

## LETTER OF TRANSMITTAL

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WASHINGTON 25, D. C.,

*November 1, 1953.*

MY DEAR MR. PRESIDENT: I have the honor to transmit herewith the Annual Report for Fiscal Year 1953 of the National Science Foundation for submission to the Congress as required by the National Science Foundation Act of 1950.

Respectfully,

ALAN T. WATERMAN,  
*Director, National Science Foundation.*

*The Honorable*  
*The President of the United States*