Navy, Air Force, Ma             | arines, etc.)       | 20d. Serial No. (In none, provide  | Grade or Rating at tim | ne of separation, |
| То                          | From                          |  |                                     |                     |  |                        |                   |
| 20e. Where You Di           | scharged from the M           | L<br>Iilitary Service Under Hon                              | orable Conditions?                  | (If your dis        | L<br>charge was changed to "hond   | <br>orable"            |                   |
|                             |                               | w Board, answer "Yes". If<br>eived in the blocks below       |                                     | ency disch          | harge, answer "No".) If No, en   | ter the                |                   |
| uate and type               | or discharge you rec          | erved in the blocks below                                    | •                                   |                     |  | ☐ Yes                  | ☐ No              |
| Discharge Date (Mo          | onth, Day, Year)              | Type of Discharge  |                                     |                     |  |                        |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| 20f. While in Military      | / Service, Were You           | Ever Convicted by Court                                      | Martial?                            |                     |  |                        |                   |
| ĺ                           | •                             | ,  |                                     |                     |  | ☐ Yes                  | ☐ No              |
| Court Martial Date (        | Month, Day, Year)             | Place (City and State/Co                                     | ountry)                             |                     | Charge   | Disposition            |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| 24a Haya Yay Fya            | - Dana Camaiatad af           | an Fantaita d Callatanal fan                                 | . A Falamı /84'a da                 |                     | inlation (Freezet Troffic Violet   | :                      |                   |
|                             |                               | , or Forreited Collateral for<br>ny violation of law punisha |                                     |                     | iolation (Except Traffic Violati<br>ear or longer.)  | ions)?<br>□ Yes        | □No               |
| 21b. During the Las         | at 10 Years Have Yo           | u Forfeited Collateral, Bee                                  | en Convicted, Been I                | mprisoned           | I, Been on Probation, or Been  | _                      |                   |
|                             |                               | (Do <b>not</b> include violations                            |                                     |                     |  | ☐ Yes                  | ☐ No              |
| 21c. Have You Eve           | Been Convicted of,            | or Forfeited Collateral for                                  | Any Assaults, Fire                  | arms or E           | xplosives Violations?  |                        |                   |
| 04 L A V N                  |                               | \".   . "  |                                     |                     |  | ☐ Yes                  | ☐ No              |
| 21d. Are You <b>Now</b> (   | Under Charges for A           | ny violation of Law?   |                                     |                     |  | ☐ Yes                  | □No               |
|                             | nv answers to 21a-            | 21d are "Yes". provide d                                     | late. place. court lo               | cation. ch          | arge, and disposition on an  |                        |                   |
| 21e. Are You <b>Delin</b> e | quent on any Federa           | al Debt? (Include delinque                                   | encies arising from F               | ederal taxe         | es, overpayment of benefits, o   |                        |                   |
| U.S. Governm                | ent <b>plus</b> defaults on   | Federally guaranteed or in                                   | nsured loans such a                 | s student a         | and home mortgage loans.)  | ☐ Yes                  | ☐ No              |
| Date                        | Place (City and Sta           | ate)   | Court                               |                     | Charge   | Action Taken           |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| If necessary, attac         | ch additional sheets          | 5.   |                                     |                     |  |                        |                   |
| 22. In the Past 5 Ye        | ars, Have You Been            | Convicted of any Traffic \                                   | Violations (Other Tha               | ın Parking)         | or Currently Have Charges  |                        |                   |
| Pending? (If Ye.            | s, complete informati         | <u> </u>   |                                     |                     | _  | ☐ Yes                  | ☐ No              |
| Date Place (City and Sta    |                               | ate)   | Court                               |                     | Charge   | Action Taken           |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| If necessary, attac         | ch additional sheets          | 5.   |                                     |                     |  |                        |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| Check Here if Y             | our Driver's Abstract         | t from Department of Moto                                    | or Venicles is Attache              | ea.                 |  |                        |                   |
| Warning                     |                               |  | and an a fall and an                |                     | una da caracteria de la constanta de la consta |                        |                   |
|                             |                               |  |                                     |                     | ure to answer all questions ma<br>more than five years or both i   |                        |                   |
| 1001) for makir             | ng a false statement          | t or concealing any mate                                     | erial fact on this Qu               | estionnai           | re.  |                        |                   |
| Certification               |                               |  |                                     |                     |  |                        |                   |
|                             | tatements made by m           | e on this questionnaire are                                  | true, complete, and c               | correct to th       | e best of my knowledge and be  | elief, and are made in | n good faith.     |
| Applicant's Signatur        | re                            |  |                                     |                     |  | Date Signed            |                   |
|                             |                               |  |                                     |                     |  |                        |                   |
| l attest I have ac          |                               | to truthfully complete this                                  | Questionnaire, and t                | he Applica          | int has passed the Drug Scree  | ening Test (If applica | abie, pro-        |
|                             | ure <i>(Sign and print na</i> | ame)   |                                     | Telepho             | one No. (Include area code)  | Date Signed            |                   |
|                             | ·                             |  |                                     |                     | ·  |                        |                   |
| For Use of Postal           | Official Responsibl           | le for Reviewing for Con                                     | pleteness and Leg                   | ibility. <i>(Se</i> | ee Administrative Support N  | lanual 272.23, Con     | tractor           |
|                             | mplete instructions           |  | 1+ :                                | la a a - N          | (Include Area Carle)   | Data Cirri             |                   |
| USPS Official Signa         | ature (Sign and print         | пате)  | I elep                              | onone No.           | (Include Area Code)  | Date Signed            |                   |
| Organization, City,         | State, and ZIP+4Coo           | de   |                                     |                     |  |                        |                   |
| •                           |                               |  |                                     |                     |  |                        |                   |