

Dated: March 28, 1997.

J. Michael Hall,

Director, Office of Global Programs.

[FR Doc. 97-8461 Filed 4-3-97; 8:45 am]

BILLING CODE 3510-12-M

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: 10:00 a.m., Friday, April 11, 1997.

LOCATION: Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTER TO BE CONSIDERED:

MID-YEAR REVIEW: The staff will brief the Commission on issues related to fiscal year 1997 mid-year review.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: March 31, 1997.

Sadye E. Dunn,

Secretary.

[FR Doc. 97-8717 Filed 4-1-97; 4:06 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title and Associated Form: Marine Corps Advertising Awareness and Attitude Tracking Study, OMB Number 0704-0155.

Type of Request: Revision.

Number of Respondents: 1,400.

Responses Per Respondent: 2.

Annual Responses: 2,800.

Average Burden Per Response: 21 minutes.

Annual Burden Hours: 980.

Needs and Uses: This collection of information will be used by the Marine Corps to gauge the effectiveness of current advertising campaigns. The study also serves as an important planning tool in shaping the strategy for

future advertising efforts. Questions are posed to sixteen to nineteen year old males and females to determine their awareness of Marine Corps advertising.

Affected Public: Individuals or households.

Frequency: Semi-Annually.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503).

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: March 28, 1997.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-8484 Filed 4-2-97; 8:45 am]

BILLING CODE 5000-04-M

Department of the Navy

Notice of Intent to Grant Exclusive Patent License; Concord Circuits

SUMMARY: The Department of the Navy hereby gives notice of its intent to grant to Concord Circuits, a revocable, nonassignable, exclusive license in the United States to practice the Government owned invention described in U.S. Patent No. 5,274,775 entitled "Process Control Apparatus for Executing Program Instructions," filed January 22, 1991.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

FOR FURTHER INFORMATION CONTACT: Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: March 24, 1997.

M. A. Waters,

LCDR, JAGC, USN, Alternate Federal Register Officer.

[FR Doc. 97-8452 Filed 4-2-97; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

[CFDA No.: 84.255A]

Life Skills for State and Local Prisoners Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: The Life Skills for State and Local Prisoners Program provides financial assistance for establishing and operating programs designed to reduce recidivism through the development and improvement of life skills necessary for reintegration of adult prisoners into society.

Eligible Applicants: A State correctional agency, local correctional agency, State correctional education agency, or local correctional education agency is eligible for a grant under this program.

Deadline for Transmittal of Applications: May 19, 1997.

Deadline for Intergovernmental Review: July 18, 1997.

Available Funds: \$4,439,620 for the first 12 months. Funding for the second and third years is subject to availability of funds and the approval of continuation. (See 34 CFR 75.253).

Estimated Number of Awards: 10-15.
Estimated Size of Awards: \$300,000-\$450,000.

Note: These estimates are projections for the guidance of potential applicants. The Department is not bound by any estimates in this notice.

Project Period: Up to 36 months.

Applicable Regulations: The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 80, 81, 82, 85, and 86.

Invitational Priority: Under 34 CFR 75.105(c)(1), the Secretary is particularly interested in applications that demonstrate ways in which eligible entities and the private sector can work together effectively to assist students who are criminal offenders under the supervision of the justice system to attain the life skills they need to make a successful transition from correctional education programs to productive employment including—(a) Work experience or apprenticeship programs; (b) Transitional worksite job training for students that is related to their occupational goals and closely linked to

classroom and laboratory instruction provided by an eligible recipient; (c) Placement services in occupations that the students are preparing to enter; (d) If practical, projects that will benefit the public, such as the rehabilitation of public schools or housing in inner cities or economically depressed rural areas; or (e) Employment-based learning programs. An application that meets the invitational priority does not receive competitive or absolute preference over other applications.

Selection Criteria: The Secretary will use the following selection criteria in 34 CFR 490.21 to evaluate applications under this competition. The program regulations in 34 CFR 490.20(b) provide that the Secretary may award up to 100 points for these criteria, including a reserved 15 points. The maximum score for all of the selection criteria is 100 points. The maximum score for each criterion is indicated in parentheses:

- (a) *Program factors* (25 points).
- (b) *Educational significance* (20 points).
- (c) *Plan of operation* (15 points).
- (d) *Evaluation plan* (15 points).
- (e) *Demonstration and dissemination* (10 points).
- (f) *Key personnel* (5 points).
- (g) *Budget and cost effectiveness* (5 points).
- (h) *Adequacy of resources and commitment* (5 points).

For Applications or Information Contact: Lillian Logan, U.S. Department of Education, 600 Independence Avenue, S.W., Switzer 4529, Washington, D.C. 20202-7242. Telephone (202) 205-5621. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; on the Internet Gopher Server at GOPHER.ED.GOV (under Announcements, Bulletins, and Press Releases); or on the World Wide Web (at <http://www.ed.gov/money.html>). However, the official application notice for a discretionary grant competition is the notice published in the **Federal Register**.

Program Authority: 20 U.S.C. 1211-2.

Dated: March 31, 1997.

Patricia W. McNeil,

Assistant Secretary for Vocational and Adult Education.

[FR Doc. 97-8539 Filed 4-2-97; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP97-88-003]

Alabama-Tennessee Natural Gas Co.; Notice of Compliance Filing

March 28, 1997.

Take notice that on March 25, 1997, Alabama-Tennessee Natural Gas Company (Alabama-Tennessee) tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets with a proposed effective date of May 21, 1997:

Second Substitute Third Revised Sheet No.

101

First Revised Sheet No. 101A

Alabama-Tennessee states that the purpose of the filing is to comply with the order issued by the Commission in this proceeding on March 13, 1997 (78 FERC ¶ 61,280).

Any person desiring to protest said filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, DC 20426, in accordance with Rule 211 of the Commission's Rules Of Practice and Procedure (18 CFR 385.211). All such protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection.

Lois D. Cashell,

Secretary.

[FR Doc. 97-8468 Filed 4-2-97; 8:45 am]

BILLING CODE 6717-01-M

[Docket Nos. EC97-17-000, ER94-1685-012, ER95-393-012, ER95-892-011, and ER96-2652-003]

Citizens Lehman Power L.L.C.; Notice of Filing

March 21, 1997.

Take notice that on March 11, 1997, Citizens Lehman Power L.L.C., on behalf of this power marketing subsidiaries and affiliates, Citizens Lehman Power Sales, CL Hartford, L.L.C., CL Power Sales One, L.L.C., CL

Power Sales Two, L.L.C., CL Power Sales Three, L.L.C., CL Power Sales Four, L.L.C., CL Power Sales Five, L.L.C., CL Power Sales Six, L.L.C., CL Power Sales Seven, L.L.C., CL Power Sales Eight, L.L.C., CL Power Sales Nine, L.L.C., CL Power Sales Ten, L.L.C. (collectively, the CLP Marketing Affiliates), filed an application pursuant to section 203 of the Federal Power Act for authorization of a transaction pursuant to which Peabody would acquire 100 percent direct ownership of CLP, and one percent direct ownership interests of Citizens Lehman Power Sales and CL Hartford, L.L.C., along with indirect control of all of the CLP Marketing Affiliates.

The filing also constitutes a notice of change in status for the CLP Marketing Affiliates as a result of the Peabody acquisition.

Any person desiring to be heard or to protest said application should file a petition to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure, 18 CFR 385.211 and 385.214. All such petitions or protests should be filed on or before April 9, 1997. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants participants to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this application are on file with the Commission and are available for public inspection.

Lois D. Cashell,

Secretary.

[FR Doc. 97-8490 Filed 4-2-97; 8:45 am]

BILLING CODE 6717-01-M

[Docket No. CP96-57-001]

Northern Natural Gas Company; Notice of Application to Amend

March 28, 1997.

Take notice that on March 13, 1997, Northern Natural Gas Company (Northern), 1111 South 103rd Street, Omaha, Nebraska 68124-1000, pursuant to Section 7 of the Natural Gas Act, filed in Docket No. CP96-57-001 an application to amend its certificate of public convenience and necessity issued June 28, 1996 in Docket No. CP96-57-000, to delay abandonment of a compressor station facilities, all as more fully set forth in the application on file with the Commission and open to public inspection.