extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: March 2, 1999.

Joseph Schubart,

Acting Leader, Information Management Group, Office of the Chief Information Officer.

Office of Educational Research and Improvement

Type of Review: New.

Title: Data Collection for Program for International Student Assessment (PISA).

Frequency: One-time field test; full-scale study every 3 years.

Affected Public: Individuals or households; Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden:

Responses: 1,860. Burden Hours: 4,825.

Abstract: PISA will collect policyoriented and internationally-comparable indicators of student achievement at the "end" of secondary school on a timely and regular basis (every three years). For comparability with other education systems around the world, 15-year-old students will be assessed in the U.S., and comparisons of results will be made with approximately 30 countries.

[FR Doc. 99–5555 Filed 3–5–99; 8:45 am] BILLING CODE 4000–01–P

DEPARTMENT OF EDUCATION

Demonstration Projects To Ensure Students With Disabilities, Receive a Quality Higher Education

AGENCY: Office of Postsecondary Education; Department of Education. **ACTION:** Notice inviting individuals to serve as field readers.

SUMMARY: The Office of Higher Education Programs invites interested individuals to apply to serve as field readers to evaluate grant applications submitted for funding for fiscal year 1999 for the Demonstration Projects to Ensure Students with Disabilities Receive a Quality Higher Education program. The Demonstration Projects to Ensure Students with Disabilities Receive a Quality Higher Education program supports model demonstration projects to provide technical assistance or professional development for faculty

and administrators in institutions of higher education (IHEs) in order to provide them with the skills and supports they need to provide students with disabilities a quality postsecondary education and to disseminate research and provide training to other IHEs. DATES: Any individual interested in serving as a field reader should mail or fax his or her resume to the address listed in the FOR FURTHER INFORMATION **CONTACT** section of this notice no later than April 5, 1999, indicating the program in which he or she is interested in serving as a field reader. Resumes should not exceed two pages.

Duties and Compensation of Field Readers

Field readers will review applications according to the applicable published selection criteria. Each field reader will serve for a period of approximately five days. Each field reader who is selected will receive compensation for certain travel expenses and an honorarium. For further information on this competition, please refer to Title VII, Part D, of the Higher Education Act of 1965, as amended, and to the application notice for this competition to be published in the **Federal Register** soon.

Field Reader Qualifications

The Department is seeking experienced and knowledgeable professionals who are experts in the educational needs of students with disabilities in postsecondary education. These professionals should be current with issues surrounding program evaluation and dissemination, synthesizing research, providing professional development to faculty and administrators within IHEs, and helping IHEs adopt innovations. Field readers may come from IHEs or other settings in which qualified individuals are employed. Field readers must have the expertise necessary to assess accurately the applicant's showing on each of the applicable selection criterion. FOR FURTHER INFORMATION CONTACT: Amie Amiot, Demonstration Projects to Ensure Students with Disabilities **Receive a Quality Higher Education** program, Post Office Box 23764, Washington, D.C. 20026-3764. Telephone: (202) 260-0415. Inquiries may be sent by e-mail to Amie-Amiot@ed.gov or by Fax to (202) 260-9271. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate

format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

Electronic Access to This Document

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

http://ocfo.ed.gov/fedreg.htm http://www.ed.gov/news.html

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office toll free at 1–888–293–6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone: (202) 219–1511 or, toll free, 1–800–222–4922. The documents are located under Option G-Files/Announcements, Bulletins and Press Releases.

Note: The official version of a document is the document published in the **Federal Register**.

Program Authority: 20 U.S.C.1140 *et seq.* **David A. Longanecker**,

Assistant Secretary for Postsecondary Education.

[FR Doc. 99–5624 Filed 3–5–99; 8:45 am] BILLING CODE 4000–01–P

DEPARTMENT OF EDUCATION

[CFDA NO.: 84.235C]

Office of Special Education and Rehabilitative Services Systems-Change Projects to Expand Employment Opportunities for Individuals With Mental or Physical Disabilities, or Both, Who Receive Public Support

ACTION: Withdrawal of notice inviting applications for new awards for fiscal year 1999

SUMMARY: On January 8, 1999 the Secretary published in the **Federal Register** (64 FR 1183) a notice inviting applications for new awards for fiscal year (FY) 1999 under the Systems-Change Projects to Expand Employment Opportunities for Individuals With Mental or Physical Disabilities, or Both, Who Receive Public Support program. Funds previously identified to support this program have been reallocated to other activities within the Office of Special Education and Rehabilitative Services. The purpose of this notice is to withdraw the invitation for applications for new awards.

SUPPLEMENTARY INFORMATION: It is anticipated that a competition for new grants will be held in FY 2000. If a competition is held, a notice inviting applications for new awards for FY 2000 will be published in the **Federal Register** at a later date.

FOR FURTHER INFORMATION CONTACT:

Pedro Romero, U.S. Department of Education, 400 Maryland Avenue, S.W., Room 3316, Switzer Building, Washington, D.C. 20202–4725. Telephone: (202) 205–9797. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1– 800–877–8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph.

Electronic Access to This Document

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

http://ocfo.ed.gov/fedreg.htm http://www.ed.gov/news.html

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office toll free at 1–888–293–6498.

Anyone may also view these documents in text copy only on an electronic bulletin board of the Department. Telephone: (202) 219–1511 or, toll free, 1–800–222–4922. The documents are located under Option G—Files/Announcements, Bulletins and Press Releases.

Note: The official version of a document is the document published in the **Federal Register**.

Program Authority: Title III, section 303(b) of the Rehabilitation Act of 1973, as amended (29 U.S.C. 762(b)(3)).

Dated: March 3, 1999.

Judith E. Heumann,

Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 99–5623 Filed 3–5–99; 8:45 am] BILLING CODE 4000–01–U

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX

AGENCY: Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATE AND TIME: Tuesday, March 23, 1999: 1:00 p.m.–5:00 p.m.

ADDRESSES: Carson County Square House Museum, Panhandle, Texas. FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477–3125.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee

The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

- 1:00 p.m. Welcome—Agenda Review— Approval of Minutes
- 1:15 p.m. Co-Chair Comments
- 1:30 p.m. Groundwater Presentation 2:30 p.m. Groundwater Question & Answer
- 2:45 p.m. Break
- 3:00 p.m. Sealed Inserts Update
- 3:30 p.m. Ex-Officio Reports
- 4:00 p.m. Updates—Occurrence Reports—DOE
- 4:30 p.m. Task Force/Subcommittee Minutes
- 4:50 p.m. Closing Remarks

5:00 p.m. Adjourn

Public Participation

The meeting is open to the public, and public comment will be invited throughout the meeting. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at any time throughout the meeting.

Minutes

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on March 3, 1999.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99–5616 Filed 3–5–99; 8:45 am] BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

AGENCY: Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Kirtland Area Office (Sandia). The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, March 17, 1999: 6:00 p.m.–9:00 p.m. (MST).

ADDRESSES: Indian Pueblo Cultural Center, 2401 12th Street NW, Albuquerque, New Mexico 87104.