# Region 9 Sample 

COMPLETED BUDGET SF424A AND BUDGET DETAIL (BREAKDOWN BY OBJECT CLASS CATEGORIES)


| SAMPLE SECTION C - NON-FEDERAL RESOURCES |  |  |  | darat fom $224 \mathrm{~A}(4.88)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (a) Grant Program |  | (b) Applicant | (c) State | (d) Other Sources | (e) Totals |
| 8. PWSS |  | \$155,000 | \$ | \$ | 155,000.00 |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. TOTAL (sum of lines 8 and 11) |  | 155,000.00 | \$ | \$ | 155,000.00 |
| SECTION D - Forecasted cash needs |  |  |  |  |  |
| 13. Federal | (Total for 1st Year) | 1 st Quarter | 2nd Quarter | 3 3rd Quarter | 4th Quarter |
|  | \$ 465,000 | 116,250 | 116,250 | 116,250 | 116,250 |
| 14. NonFederal | \$ 155,000 | 38,750 | 38,750 | 38,750 | 38,750 |
| 15. TOTAL (sum of lines 13 and 14) | 620,000 | 155,000 | 155,000 | 155,000 | 155,000 |
| SECTION E- BUDGET EStIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT |  |  |  |  |  |
| (a) Grant Program |  | FUTURE FUNDING PERIODS (rears) |  |  |  |
|  |  | (b) First | (c) Second | (d) Third | (e) Fourth |
| 16. |  | \$ | \$ | \$ | \$ |
| 17 |  |  |  |  |  |
| 18. |  |  |  |  |  |
| 19. |  |  |  |  |  |
| 20. TOTALS (sum of lines 16-19) |  | \$0.00 | \$ | \$ | \$ |
| SECTION F - OTHER BUDGET INFORMATION (Attach additional sheets if Necessary) |  |  |  |  |  |
| 21. Direct Charges: \$525,925 |  |  | 22. Indirect Charges: \$94,075 |  |  |
| 23. Remarks: Please include anything not fully explained in the budget detail (i.e. Indirect Cost Rate, Base, etc.) INDIRECT COST RATE $=\mathbf{2 5 \%}$ |  |  |  |  |  |

## OPTIONAL FORMAT

SAMPLE BUDGET DETAIL FORMAT
The detail for each object class category must be provided. Formats may vary, but all information below should be included in your application.
a. PERSONNEL

| POSITION | NUMBER | SALARY | WORK <br> YEARS | AMOUNT |
| :--- | :---: | :---: | :---: | :---: |
| Lab Assistant 1 | 2 | $\$ 22,500$ | 1 | $\$ 45,000$ |
| Lab Assistant 2 | 1 | 20,000 | 1 | 20,000 |
| Env. Engineer II | 2 | 38875 | 1 | 77,750 |
| Microbiologist IV | 1 | 44,000 | 2 | 88,000 |
| Env. Health Specialist | 1 | 23,976 | 0.33 | 7,912 |
| Chemist III | 1 | 50,000 | 1 | 50,000 |
| Health Assistant | 1 | 22,331 | 1 | 22,331 |
| a. Personnel Total |  |  |  | $\$ 310,993$ |

b. FRINGE BENEFITS

| BASE (personnel) |  |
| :--- | ---: |
| RATE |  |
| b. FRINGE BENEFITS TOTAL |  |

c. TRAVEL - List trips planned, destination, dates, and the amounts per trip. Please separate local travel and out-of-state travel.

| TRAVEL EXPENSES | AMOUNT |
| :--- | ---: |
| OUT-OF-STATE TRAVEL <br> Philadelphia, PA (2 People) |  |
| Las Vegas, NV (1 Person) | $\$ 4,437$ |


| Washington, DC (2 People) |  |
| :--- | ---: |
| San Francisco, CA (3 People) | $\$ 2,400$ |
| LOCAL TRAVEL | $\$ 3,000$ |
| Explain: | $\$ 4,342$ |
| -Trips are scheduled to attend the American Water Works Conference, Regional Workshop on New Regulations, <br> Grant Negotiations, and Grant Workshop. <br> Out of State Travel - $\$ 10,837$ <br> Local Travel - $\$ 4,342$ <br> Based on an estimate for mileage (\$.20/mile), \$45/day maximum lodging, and \$20/day maximum for meals. <br> Travel total = \$15,179 <br> c. TRAVEL TOTAL: \$15,179 |  |

d. EQUIPMENT: Tangible, non-expendable, personal property having a useful life of more than one year and an acquisition cost of $\$ 5,000$ or more per unit. Applicant's definition of equipment may be used provided the definition at least includes all items previously defined above.

| ITEM | NUMBER | COST PER <br> UNIT | TOTAL |
| :--- | :---: | ---: | ---: |
| Recycling Composter | 2 | $\$ 16,000$ | $\$ 32,000$ |
| Computers | 4 | 1,750 | 7,000 |
| Monitors | 4 | 584 | 2,336 |
| Laser Printers | 2 | 1,389 | 2,778 |
| File Cabinets | 2 | 443 | 886 |
| Water Quality Monitor | 1 | 7,000 | 7,000 |
| d. EQUIPMENT TOTAL |  |  | $\$ 52,000$ |

## e. SUPPLIES

| ITEM | NUMBER | COST PER <br> UNIT | TOTAL |
| :--- | :---: | :---: | :---: |
| Office Supplies (post-its, pen, paper) | Multiple | Various | $\$ 1,100$ |
| Field Survey Supplies | Multiple | Various | 2,600 |


| Lab Supplies (beakers, pipettes) | Multiple | Various | 1,200 |
| :--- | :---: | :---: | ---: |
| Software for Computers (MS Office) | 4 | $\$ 387.50$ | 1,550 |
| Printing Supplies for Brochures | Multiple | Various | $\$ 2,200$ |
| e. SUPPLIES TOTAL |  |  | $\$ 8,650$ |

f. CONTRACTUAL [List each planned contract separately, type of service to be procured, proposed procurement method (i.e. small purchase, sealed bids, competitive proposals) and the estimated cost]

| ITEM | PROCUREMENT METHOD | TOTAL |
| :--- | :---: | ---: |
| Env. Engineer - Consultant | Competitive Proposals | $\$ 24,100$ |
| Hydrologist | Competitive Proposals | 25,900 |
| GIS Survey | Small Purchase | 3,500 |
| Lab Sample Analysis | Small Purchase | 6,500 |
| f. CONTRACTUAL TOTAL |  | $\mathbf{\$ 6 0 , 0 0 0}$ |

## g. CONSTRUCTION (N/A)

h. OTHER

| ITEM | NUMBER | COST PER <br> UNIT | TOTAL |
| :--- | :--- | :--- | ---: |
| Repairs - Computers |  |  | $\$ 2,500$ |
| Repairs - Vehicle Maintenance |  |  | 3,500 |
| Phone - Long Distance <br> (not in Indirect Cost Pool) |  |  | 1,200 |
| Rental of Conference Rooms <br> (4 days@\$1,050/day) for training |  |  | 4,200 |
| Postage |  |  | 595 |
| Printing for Reports (Distributed at <br> Conference) |  |  | 1,800 |
| h. OTHER TOTAL |  |  | $\$ 13,795$ |


| i. TOTAL DIRECT COSTS |  |
| :--- | ---: |
| j. INDIRECT COSTS | Base= Personnel and Fringe Benefits <br> BASE $\$ 376,301 \times$ RATE $25 \%=\$ 94,075$ |
| k. TOTAL PROPOSED COSTS |  |
| FEDERAL FUNDS REQUESTED | $\$ 620,000$ |
| RECIPIENT SHARE (MATCH) | $\$ 465,000$ |
| RECIPIENT SHARE OF TOTAL PROPOSED <br> COSTS | $\$ 155,000$ |
| FEDERAL SHARE OF TOTAL PROPOSED <br> COSTS | $\mathbf{2 5 \%}$ |

