

4. Report on the status of the encryption regulations.  
5. Update on the Missile Technology Control Regime.

6. Discussion of commercial communications satellite and "hot section" technology regulations, in particular the status of the fuels issue.

#### Closed Session

7. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that you forward your public presentation materials two weeks prior to the meeting to the following address: Ms. Lee Ann Carpenter, OAS/EA MS: 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on December 16, 1996, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meetings of the Committee and of any Subcommittee thereof, dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to the public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records, Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC. For further information or copies of the minutes call (202) 482-2583.

Dated: February 18, 1997.

Lee Ann Carpenter,  
Director, Technical Advisory Committee Unit.  
[FR Doc. 97-4361 Filed 2-20-97; 8:45 am]

BILLING CODE 3510-01-M

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Submission for OMB Review; Comment Request

February 14, 1997.

The Corporation for National and Community Service (CNCS), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service Office of Evaluation, Chuck Helfer, (202) 606-5000, Extension 248.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C., 20503. (202) 395-7316, on or before March 24, 1997.

The OMB is particularly interested in comments which:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Agency:* Corporation for National and Community Service.

*Title:* LSAHE Participant Outcome Survey.

*OMB Number:* New form.

*Affected Public:* College students in institutions supported by the LSAHE program.

*Number of Respondents:* 2,000.

*Estimated Time Per Respondent:* 25 minutes.

*Total Burden Hours:* 833.

*Total Annualized capital/startup costs:* 0.

*Total Annual Cost (operating/maintaining systems or purchasing services):* \$5,000.

*Description:* The Corporation for National and Community Service seeks approval of a new form to evaluate the impact of the LSAHE program on student participants.

Dated: February 14, 1997.

Lance Potter,

Director, Office of Evaluation.

[FR Doc. 97-4283 Filed 2-20-97; 8:45 am]

BILLING CODE 6050-28-P

## DEPARTMENT OF EDUCATION

[CFDA NO.: 84.031G]

### Endowment Challenge Grant Program; Withdrawal of Closing Date Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

**SUMMARY:** On August 20, 1996 a notice was published in the Federal Register (61 FR 43128) inviting applications for new awards under the Endowment Challenge Grant Program for FY 1997. Since the Congress did not appropriate FY 1997 funds for the Endowment Challenge Grant Program, the Department of Education withdraws this notice inviting applications for new awards for FY 1997 under this program. The Department will not make new awards in FY 1997.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Carter, U.S. Department of Education, 600 Independence Avenue, S.W., Portals Building, Suite CY-80, Washington, D.C. 20202-5337. Telephone: (202) 708-8866. Internet address: William\_Carter@ed.gov; FAX: (202) 401-7532. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m. Eastern time, Monday through Friday.

Program Authority: 20 U.S.C. 1065.

Dated: February 12, 1997.

David A. Longanecker,

Assistant Secretary for Postsecondary Education.

[FR Doc. 97-4272 Filed 2-20-97; 8:45 am]

BILLING CODE 4000-01-P