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(Catalog of Federal Domestic Assistance Number 84.310A)

**Program Authority:** 20 U.S.C. 7273 *et seq.*

Dated: December 22, 2005.

**Nina Shokraii Rees,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. E5-7986 Filed 12-27-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### **Office of Postsecondary Education; Fund for the Improvement of Postsecondary Education—Special Focus Competition: Program for North American Mobility in Higher Education**

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2006; Correction.

**SUMMARY:** On December 7, 2005, we published in the **Federal Register** (70 FR 72796) a notice inviting applications for new awards for FY 2006 for the Fund for the Improvement of Postsecondary Education—Special Focus Competition: Program for North American Mobility in Higher Education. The notice contained incomplete information about the submission of applications. The following language should be inserted on page 72798, column one, as the fourth bulleted paragraph:

“You will not receive additional point value because you submit your

application in electronic format, nor will we penalize you if you qualify for an exception to the electronic submission requirement, as described elsewhere in this section, and submit your application in paper format.”

#### **FOR FURTHER INFORMATION CONTACT:**

Sylvia W. Crowder, Fund for the Improvement of Postsecondary Education, Program for North American Mobility in Higher Education, 1990 K Street, NW., 6th floor, Washington, DC 20006-8544. Telephone: (202) 502-7514.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

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Dated: December 21, 2005.

**Sally Stroup,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 05-24537 Filed 12-22-05; 2:26 pm]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### **Office of Nuclear Energy, Science and Technology; Nuclear Energy Research Advisory Committee; Notice of Renewal**

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act, App. 2, and section 102-3.65, title 41, Code of Federal Regulations and following consultation with the Committee Management Secretariat, General Services Administration, notice is

hereby given that the Nuclear Energy Advisory Committee has been renewed for a two year period.

The Committee will provide advice to the Office of Nuclear Energy, Science and Technology on long-range planning and priorities in the nuclear energy program. The Secretary of Energy has determined that reestablishment of the Nuclear Energy Research Advisory Committee is essential to conduct the business of the Department of Energy and is in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rachel Samuel at (202) 586-3279.

Issued in Washington, DC, on December 19, 2005.

**James N. Solit,**

*Advisory Committee Management Officer.*

[FR Doc. E5-7975 Filed 12-27-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### **Environmental Management Site- Specific Advisory Board, Idaho National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, January 17, 2006, 8 a.m.–6 p.m., Wednesday, January 18, 2006, 8 a.m.–5 p.m.

Opportunities for public participation will be held Tuesday, January 17, from 12:15 to 12:30 p.m. and 5:45 to 6 p.m.; and Wednesday, January 18, from 11:45 a.m. to 12 p.m. and 4:00 to 4:15 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered. Please check with the meeting facilitator to confirm these times.